

THE WES PENRE PAPERS

The Sixth Level of Learning: The Spiritual Realm

by Wes Penre, 2020

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Paper 1: An Introduction to Gnosis

by Ariel Glad, May 12, 2020

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[Click here for glossary](#)

This 6th Level of Learning is a coproduction between me, Wes Penre, and my partner, Ariel Glad. Thus, you'll see Ariel as the author to some of these papers.

Gnosis means “esoteric knowledge of spiritual truth held by the ancient Gnostics to be essential to salvation” ([Merriam-Webster](#)) and is the knowledge from the heart.

In the year 1945, an Arab peasant (Muhammed Ali) discovered an earthenware jar that measured approximately six feet in height. He broke the jar to discover what was inside and found that it contained a collection of 13 books or codices written on papyrus and bound in leather.

Included in these books were several Gospels. The word Gospel refers to the life and teachings of Christ. Our current iteration of the Holy Bible includes

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four main canonical Gospels: Matthew, Mark, Luke, and John. Each of these is attributed to four of the followers or disciples of a man named Jesus, who after receiving the gift of Divine (Holy) Spirit within him, gave to them messages concerning the spiritual nature of themselves, the construction of their world, who rules it, and how to get out of it.

Although recently recovered in 1945, these Gospels and the information contained within them have been known for a very long time. We do not know why these Gospels were excluded from the formation of the Holy Bible, but we can all draw our own conclusions about that as we learn more about what is in them. They include, but are not limited to, the Gospel of Thomas, the Gospel of Philip, The Gospel of Truth, and the Gospel of the Egyptians. Together with approximately 52 texts containing scripture and poetry, this collection of writings is now known as the Nag Hammadi Codices.

After hearing about this discovery, a Dutch theologian named Gilles Quispel traveled to Egypt to see them in person. The Codices were being kept in the Coptic Museum in Cairo. Quispel was thrilled to be able to photograph the first of these texts which allowed him to begin translating them. These texts were written in the Coptic language of Egypt that was used during the 2nd century, or around 300 C.E. What he discovered was that these texts were full of references to a living Jesus. He was beyond ecstatic to see evidence of human history together with Jesus and what seemed to be messages for us. The first thing he read on these texts was, “These are the secret words that the living Jesus spoke.”

According to the text, Jesus encouraged a man named Thomas to examine himself so that he may know who he really is and realize that he and Jesus are the same. In other words, the spirit that was within Jesus was the same spirit that was within Thomas. Therefore, Jesus called him a brother or twin. This does not mean physical siblings, but rather spiritual siblings, due to their spiritual essence having come from the same origin. We will revisit the words we associate with Mother, Father, daughter, son, etc. as we move along in this series. This is very important to understand relationships between dimensions and aspects of Divinity and Creation as we demonstrate how these messages were given in a way that people of their time could relate (and this still continues today).

We will be proposing the real meaning behind these words from a spiritual perspective and not an Earthly, physical perspective. We, who call ourselves the original human soul group, or the Namlu'u, are also possessors of a

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Divine Spirit within, and we all come from the same origin or “birth”. As we have been saying throughout all our publications, not all of humans on Earth embody a Spirit. At least to us, these Gospels and scriptures explain the reason.

While the texts clearly describe an interaction between Thomas and a spiritual teacher, the author of the Gospel of Thomas is unknown. No one knows exactly who wrote it. The four canonical gospels and the Gospels of Thomas and of Philip (found at Nag Hammadi) were given their names sometime in the second century. Scholars of the New Testament generally agree that none of the gospels were written by people who had ever actually met Jesus of Nazareth during his lifetime. Most think that names were assigned to the Gospels that were associated with famous individuals in the earliest church. The name of the person who supposedly wrote the Gospel of Thomas is given in the first lines of the text as “didymos Judas Thomas.” The word “didymos” is Greek for twin and the word “thomas” is Aramaic for twin. The individual’s name was Judas, and his nickname “the twin” is given in two languages. The canonical gospels mention a man named Thomas and John calls him Didymos Thomas. There are also several individuals named Judas mentioned in the canonical gospels in addition to Judas called Iscariot. Even if we do not know, for sure, who the authors of the Gospels were, it does not make their messages any less credible. So, to argue or debate whether the information is true, a forgery, made-up hearsay, or Divine inspiration is something that can only be determined by the reader. Such is true for the Bible, and such is true for these omitted texts.

From the Gospel of Thomas:

“That which you have within you will save you if you bring it forth from yourselves. If you do not bring forth that which you have within you, what you do not bring forth will destroy you. This heaven will pass away and the one above it will pass away. The dead are not alive. The living will not die.”

—The Gospel of Thomas

The messages that were written in these texts became a huge problem for the Church. It provided evidence that contradicted the teachings of the Church, and these messages come with a guarantee that whoever will read them/hear them, will receive a spark to their Spirit which, IF THEY CHOOSE, will ignite and wake up what has been asleep inside us for a very long time.

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We are the Living. We are those who possess an aspect of spiritual nature which cannot die. The church wanted people to feel and be obligated to the Church for salvation in a way that benefited the establishment of religious institutions, not for Spiritual development, but for power and wealth. Churches were often the power behind many monarchies throughout history and Churches were the ultimate authority for many, many years. They cherry-picked what they wanted to include in the Bible that would accomplish their intentions, however, the texts that were recovered at Nag Hammadi clearly state that humankind can only, and will save itself. The earliest students who studied this information were absolutely opposed to organized religion and often were forced to study in secret to avoid prosecution or even death. Those early teachers sought to expose the establishment of these organized Churches of Religion as false teachings and extensions of the Archontic rulership on Earth.

This information is meant to reveal an unknown dimension within us. It is meant to help us remember who we are and where we come from. It is information that has been cleverly disguised in movies, books, poetry, songs, philosophy, psychology, and many other messages from those whose spark was ignited which compelled them to share it. The list is too long to include, but we are confident that once you begin to understand the message, you will find that message all around you, just as we have.

Those who seek to achieve or have experienced an awakening of this Spirit which puts them on the path of Gnosis, are called Gnostics. Many Gnostics, armed with the knowledge that has been given to them, which they understood, sought to ignite the Spirit of other humans so that they, too, might gain their Gnosis (understanding through the heart) and leave this realm. Much of this information has been disseminated throughout humankind in many different ways and by many people which, according to what we have learned, is one potential result from an awakened Spirit; an irresistible compulsion to “pay it forward”.

One thing to keep in mind is that one person’s Gnosis is not necessarily another person’s Gnosis. Personal interpretation is the key to understanding and this is gained through the heart, and not the mind. A profound KNOWING will take up residence within you and there will be no doubt or question about whether or not you have received that which is intended to awaken you from your sleep.

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Not everyone here (Earth or elsewhere for that matter) is capable of awakening a Spirit within them because not every human here contains that direct aspect of Divine Spirit, and they never will. This is also described in detail throughout these ancient writings. It is just the way this matrix is constructed. Nothing we do will change that. We cannot give Spirit to others and we cannot force others to be our “twin”. If you are Spirit, you will KNOW it when you read and study about yourself through the multitude of messages meant to connect with that part of you. The Gnostic Gospels are only some of these. We also, now, understand that the information contained in the Wes Penre Papers, First to Fifth Level of Learning, is also intended to do the same, albeit in a slightly different fashion. This was what we discovered when we began to study the Gnostic texts and started to see this story of human Spirit hidden everywhere.

People tell it in their own way, using imagination to explain and describe concepts and understanding that transcends the barriers of language. We, as humans, do not have the words for some of what is described and understood, and so instead we get narratives, allegories, and metaphors that resemble the *Matrix Trilogy*, *The Lord of the Rings*, *Grimms' Fairytales*, and the Orion Conflict. All of it is relevant and all of it is symbolic of a truth that is contained within which, when awakened, will be seen and understood. There are many versions of this story and one does not make another any less valid, important, or true.

It is one thing to gain knowledge for knowledge's sake, but it is something else entirely to combine knowledge with wisdom and achieve Gnosis (understanding from the heart). One cannot be fully attained in wholeness without the other. The “marriage” of these two aspects will produce the “offspring” or the result known as and described as Gnosis. It is a full creation or “conception” that takes place and emanates from within every Spiritual being.

Humanity was born from the branch of Divinity that has the ability to contribute wisdom. However, an emanation of creation came into being that lacked the necessary Knowledge to become a full and whole creation. In other words, it was an unfertilized egg. It was a half-creation. It was a half-movement, which is often given the label of Demi-Urge. If you are not familiar with this word, you will be very soon in our series. It was a creation that was lacking crucial and important aspects of Divine creation.

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Wisdom cannot be attained where knowledge is not present. In the realm in which we live, we exist in a state of ignorance due to a lack of knowledge (Wisdom's counterpart or consort is Knowledge). When these aspects of Divinity are conveyed through messages in a way that relates to current understanding or culture at the time, we often find these two aspects referred to as a Queen and King, Bride and Groom, Marriage, Marital Chamber and Conception. Are you seeing a bigger picture?

The Gnostics describe this union and conception or combined efforts of Divine Qualities (Aeons) which add to creation as syzygy.

“An integrated syzygy would produce harmonious results, but if one acted without the other, the result was an act of darkness and ignorance.”

This realm in which we currently live is one of ignorance. Very much effort has been spent to hide and sequester the information that would ignite the spark of Divine Spirit within humanity, and contrary to the idea that truth cannot be found in this realm, it has been here for all of us to find for our entire existence. The manipulation is extraordinarily strong here, but if one person can find it, then all can find it. It just takes a little effort and work. Nothing is given without first being asked. This means we must choose to seek it out.

Rarely, due to the ignorance we exist within, an injection or insertion of knowledge is given to humanity in order to ignite this process and wake up humanity so that they may leave this realm and return to the state of being from which they came. The life and messages of an aspect of Divine inspiration or emanation referred to as Christ is one of those injections. You may be thinking, “I thought Jesus was Thoth!” Yes and No. We will explain the comparison and contradiction in this series so that you may see what we see.

The “messengers” that we read about in ancient times have also come in pairs. Just as the Divine Heavenly Realms have sent to us a messenger to spark our Spirit, so too have the dark forces sent us a messenger with darker or lower versions of knowledge. How can we distinguish between them?

One path encourages an awakening of the Spirit within and an internal reflection of the inherent power of that human Spirit. It is an inward contemplation and internal process. The other path requires an external and outward projection of Spirit through the use of invocations, alchemy, sexual energy, and prayer.

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We think it will be obvious as we go along, if it is not already, which path is beneficial to the human Spirit and which is not. Many people go off track by the insertion of this external path of information, thinking they have found the “secret keys” to existence and Divinity through the use of what they think is magic or supernatural ability. However, we do not need tools, prayers, alchemy, or rituals. What is encoded and embedded into our being is more powerful than anything these false impressions or illusions of spirit can give us. To put it bluntly, we don’t need them. All these things were introduced to prove to those who do not contain Spirit the false impression that they do. It’s the difference between using external forces and internal force. Those who do not embody Spirit must rely on and use external forces to feel a connection to something more powerful than them, and in return giving them the feeling of power, while all we need is ourselves.

We are already very powerful and if we allow ourselves to reconnect to that Spiritual core of our being, we will rediscover what power really feels like and we will realize that we have had it all along. This is what we are not supposed to discover. When we rediscover our own power and gain Gnosis, anything that would try to keep us hidden from ourselves is no match to us. When we can learn to better distinguish between the information that is given to encourage and demonstrate internal awareness vs. external forces, we can then attain the ability to separate the wheat from the chaff. Thoth has muddied the waters of Divine truth, and this will become profoundly evident, not only in these ancient texts found in Nag Hammadi, but also in the Bible, as well. Both Christ’s and Thoth’s messages for humanity are given in both.

Up to this point in our research, we have thrown the baby out with the bathwater in many instances, such as discarding any information as being tainted if it comes from the son(s) of En.ki. This was an error, but at the same time very helpful in gaining our own Gnosis. Thoth is En.ki’s “son” and so is Christ (in a way), and this has all been explained for us in this research we are currently doing. In our last newsletter, although we were referring to a different topic, we suggested how beneficial it may be to be able to hold multiple perspectives at the same time. This is what we have found ourselves needing to do as we research our own story. The ability to understand that something isn’t this OR that, but rather BOTH and *more* is going to be helpful.

When we presented the *Big Picture Series*, this was the direction we were following, as many large puzzle pieces were fitting together, but we were ultimately afraid to be wrong. So, we ended it prematurely. We have found ourselves coming back to that previous series, however, over and over as we

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continue to learn more and realize that we didn't understand everything in the way we understand it, now. Everything happens in perfect "timing" when we allow ourselves to trust the process. What we have been able to confirm to ourselves is that we were not wrong, we were on the right path, and it was necessary for us to learn more and grow in our own awareness and awakening before we continued. We are no longer afraid to deliver our conclusions to those who feel drawn to listen or read.

In conclusion to this introduction, we would like to make some points very clear for you to understand as we move forward –

Gnostics are not priests and do not belong to a priesthood class.

Gnostics are merely receivers of a Divine message.

Gnostism is NOT a religion.

It is the creation of wisdom within each individual when knowledge is combined with understanding from the heart.

This is very important, so we will repeat it.

Gnostism IS NOT A RELIGION. It is an internal balance that an individual gains when their Spirit has been awakened through the process of combining knowledge with wisdom.

One person's path to Gnosis will be different than another's. No two people can ever gain Gnosis in the same way. The Gnosis that Wes achieves will not be the same Gnosis that Ariel achieves, and together as we offer you these things for your own consideration, ours will not be the same as yours. We only want to be a spark. The rest will be something that ignites within you as you allow the process to unfold.

Gnostism is a doorway that you choose to step through and into a deeper understanding of who you are, where you are, and what to do about it. The only choice is to step through the doorway. After that, if you choose to allow it, it will flow, expand, and come to you in a way that is appropriate to you.

NO RITUALS, PRAYERS, WORSHIP, INVOCATIONS, MANTRAS, MEDITATIONS, OR EXERCISES are required. All that is required is to think and pass this information through your heart, so to speak. If meditation helps you do that, then do that, but it is certainly not a requirement. Neither Wes nor

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Ariel engages in practices of ANY kind, and it has had no effect on our ability to understand this. You must do what intuitively feels right for you.

Gnosticism has been adopted by certain sects and organizations over time who have been drawn to Thoth's messages or external forces and developed or nurtured cults of various kinds. Helena Blavatsky and her Theosophical Society is an example of this. The Freemasonic organization, Ordo Templi Orientis, Tantric sex practitioners, Alchemy practices and all versions of Luciferianism are other examples of how Gnosticism has been co-opted and taken down the Hermetic path due to the insertion of Thoth's material practices and instructions. This does not mean that all the information that Thoth gives is untrue! On the contrary, it *is* true, but we don't need it, and it takes us off the path that will get us out of here.

Hermeticism is about this Earthly realm. Gnosticism is about the Spiritual realm. How you choose to move and direct your own growth is your choice.

"When Sophia let a drop of light fall, it floated on the water. Immediately a human being appeared, being androgynous. She molded that drop first as a female body. Afterward she molded it, with the body, in the likeness of the mother who appeared ... An androgynous human being was conceived...Eve is the first virgin who gave birth without a man. She is the one who functioned as her own midwife."

"...And these are the ones who are taken captive by the chief creator according to their destinies, and thus they were locked in the prisons of the fashioned bodies until the consummation of the age."

from the Gnostic text, "[On the Origin of the World](#)"

Does this quote from one of the Gnostic scriptures remind you of another story? It should.

Paper #2: A Deep Spiritual Path

by Wes Penre, May 15, 2020



[Click here for glossary](#)

Have you ever felt an “inner knowing” that is so strong that no one can shake it? You just know that it’s true, without having any physical proof?

Let’s take a practical 3-D example. Imagine an eight-year-old boy who gets his first guitar from his parents. He plays it every day, hour upon hour, and becomes very good at playing. He “knows” for a fact that one day, he is going to be a professional musician. In his adolescence, his parents and teachers want him to be something else that he does *not* want to be, but the boy insists and goes against everything and everybody who tells him he can’t be a professional musician. Although almost the entire world is against him, he walks his path alone, and sure enough; he becomes a great professional musician and gets to do what he always wanted to do—against all odds. Only his passion, talent, and determination made him accomplish what he always knew inside was him.

This is how I felt, but on a spiritual level, when I wrote the Wes Penre Papers, First-Fifth Level of Learning, years ago, and this is how I feel when I read and study the Gnostic texts—the information transformed into an “inner knowing”—more so than just an intellectual knowing.

All information goes through our minds first, and much of it *stays* in the mind without being transitioned anywhere else inside us. Other information,

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however, starts in the mind, on an intellectual level, but as soon as it is grasped, it transfers right into the “Heart,” meaning the “Spiritual Heart.” The information becomes spiritual knowledge that can’t be changed, reversed, or taken away under any circumstances—it can only be expanded upon. When we feel we have received spiritual truth, we understand that it’s part of the Ultimate Truth that we receive from the Spirit inside us—the True Self that has been lying dormant and mostly disconnected for millennia. Spirit is the highest version of us because it’s perfectly in unison with Source, having many names, such as *First Source*, *All That Is*, the *Divine Feminine*, *The Father*, the *Father/Mother*, etc. However, there are also impostors, who claim to be this Source, calling themselves God or the Goddess when they are not. The most prominent trickster, in this respect, is the being we best know under the title Lord En.ki, who has placed himself as God in this construct.

We humans have a direct connection to the True Source—we originate in the Spiritual Realm, and when we feel it inside, we know this to be true, and nothing can ever again take that away from us. Some call this “being in connection with our Oversoul,” but Spirit and soul are two completely different things, which we are going to discuss in depth throughout this Level of Learning. What people mean when they say they connect to their Oversoul is, for the most part, their own true self—Spirit. Spirit is the part inside us that *knows!* The soul is the instrument we use in this universe to obtain gnosis—it is an intermediary of sorts. Spirit is what has gnosis/knowledge and gives us epiphanies. Because we’ve been tricked into burying this essential part of us, while living in this Earth Construct, we don’t know who we really are, until we, under personal experiences, wake up to Spirit again. This is the *true* Wake-Up!

Once we have reconnected with our Inner Spirit, we are incrementally capable of distinguishing between what is the real us (Spirit) and what is the *artificial soul/spirit*. But to be able to reach that point, we need knowledge/gnosis. This is something I feel I am gaining from having researched and completed the Wes Penre Papers and now by reading the Gnostic texts.

The first five levels of learning tell the story of the 4% and the 96% Universe, how it all works, and to a large degree they also tell us who we are, and we hope that the reader of this Sixth Level is at least moderately familiar with the previous levels because we think that will help tremendously when it comes to understanding the Gnostic texts.

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I always felt that my papers were not complete—there was a part of the *spiritual* aspect that was missing and somehow needed to be added, so that the original human soul group, which I have called the Namlu'u, can finally understand who they are, where they come from, and why they are here in this realm to begin with. From our point of view, the Gnostic texts answer these questions, and they have given us a new perspective on what it means to “[go through the Grid](#).” The first five levels of learning told the story in a more “down to earth” way, while the Gnostic texts elevate us to a higher spiritual level. The two, in our opinion, are like hand in glove. For me, the Gnostic texts answered the questions I still had after completing the first levels. Perhaps, they may also answer the questions *you* have had.

There is already a lot of Gnosticism in the the previous levels—something I was unaware of, as I hadn’t read the Gnostic texts when I’d completed my papers. Now, after finally having done so, the similarities are stunning. All this level is about is to add the Spiritual Realm and humanity’s Destiny to the picture—a very important part of the entire journey!

In the next paper, we are going to start telling the story from the beginning of the Universe and up to present time, but from a Gnostic and more spiritual perspective. As we are doing that, we are also simultaneously, and side by side, going to compare the Gnostic texts with what is written in the previous levels, so the reader can get a fuller picture. You will not only notice how similar they are, but also how the former complement the latter to make the work more complete.

We want to stress that what we write in this series are Ariel’s and my own experiences after having read the Gnostic texts—they might not be yours, and that is fine. *One thing we don’t want to do is to force information upon anybody*—we are always only sharing our own research and experiences, for others to consider or discard.

There is one thing, however, that we highly suggest you do, if you decide to read this level of learning. After having read an article, *ponder it long and hard and read it more than once, if needed!* Don’t just read it as mind candy, or it won’t do anything for you. This is advanced spiritual knowledge—far beyond any religion—and it needs to be “heart-felt.” It’s not just an intellectual read that you just absorb, store in your mind’s data-bank, and then immediately continue doing something else. If it doesn’t wake your Spirit up when absorbing this, we suggest you either leave it for now and come back to it at a

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later time, or you can of course decide that it's not for you. There is nothing right or wrong with either or—we're all on a personal journey.

For those who will follow this series from beginning to end and can feel this deep connection with the True Self (Spirit), we would suggest you also read the *original* Nag Hammadi texts, from which this sixth level originates, to get an even deeper understanding. They can be found in alphabetical order here: <http://www.gnosis.org/naghamm/nhlalpha.html>.

You are of course free to ask questions and leave comments about any of these articles, but we will not always provide a *direct* answer because it's crucial that each individual processes this information within themselves. Otherwise, it will never reach the "Heart," and an awakening might not take place. However, we are more than willing to support and guide you when needed, so don't be afraid to make comments. We will answer them the best we can. Just keep in mind that we don't know everything, either. We are also on this journey, and the awakening to Spirit and the true understanding of ourselves and the universe around us is a process. But we can all support and assist each other on our journey home.

There are completely new concepts the reader who is unfamiliar with the Gnostic texts needs to consider, and to be able to go back and forth in the texts is crucial, in our opinion. Thus, we will not use many pictures, either, unless it's absolutely necessary for comprehension. We want the readers to create their own images in their minds and not let our images side-track you.

Paper #3: The Pleroma—the Spiritual Universe

by Wes Penre, May 18, 2020



[Click here for glossary](#)

Before any creation was the Monad. Some people call the Monad *the Father*, *All That Is*, *Source*, *First Source*, *The Divine Feminine*, *Oneness*, or just *God* or *the Goddess*. “Mon” in Monad means *one*, *single*, or *alone*, <https://www.merriam-webster.com/dictionary/mon>. The Monad is unfathomable because it has always been there and exists beyond any measure of time, and there was no one before It. It just “is,” and as soon as we try to define it, it becomes a distortion—in that sense the RA Material is correct when they talked about distortion. It can’t be understood from any perspective outside Itself. If we say that the Monad has *always* been, we are adding time to the equation, which takes away from what It/Isness really is.

Everything that exists in the Creation “extended” from the Monad in form of emanations, and therefore, as emanations, no one and nothing can comprehend the entire concept of the Oneness of the Monad. The Monad is all good, in the sense we perceive “good” (and more), but It is void of evil. Good and evil are terms that were added *after* emanations and creation, as will be discussed later.

In the previous levels of learning, I attributed the Monad/Source to the Divine Feminine and therefore being feminine in nature. The reason for this was

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because it's the feminine that gives birth—not the masculine, but many of the Gnostics interpreted the Monad differently. The way we human look at it, feminine is *receptive*—it's an inward motion, while the masculine is *projecting*, which is an outward motion. If you *form* something, it's feminine, and if you *will* and *execute* something, it's masculine. Masculine/feminine has nothing to do with gender—it has to do with whether something is directed outwards or inwards. When we create, our creation first comes as a thought inside us—an idea, a concept, or a vision. We could say that we *receive* an idea and create it in our minds first. Then, for a creation to manifest, we need to direct our intentions outwards. The latter is the masculine side of us—it projects outwards. As we can see, every human being, whether we are males or females, inhabit *both* these motions. This is what is called *androgyny*, and this is what was discussed in the Wes Penre papers, making us humans androgynous, regardless of gender.

In the Gnostic Gospels, the Monad is referred to as the Father, and the main reason for this is because the First Emanation of the Monad was an outward motion, and thus, considered a *masculine* motion. Because no one can fathom the Monad in Its Wholeness, it's impossible to know how that First Emanation happened within the Monad. What we know is that the First Emanation was directed outward as an “extension” of the Monad (God). The Universe, as we think of it, being a later creation, is feminine in nature, however, just like I wrote in the Wes Penre Papers (WPP). But we'll get to that...

What we need to understand is that describing the Spiritual Universe perfectly is not possible from our current human perspective—we simply have no appropriate words for it—it can, at best, just be a concept inside ourselves. Thus, all we can do is to try to explain it in human terms, in order to create a common understanding.

However, our concept of the Monad is that it's neither feminine, nor masculine—it's neuter. If the Monad is Isness (It just is), it can't be defined, and can therefore not be defined as masculine or feminine.

The Gnostics are using the word *emanation* rather than *creation* when it comes to the appearance of the Aeons. *Emanation* is when you bring forth your essence. *Creation* is when you *use* your essence/emanation from the Monad to create something new. But we *must* use emanation to create. What you do with your Light becomes the creative part (we humans are creator gods to begin with, as discussed in the Wes Penre Papers).

There is another possible reason why many Gnostic called the Monad *the Father*. About 2,000 years ago, when most Gnostic texts were written down, women/females were not to be considered Divine or elevated in any form—it was reserved for men. Thus, in order to still get the Gospels out to as many as possible, many Gnostics might have taken a masculine approach to the Monad.

If you read the original Gnostic texts (which we hope you will), you will see the Monad often being referred to as *He*, but because this is not our perspective, we are going to refer to All That Is as the *Monad, Source, or It*.

I. The Emanation of the Aeons

In the beginning, the Monad created Its first spiritual “offspring” in the *Pleroma*—the Pleroma being the *Spiritual Realm* that existed long before any physical universes—it’s the totality of the Monad. It is the Realm of Pure Spirit. It encompasses everything, including matter and what we call the Matrix.

In simple terms, it says in most of the Gnostic texts that a Thought (also called *the Word*) emanated from the Monad’s “mind”.

The First Emanation, originating as a thought/word from the Monad, being an outward motion, is a masculine force, but this First Emanation could not take shape or form in the Monad unless it had a recipient, i.e. a feminine counterpart. Therefore, at the same “time” as the masculine emanation extended from the Monad’s mind, a feminine emanation came about to receive this thought. This became the first syzygy, or androgynous, Spiritual Emanation of the Monad; but there were more to come. These emanations are called Aeons in the Gnostic texts (Aeon translates to “age” or “lifetime” in Greek). These emanations were not only created for the Monad Itself, but also to have the ability to exist for themselves. The Monad gave them insight of Itself, as well, knowing that It exists.

In many of the Gospels (gospel meaning “good news”), the Aeons glorified and praised either the Monad and/or the Aeon that begat them (the Aeon that was “before” them). This has nothing to do with worship but is rather expressions of gratefulness for having been created. This glory and praise, in the Christian religion, turned into worship, which is a distortion of the original concept of glory and praise.

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In the majority of the Gnostic texts, the Aeons are presented as coming in pairs and being androgynous in nature (a masculine and feminine form coming together in a sort of “merge,” but still being separate; thus, creating a zygote). Their counterpart is also called *consort*, which is important to remember, if we want to compare these texts with the Wes Penre Papers, where the term *consort* is often used to describe the relationship between other-worldly beings, rather than marriage. How all this works in the Spiritual Realm, which is supposedly void of energy, is unknown to us, but this is how the Gnostics described it—possibly in order to being able to communicate these difficult subjects to other humans. It’s one thing to get a concept inside our own Spirit (our Highest Self) of the Pleroma and the Aeons, and a completely other thing to try to express it in words.

Both the Monad Itself and the masculine part of the First Emanation are called *Bythos* in the *Valentinus Gnostic System*, which we will refer to in this case, and the feminine consort is called *Barbelo*, or *Sige*, in some Gnostic teachings. The Monad/Bythos was the One who emanated what became the zygote called Bythos/Barbelo because Bythos, the Monad, in Its emanated Thought, *is* Barbelo’s consort, making Her in direct connection with Source. Thus, Barbelo could be said to be the ultimate Divine Feminine of the Monad’s Emanations, and Bythos is the ultimate Divine Masculine. This androgynous pair, Bythos and Barbelo, is often also called the *Mother-Father* by the old Gnostics because they were the first begotten of the Monad.

It’s important to bear in mind that Aeons are not aliens or beings, as we know it. Thus, Bythos and Barbelo are *not* two different “entities,” they are merely two aspects of the same Aeon, being emanations of the Monad’s Thought/Word, as discussed earlier. Also, we need to change our concept of what mother, father, sister, and brother really means from a non-physical perspective. When we hear those words, we usually think of them from a physical perspective, such as physical marriage and physical children, which is very misleading when we transfer these concepts into the non-3-D realms. There, we are talking about emanations of Spirit and/or soul (souls being for a later article). This is also precisely what we have tried to convey in our videos regarding Marduk and Thoth being soul emanations of En.ki.

Aeons are Pure Spirit, where each one of them has a certain characteristic, or characteristics attached to them, which they work with and expand upon. They have no essential physical form or shape but are Pure Water and Light (more about that in a moment). They still can, when appropriate, take any etheric form they wish, to, for instance, deliver a message.

Barbelo's characteristics are *Thought, Foreknowledge, Indestructibility, Eternal Life* (like with all Aeons), and *Truth*. From the Thought of the Father-Mother (Bythos-Barbelo), another pair of Aeons emanated, who in their turn emanated onto an additional Aeon, and so on, as the previous Aeon's mind expanded. All these Aeons were created in pairs and were assigned their own Realm of existence within the Pleroma, where they could utilize and expand upon their own unique characteristics. Depending on which Gospel we read, there are different opinions on how many of these aeonic pairs there are. Some texts mention twelve aeonic pairs, others mention up to thirty, and in the gospel, *The Sophia of Christ*, the Aeons are "without number." The number of Aeons are not so important—we just need to understand what the Aeons are and that these are the emanations of Spirit that inhabit the Spiritual Universe, which the Gnostics call the Pleroma. For the sake of what I learned while writing the Wes Penre Papers, we will work with that there are twelve Aeons. It corresponds the best with previous material, where twelve is also an important number to the Queen of Orion. Together, all the Aeons contain the knowledge and Gnosis of the Monad, as much as these Aeons, with their combined characteristics, can perceive of God, who is Perfect in the sense that It is All That Is—nothing is lacking in It. However, as soon as something is created *from* It, it becomes a "distortion," as mentioned earlier, i.e. a descension from the All, and the Light becomes a little dimmer.

II. The Aeon Pistis Sophia

The last Aeon that was created was called Sophia, or Pistis Sophia, where *pistis* means faith and *Sophia* means wisdom. She is the only Aeon who can self-reflect. The other Aeons are also fully capable of thinking, but they are reflecting back to the Monad instead of onto themselves. They accepted their characteristics and their lot in the Pleroma, but Sophia, being Wisdom, could reflect onto herself. This was and is her nature. Sophia's masculine consort is Thelètos, who is characterized by *Desire, Willed or Longed-for*.

Sophia's characteristics are *Wisdom* and *Faith*. Because she is the last Aeon that was emanated, thus making the Pleroma complete, she also had the potential to encompass the different characteristics of all the other Aeons before her, so that she had the potential to conceive of all their personal experiences, which all together result in Wisdom. Before her, the Aeons did not think or operate beyond their own characteristic traits, and therefore, Sophia is the only one who can gain Wisdom from *all* the Monad's

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emanations. However, although Wisdom is one of her characteristics, and Faith the other, it means she has Faith in the Monad and that It exists, but she does not know the nature of the Monad—her desire, coming from her masculine consort, is to find Wisdom through curiosity and desire, meaning she didn't have all this wisdom to begin with—only the potential to gain it. She was created with the *desire* to find this Wisdom—something we humans can relate to, as well—humans being emanations of Sophia's spiritual essence.

Here we need to explain what *Water* and *Light* are, for greater comprehension. Water is, according to the Gnostics, the feminine aspect of Spirit, and Light is the masculine, essentially emanating from the Monad through the Aeons. Therefore, most ancient texts, including the Wes Penre Papers, particularly *The Fifth Level of Learning*, talk about the Universe being made of water, which is quite literally true. Barbelo, being the first feminine aspect, is water. The will of the Monad is Light. Water is the body of Life, which is also why our physical bodies are made of about 80% water (<https://www.youtube.com/watch?v=BrpHDILLZKE>). Water and Light are important to understand in order to grasp upcoming articles. Consider the following analogy:

It's easy to think of the Pleroma as being hierarchical, but it's nothing of the sort. Each Aeon is equally important because altogether they form Completeness or Fullness, which *is* the Pleroma, which is the Monad. Instead of thinking of the Aeons in a descending order of power and importance, like in a hierachal structure, we might visualize the Pleroma as an emanation "outwards" in a plane structure, consisting of outwardly created concentric rings or circles. A conceptional way of perceiving it would be if you drop a droplet or a rock into a pond (water). This will start a ripple effect, creating concentric circles outward. Each circle represents the realm of an Aeon, until we come to the last ripple, which would be the realm of Sophia (see picture below). I am not saying that this is how it "looks like;" it's just one way of visualizing it.



Instead of calling the Monad the Divine Feminine, it would be more correct, from the Wes Penre Paper's perspective, to call the Aeon, Sophia, the Divine Feminine, as we shall see later in this series, because we will learn that the human soul group, as portrayed in the WPP, is directly connected with Sophia. On a "larger" scale, we could also call Barbelo, as the first Emanation the ultimate Divine Feminine because she emanated before Sophia. With that said, it is the Aeon Sophia that is referred to as the Divine Feminine in the WPP.

In the next article we are going to explain how Sophia created the Universe that I called the KHA in the Wes Penre Papers, and how she descended from the Pleroma and into the material universe. It's this part of Sophia—the descension—that I called the Queen, the Orion Queen, the Queen of the Stars, and the Mother Goddess in the WPP.

References:

The Secret Gospel of John (long version) (different interpretations)

The Tripartite Tractate

The Sophia of Jesus Christ

[The First Gnostic Church of Christ](#) (Videos with narratives and interpretations)

[The Wes Penre Papers](#)

Paper #4: Sophia

by Ariel Glad, May 21, 2020



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My spiritual eyes are opened, and I know in my heart who I am. I am not deceived by false teachings. My Spirit is awake and knows the truth.

In continuation of our explanation of the Aeons, let us briefly recap so that we all may understand better the concept of our Spiritual home.

Within the Fullness of Divine Creation, which is our Spiritual home, the Source of All emanated qualities of Itself that were to be used for Creation. As Source came to know more about Itself, what emanated from that center point of awareness can be compared to ripples in water. Each of these ripples were areas or the raw fabric for creation within these ripples. Each area emphasized specific qualities that would determine what should be created within each area. These qualities are known as the Aeons.

I will use a metaphor to describe this but understand *this is not a literal interpretation*. The understanding of how this exists is a *concept*, rather than a defined, detailed description with words.

We can think of each area as a raw and unformed ball of clay. Everything created from that ball of clay will be formed from and with the qualities

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(Aeons) that are in that ball of clay. As Wes wrote in the previous articles, there is some dispute as to how many “balls of clay”, or how many divisions of the Aeons, there are. This is not important to understand the concept. The concept is what we feel is important to understand. How you visualize it, understand it in your own mind, and come to know it, will be up to you.

Within these areas of creation are powers or aspects/qualities of the Source of All that naturally and harmoniously work together. They compliment each other and help the other to achieve creation when in perfect balance. All things exist within the Source of All in a state of perfection and balance.

As Source came to know Itself in more detail and defined qualities, It eventually discovered an aspect of Itself which would be at the root or foundation for all this rippling and defining, or dissecting Itself, and that was emanated as “will” or “desire to know” (Thelētos) and “the wisdom to understand” (Sophia). This is why this Aeon is considered the “last”. In a cyclical kind of movement, Source had discovered the motivation to know Itself as the awareness that It did NOT know Itself, and the paradox had been formed. This has often been portrayed as a circle, loop, serpent eating its own tail, etc.

Here is where we come to what is commonly called “The Fall of Sophia”.

AS SOON AS THIS WAS REALIZED BY SOURCE, Source emanated a quality of Itself that “did not know”. The desire to know and the wisdom to understand became a contradiction to the Fullness because it indicated that there were aspects of Source that It did NOT know about Itself.

As with all the other emanations, ripples, or areas of creation, this brought about a new area in which creation could happen according to the qualities that gave birth to it. However, this area of creation was new and different than all the ones that were “above” it. All the ones above it were existing in a state of perfection, and this one was unique because it included the quality of imperfection; something not known.

In order for Source to adequately explore the unknown or the unpredictable, this area of creation is kept separate from the Fullness so that it can remain in a state of unknown, or a state of ignorance. Should it be allowed to join the Fullness of Creation, the qualities of unknown would cease to exist, and it would be perfected.

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As we dissect this specific event and formation of a new area of creation, let us understand the qualities that created it.

Sophia is not a person. Sophia is an aspect of Source, Itself. It is the Aeon or emanation that is associated with Wisdom, or the ability to learn and gain knowledge, and then to understand that knowledge in a way that is beneficial for expansion and growth. Well, the very concept of this implies and demands that, in order to gain knowledge, one must not already possess that knowledge, doesn't it? This is why the collaborating aspect of Sophia is Desire (Thelètos). In order for Sophia to exist in Wisdom, It must attain knowledge. In order to attain that knowledge, it must have a Desire to seek out that knowledge.

THIS IS NOT A MISTAKE, and this is not an error in creation. This was neither an accident nor a "fall". Just as all the other Aeons are perfect, as contradictory as it may seem, this Aeon is also perfect in Its imperfection because it allows the Source of All to truly explore and know everything, including the notion of NOT knowing everything.

However, in order to fully explore and examine "NOT knowing Itself", Source was hidden within this area of creation. This area of creation does not LACK Source, because ultimately everything IS Source! What happened, instead, was that the Light of the Spirit of Source was plunged into darkness, so that all which is created within this area of darkness must, using the Desire to Seek it out (Thelètos), paired with the innate ability to understand how this may be beneficial to the growth and expansion of Source (Wisdom), may achieve a perfected state of being and be returned to the Fullness of Creation. This unique area of creation that exists within darkness has been given the name Demiurge, the Construct, the Matrix, etc. This is where our part of the story is introduced.

WE are the hidden aspects of Source that are exploring this realm of creation in order to discover who we are (Source) by using our Desire to attain Knowledge (Thelètos) and our Wisdom (Sophia). When our Spirit (or connection to that part of us that IS Source) wakes up within us, we immediately "remember" why we came here, and we begin to immediately experience and unquenchable thirst for Knowledge. This is the Desire. We then begin the process of trying to understand it, make sense of it, and figure out what it all means. This is the Sophia. Together they produce Gnosis.

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In order to have this process work in the way it is supposed to, this separate and unique area of creation in which Source remains hidden from Itself still needs to maintain Its connection to the Fullness of Creation. An area exists that is both part of the Fullness and part of the Darkness. It is through this connection that we have passed through, as aspects of Source, to enter into this creation, and we must pass back through this area to return. This area has been called The Middle or The Midst by some Gnostics. This has also been called the Eighth and Ninth Heaven by other Gnostics, and the Orion Empire in the Wes Penre Papers. It is the “passage” into the Pleroma, the ALL that Is, and our Spiritual Home. No one may return to the Pleroma that has not regained their Spiritual perfection. Notice that I wrote “regained” and not achieved. This is the state of being at which we existed before entering here.

The Aeon Sophia resides in this “Midst,” in order to provide these aspects of Source/Spirit to this area of creation. She is both IN and OUT of the Fullness or the Pleroma so that She may provide the necessary Spirits that come from Source (which is She, just as We are aspects of Source) to participate here. To distinguish between this outer aspect of Sophia and the aspect that is still in the Pleroma, this outer aspect has been named Zoë Sophia. She must remain in this station or position until all aspects of Spirit have been retrieved and may return back to Source when this task is completed. This was illustrated and referred to as *The Experiment* in the previous levels of learning, in which aspects of Source through the Divine Feminine entered here to participate.

This area of creation WILL be completed and finished and ended. It was not designed to last forever by Its very nature of existence. Ignorance, by design, can never go on indefinitely in beings who are motivated to learn. Gradually, Ignorance will be replaced just by experience alone; UNLESS something prevents that from happening which cause the participants lose their motivation.

Something IS happening to make that Ignorance continue and linger on and on and on...

There are overseers to all the areas of creation to observe the magnificent creations that are generated within their own areas of creation. These overseers are “formed” out of the qualities in the area they oversee. They act as participants for Source to explore these various levels and attributes of creation. So, too, this unique area of Unknown creation, or Ignorance, has overseers, who are made or created with the qualities that form this area.

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What formed out of the “clay” or fabric of creation for this area was an overseer who is the manifestation of Wisdom and Desire, but because this area of creation exists in Ignorance or Darkness, the combination of these two aspects of Source exist in a state of imbalance or what we have come to know as POLARITY/OPPOSITION rather than collaboration or balance, which is what is needed in order to attain perfection.

In simple terms, a creation manifested that is the embodiment of Source NOT knowing that there is a Source. Ignorance. Therefore, all of what “He” creates does not know Source. Everything that is created within this Matrix is made by “Him”. The overseer who was given charge over the Demiurge/Matrix is called by many names. The Gnostics called it Yaldabaoth. In the previous levels Wes called it En.ki and Lucifer. The Bible calls it Jehovah/YHWH.

The reason I am writing “Him” in quotation marks is to call attention to that this overseer is neither only male nor female, but BOTH. He is androgynous and he is capable of presenting himself as with only masculine or only feminine or both qualities. He is mostly given the male pronoun to distinguish him from the Divine Feminine aspect of Source, but there are many times where he is representing the feminine archetype. Just like all Aeons above him, he also possess qualities or powers to “reproduce” (“masculine and feminine”) and emanate Aeons, but to distinguish this creation from the Spiritual home of the perfected Aeons, they are given the name ARCHON, and we will use this word as well. This will be explained in detail through this series.

Sophia carries a heavy burden to remain in her position of both IN and OUT of her Home in order to keep the connection open for us to return. There is such faith in us to return home! There has been help for us coming here in order to motivate us to complete this process. They KNOW how dark it is. They KNOW how difficult it has become. We ARE being helped as much as possible, but there is a self-responsibility that we must be willing to participate in regarding the process of returning home. Now, do you understand why no one in a spaceship will come to get us? Now, do you understand why this matrix has not just been destroyed already? The way home is NOT on a spaceship. Where we come from, things like spaceships do not exist! WE come from a spiritual realm where we cannot imagine the beauty and perfection that exists. Guess what? That is ALSO within each of us! It is through WAKING UP to this knowledge and understanding it that you touch base with that Source that is in you and you finally KNOW who you are and what you came here to do.

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We will let you digest this article and ponder over it to allow you to form your own concept of this in your being until it becomes a KNOWING. For some of you, this has already inspired you to contemplate the Gnostic texts on your own. This is GREAT! One question has been asked about how to know what is truth and what is deception, because the texts contain both. Just as we have been given help, we have also been given diversions. Our next article will be a slight and brief diversion to illustrate to you exactly how to tell the difference so that you may know for yourself without relying on anyone to tell you. After that has been written, we will continue with explaining the nature of the Demiurge and this matrix.

We can NEVER make this area a perfect creation because it exists in a state of disharmony (suffering) and ignorance (darkness). It is not our purpose to change this area of creation, it is our purpose to perfect ourselves and therefore come OUT of this area of creation and return to our Spiritual home. (This was referred to as “graduation from the Experiment” in the Wes Penre Papers and the [Penre/Glad videos](#) and articles.) Because of the nature of its very design, which is darkness or ignorance, it will continue to expand and grow with the qualities that it was created from and continue to become darker and darker, more ignorant, and more difficult, the longer it is allowed to continue. This area of creation was never going to be allowed to continue. It was always intended to end.

References:

The Secret Gospel of John (long version) (different interpretations)

The Tripartite Tractate

The Sophia of Jesus Christ

[The Wes Penre Papers](#)

Paper #5: Introduction to Thoth

by Ariel Glad, May 23, 2020



[Click here for glossary](#)

Please allow us to introduce you to an Archon who goes by many, many, many names, but is commonly well-known as Thoth or Hermes.

Thoth, from what we can see, is one of the biggest thorns in humanity's side when it comes to uncovering the truth for ourselves. Truth has been given to us, both directly and indirectly, to motivate us and ignite our Spirit so that we may leave.

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While this may create inside you feelings of frustration and anger, let us remember that the area of creation in which we exist is one of IGNORANCE. Just as the other more spiritually oriented areas or Universes have overseers who protect their areas from outside corruption and influence, so does this one. The integrity of this area of creation depends upon a perpetual state of ignorance, in order for it to remain pristine to the qualities that created it. The overseers for this realm are just doing their job, you could say, protecting Ignorance. One of the ways that ignorance has been protected is to insert false teachings where truth exists. In the previous levels of learning, Wes mentioned that the “Overlords” don’t necessarily lie to us—they want us to see things from their perspective. This also becomes obvious in the Hermetic Gnostic texts.

We live in ignorance and there is a whole caste of overseers at various levels to make sure that ignorance is not disturbed, or else this creation becomes corrupted, and ignorance will no longer be an area to explore. Ultimately, everything is Source, and Source recognizes the value of exploring this aspect of Itself. Whether or not you disagree is your own personal perspective. It says in *The Secret Book of John* that Sophia’s Creation (the physical universe) was something Source expected to happen, in one way or another.

Thoth has, in EVERY way possible, it seems, been given the assignment to muddy the waters of truth and insert Archontic direction, instruction, and deception intended to provide false teachings everywhere where seeds of truth have been sown. As an overseer, he definitely is being used to protect the integrity of Ignorance. By simple reasoning, we are confident to say that this is his “job”.

We mentioned that the Gnostic texts contain both truth and deception. The TRUTH was brought here through a mission and cooperation between the Pleroma and a soul aspect in this realm who was given the Divine task to deliver a Divine message to humanity, for “all those with ears to hear”. This message was sent and meant to lift humanity out of their ignorance so that they (we) may know who we are, where we are, where we come from, how we got here, and how to leave. This Divine message was delivered through an aspect of Perfect Creation from the Pleroma known as Christ. This is not a name, but an aspect of Source as the Highest Perfected Aeon and Grace. The Christ was an emanation of Source that contained ALL the perfected qualities/Aeons of Source. We will discuss this in very much detail soon because it is very important to understand that we have been given help to get

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out of here many, many times. That help has always been corrupted, however, and we have the Archon named Thoth to thank for much of that.

The salvation that we receive through the messages of Christ are NOT through the death and resurrection of Jesus, as the Bible and organized religions would have us accept. NO. This was the Hermetic insertion delivered by Thoth to lead the followers of Christ's message astray.

Something very specific happened concerning the life and death of Jesus that was taken advantage of, twisted, and used against humanity. This has led to a lot of problems for our species ever since; especially those whose Spirit was ignited by the messages but are unaware they are no longer connecting with those original messages. Instead, they are following the Archons.

We hope you will learn to recognize Hermetic insertions and corruptions of truth by seeing how Thoth promoted worldly knowledge and powers instead of Spiritual knowledge and the power of the Spirit. Thoth taught magic and alchemy to give humanity an illusion of Spiritual connection when it cannot be further from the truth. These elemental workings are working, for sure; we are doing them all the time, even when we are unaware of it. We don't need a secret key to discover this. We just need to pay attention in our own lives to know that this is how energy works. These are according to the Natural Laws of *this* Universe, so he didn't lie, but he distracted humanity away from their purpose and he also convinced certain humans that they were more powerful than others, by teaching them this knowledge. He was also responsible for forming the priest class in the modern era.

The resurrection of Jesus became a perfect opportunity to insert imposters to corrupt and deceive the followers of the original message. One of those is the account told in what is called *Pistis of Sophia*.

From the Gnostic Text called *Pistis Sophia*:

Pistis Sophia:

IT came to pass, when Jesus had risen from the dead, that he passed eleven years discoursing with his disciples, and instructing them only up to the regions of the First Commandment and up to the regions of the First Mystery, that within the Veil, within the First Commandment, which is the four-and-twentieth mystery without and below—those [four-and-twenty] which are in the second space of the First Mystery which is before all mysteries,—the Father in the form of a dove.

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from Pistis Sophia

The First Mystery is what Thoth/Jesus calls the time period that Christ was on Earth, delivering the Divine messages. The avatar (life) of Jesus had three distinct periods,

- 1) The human life as a child until about the age of twelve.
- 2) The awakening of the soul aspect's mission that it agreed to take on and began speaking about his mission to others.
- 3) The avatar's reception of the Spirit from the Pleroma as "Christ" (this would be known as the "baptism," and this was represented as a dove in the Bible's Gospels) after which Spirit is speaking directly through the avatar (man/soul of Jesus). Thoth/Jesus uses the words "spaces" and "mysteries," according to where Jesus was in his life and what part of his mission he was accomplishing. The Veil is what separates this world from the Upper Spiritual Realms.

And Jesus said to his disciples: "I am come forth out of that First Mystery, which is the last mystery, that is the four-and-twentieth mystery." And his disciples have not known nor understood that anything existeth within that mystery; but they thought of that mystery, that it is the head of the universe and the head of all existence; and they thought it is the completion of all completions, because Jesus had said to them concerning that mystery, that it surroundeth the First Commandment and the five Impressions and the great Light |2. and the five Helpers and the whole Treasury of the Light.

from Pistis Sophia

Here, he is telling them that he is back. He is also telling them that he is still embodying the Holy Spirit because he says that he is the Jesus as they knew him after receiving the Holy Spirit. It is also written here that the disciples apparently did not understand anything that Jesus had taught them the first time around. Jesus had taught them about the head of the Universe (Source) and the head of all existence (Source), but *Thoth/Jesus has now come back to give them more information, and the information they had was incomplete.* He left some things out the first time around about the Five Helpers and the whole Treasury of Light thing (*right...*). *Oops!*

(For those of you wondering, I bet you can guess what the Treasury of Light is if you have read any NDE accounts of a room or space filled with light. This is where En.ki or one of his appointed Archons "sits".)

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And moreover, Jesus had not told his disciples...

The regions of the great Invisible, the total expansion of all the regions of the great Invisible and of the three triple-powers and of the four-and-twenty invisibles, and all their regions and their æons and their orders, how they are extended—those which are the emanations of the great Invisible—and their ungenerated and their self-generated and their generated and their light-givers and their unpaired and their rulers and their authorities and their lords and their archangels and their angels and their decans and their servitors and all the houses of their spheres and all the orders of every one of them.

The Treasury of the Light. And Jesus had not told his disciples the total expansion of the emanations of the Treasury, nor their orders, how they are extended; nor had he told them their saviours, according to the order of every one, how they are; nor had he told them what guard is at every [gate] of the Treasury of the Light; nor had he told them the region of the Twin-saviour, |3. who is the Child of the Child; nor had he told them the regions of the three Amēns, in what regions they are expanded; nor had he told them into what region the five Trees are expanded; nor as to the seven Amēns, that is the seven Voices, what is their region, how they are expanded.

The Light-world. And Jesus had not told his disciples of what type are the five Helpers, nor into what region they are brought; nor had he told them how the great Light hath expanded itself, nor into what region it hath been brought; nor had he told them of the five Impressions, nor as to the First Commandment, into what region they have been brought. But he had discoursed with them generally, teaching that they exist, but he had not told them their expansion and the order of their regions, how they are. For this cause they have not known that there were also other regions within that mystery.

from Pistis Sophia

(The four-and-twenty invisibles in the above text corresponds well what is conveyed in the RA Material as the Council of Saturn, consisting of nine members, who report to the Council of 24. Wes also wrote about this in the Wes Penre Papers.)

Whew! Apparently, Jesus forgot to tell them about A LOT of things, didn't he? What are all those things? Those are the Archontic realms or "heavens" and sub-sections of heavens that En.ki has designed this construct to mimic,

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according to the structure of the Pleroma. The disciples, understandably, want to know more that Jesus will share with them.

And he had not told his disciples: "I have gone forth out of such and such regions until I entered into that mystery, and until I went forth out of it"; but, in teaching them, he said to them: "I am come forth from that mystery." For this cause then they thought of that mystery, that it is the completion [4. of completions, and that it is the head of the universe and that it is the total Fulness. For Jesus had said to his disciples: "That mystery surroundeth that universe of which I have spoken unto you from the day when I met with you even unto this day."

From Pistis Sophia

Thoth/Jesus is telling them that after he died, he went into these realms and discovered so much that even HE didn't know at the time of his life on Earth, and he must tell them what he has experienced! He tells them that this "mystery" that he experienced while traveling these regions (various levels within the matrix) are the REAL total fullness, the REAL Head of the Universe. He even convinces them that the real fullness (Pleroma) that he spoke of the first time is actually located in a region within this new "mystery" he has discovered and explored. He tells them that the Universe he spoke of previously is really inside, or surrounded by, this new region he has discovered. The previous Universe can't be the Head of the Universe for that reason, so this new region must be.

For this cause then the disciples thought there is nothing within that mystery.

from Pistis Sophia

The disciples were convinced and discarded the old version for the new version.

It came to pass then, when the disciples were sitting together on the Mount of Olives, speaking of these words and rejoicing in great joy, and exulting exceedingly and saying one to another: "Blessed are we before all men who are on the earth, because the Saviour hath revealed this unto us, and we have received the Fulness and the total completion,"—they said this to one another, while Jesus sat a little removed from them.

from Pistis Sophia

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The disciples gathered around and discussed how grateful they were to receive this new information, while Thoth/Jesus sat back and listened to them.

A great light-power descendeth on Jesus. And it came to pass then, on the fifteenth day of the moon in the month Tybi, which is the day on which the moon is full, on that day then, when the sun had come forth in his going, that there came forth behind him a great light-power shining most exceedingly, and there was no measure to the light conjoined with it. For it came out of the Light of lights, and it came out of the last mystery, which is the four-and-twentieth [5.] mystery, from within without,—those which are in the orders of the second space of the First Mystery. And that light-power came down over Jesus and surrounded him entirely, while he was seated removed from his disciples, and he had shone most exceedingly, and there was no measure for the light which was on him.

from Pistis Sophia

What is being described above is a great light that comes down and spotlights on Thoth/Jesus. Not just any light...it is the Light of Lights! What does that sound like to you? Hopefully, it will become obvious in a minute. Let's keep going...

And the disciples had not seen Jesus because of the great light in which he was, or which was about him; for their eyes were darkened because of the great light in which he was. But they saw only the light, which shot forth many light-rays. And the light-rays were not like one another, but the light was of divers kind, and it was of divers type, from below upwards, one [ray] more excellent than the other, . . . , in one great immeasurable glory of light; it stretched from under the earth right up to heaven.—And when the disciples saw that light, they fell into great fear and great agitation.

from Pistis Sophia

The light was so bright that they couldn't see anything. It blinded them, basically, and they got very afraid. It was many rays of light that were like beams or a shaft of light that stretched from above down to the ground. Can you imagine this? What must these men be feeling and thinking to witness something like this? They've never seen light such as this! Think about the time-period in which they live! They have the sun, fire, candles, torches, and some oil lamps; that's about it, as far as their experience with light sources is concerned. They must have been shaking in their skin! We'll continue...

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It came to pass then, when that light-power had come down over Jesus, that it gradually surrounded him entirely. Then Jesus ascended or soared into the height, shining most exceedingly in an immeasurable light. And the disciples gazed after him and none of them spake, until he had reached unto heaven; but they all kept in deep silence. This then came to pass on the fifteenth day of the moon, on the day on which it is full in the month Tybi.

The confusion of the powers and the great earthquake. It came to pass then, when Jesus had reached the heaven, after three hours, that all the powers of the heaven fell into agitation, and all were set in motion one against the other, they and all their æons and all their regions and all their orders, and the whole earth was agitated and all they who dwell thereon. And all men who are in the world fell into agitation, and also the disciples, and all thought: Peradventure the world will be rolled up.

And all the powers in the heavens ceased not from their agitation, they and the whole world, and all were moved one against the other, from the third hour of the fifteenth day of the moon of Tybi until the ninth hour of the morrow. And all the angels and their archangels and all the powers of the height, all sang praises to the interiors of the |7. interiors, so that the whole world heard their voices, without their ceasing till the ninth hour of the morrow.

from Pistis Sophia

My interpretations will be shorter from here because I hope it is becoming obvious to you now. What this passage above is describing is Thoth/Jesus going up in this shaft of light, a great shaking, and terrible noise. To me, this cannot be anything but a craft of some type, and it seems that they witness a spectacular aerial show or event for quite some time.

But the disciples sat together in fear and were in exceedingly great agitation and were afraid because of the great earthquake which took place, and they wept together, saying: "What will then be? Peradventure the Saviour will destroy all regions?" Thus saying, they wept together.

Jesus deseedeth again. While they then said this and wept together, then, on the ninth hour of the morrow, the heavens opened, and they saw Jesus descend, shining most exceedingly, and there was no measure for his light in which he was. For he shone more [radiantly] than at the hour when he had ascended to the heavens, so that men in the world cannot describe the light which was on him; and it shot forth light-rays in great

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abundance, and there was no measure for its rays, and its light was not alike together, but it was of divers kind and of divers type, some [rays] being more excellent than others . . .; and the whole light consisted together.

The nature of his glory, It was of threefold kind, and the one [kind] was more excellent than the other. . . . The second, that in the midst, was more excellent than the first which was below, and the third, which was above them all, was more excellent than the two which were below. And the first glory, which was placed below them all, was like to the light which had come over Jesus before he had ascended |8. into the heavens, and was like only itself in its light. And the three light-modes were of divers light-kinds, and they were of divers type, one being more excellent than the other. . .

from Pistis Sophia

They were frightened. When the ruckus ended, Thoth/Jesus came down again in a beam of light, only this one was even better than the last. It was three beams of light with one (the one in the middle) being brighter than the other two.

And it came to pass then, when the disciples saw this, that they feared exceedingly, and were in agitation. Then Jesus, the compassionate and tender-hearted, when he saw his disciples, that they were in great agitation, spake with them, saying: "Take courage. It is I, be not afraid."

It came to pass then, when the disciples had heard this word, that they said: "Lord, if it be thou, withdraw thy light-glory into thyself that we may be able to stand; otherwise our eyes are darkened, and we are agitated, and the whole world also is in agitation because of the great light which is about thee."

from Pistis Sophia

This light is so bright and so blinding that they can't see him, and they can't even get up. They ask him to turn his spotlight down. This really made me laugh so hard. It is sad to read about this deception, but the spectacle, the show, and the effort that Thoth/Jesus is expending to convince them that he is Jesus Christ is really over the top, in my opinion. He's terrifying them into believing something that he intends to be a deception, but he needs them to believe in order for it to work. Sound familiar? They are still doing this to humanity.

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He draweth his light unto himself. Then Jesus drew to himself the glory of his light; and when this was done, all the disciples took courage, stepped forward to Jesus, fell down all together, adored him, rejoicing in great joy, and said unto him: "Rabbi, whither hast thou gone, or what was thy ministry on which thou hast gone, or wherefor rather were all these confusions and all the earth-quakings which have taken place?"

from Pistis Sophia

Thoth/Jesus turned down the light, they adored him, having been successfully impressed by his display and convinced of his Divinity, and they peppered him with questions about where we went, what he was doing there, and they ask him to explain all the ruckus they have been witnessing while he was gone.

Then Jesus, the compassionate, said unto them: "Rejoice and exult from this hour on, for I have gone to the regions out of which I had come forth. From this day on then will I discourse with you in openness, |9. from the beginning of the Truth unto its completion; and I will discourse with you face to face without similitude. From this hour on will I not hide anything from you of the [mystery] of the height and of that of the region of Truth. For authority hath been given me through the Ineffable and through the First Mystery of all mysteries to speak with you, from the Beginning right up to the Fulness,. both from within without and from without within. Hearken, therefore, that I may tell you all things.

"It came to pass, when I sat a little removed from you on the Mount of Olives, that I thought on the order of the ministry for the sake of which I was sent, that it was completed, and that the last mystery, that is the four-and-twentieth mystery from within without,—those which are in the second space of the First Mystery, in the orders of that space,—had not yet sent me my Vesture. It came to pass then, when I had known that the order of the ministry for the sake of which I had come, was completed, and that that mystery had not yet sent me my Vesture, which I had left behind in it, until its time was completed, thinking then this, I sat on the Mount of Olives a little removed from you.

from Pistis Sophia

He tells them that he was contemplating his mission, while he listened to them talk among themselves. Now, he understands that he just didn't have the authority or the "initiation" that he was required to have in order to receive this new, secret information of the inner regions that he experienced. He, now, has the authority to share with him all he has learned there. He will tell them the complete truth in all its fullness! He won't hide anything from them this time

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around! He has been given permission and authority to do this from his Father (who is En.ki or Yaldabaoth). He will retell them the first mystery (truth) that he told them the first time, only this time, it will be the complete truth and he won't keep anything hidden from them the way it was last time. He also tells them how lucky they are.

The rest of these books in the *Pistis Sophia* go on with Thoth/Jesus and the retelling of the "mysteries" surrounding his birth, the secret knowledge that he now has permission to share, his own initiation within these new regions which gave him "garments" made of this fabulous Light. He also taught them about astrology and cosmology in detail.

He flatters them, tells them they are special, tells them that he was just waiting to see whether they were worthy to receive all that he would share. He will initiate (baptize) them in the same way he was initiated. Basically, he is forming them into a priest class that will serve his Father, according to the rules and methods that he will teach them. They must pass tests to deem their worthiness, and they are given the command to initiate others, following all the very specific rules. He tells them of secret words, prayers, and invocations. He makes them each tell him, in their own interpretation of his words, so that he knows they understand. They do this using the *Odes of Solomon*. He's testing them. He tells them, "Whoever has understood, let him speak."

This was how the churches were formed. This is how ALL the secret societies and fraternities were formed. This is how those who had the Spirit to receive the Divine Message from Christ were deceived by an Archontic messenger we know as Thoth to steer humanity and corrupt the truth.

Now, read the *Sophia of Jesus Christ* for another version of this account. Take note of how there is no fear, no spectacle, no lights, no mention of secret knowledge/initiation, no "chosen" ones.

Compare the way the *Pistis Sophia* (Hermetic) is written to the *Sophia of Jesus Christ* (true Gnostic) and see if you can tell the difference. One obvious difference that I use is that Jesus always inserts, "Whoever has ears to hear, let him hear!" This was not special knowledge that Jesus wanted only these people to know. They weren't "chosen ones". Jesus was confident that anyone searching for truth would eventually find it with these words, and by saying those words, he called out (in Spirit) to all of those who would hear what he was saying.

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From the *Sophia of Jesus Christ*:

"He called out, saying: "Whoever has ears to hear about the infinities, let him hear!"; and "I have addressed those who are awake." Still he continued and said: "Everything that came from the perishable will perish, since it came from the perishable. But whatever came from imperishableness does not perish but becomes imperishable. So, many men went astray because they had not known this difference and they died."

Mary said to him: "Lord, then how will we know that?"

The perfect Savior said: "Come (you) from invisible things to the end of those that are visible, and the very emanation of Thought will reveal to you how faith in those things that are not visible was found in those that are visible, those that belong to Unbegotten Father. Whoever has ears to hear, let him hear!"

from *Sophia of Jesus Christ*

At the end, he simply tells them that he has given them the truth so that they may also go out and spread the truth to others. No special assignments, vestments, initiations, or tests are required.

In the *Sophia of Jesus Christ*, they were afraid when they saw him, but they were quickly calmed when they recognized who it was. No lightshow was necessary, and he didn't go out of his way to scare them half-way to death in the process. What was too beautiful for words in the *Sophia of Jesus Christ* was a terrifying and earth-shaking display in the *Pistis Sophia*.

A great distinction between the original Gnostic texts and the Hermetic Gnostic texts is that the original, spiritual version, is conveyed with love, compassion, patience, a lack of rules and laws, and pure benevolence, while Thoth's message includes intimidations, condescendence, impatience, fear-mongering, rules, control, initiation, and patriarchy.

Some other areas of research that may be beneficial are:

- Research the inconsistencies and controversy surrounding the last chapters of the Biblical Gospels of Mark and John, concerning the accounts of the resurrection and the miracles that Jesus performed to prove that he was, indeed, the same man they had met.

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- Keep in mind that Thomas did not believe that Jesus had “come back”, and he wasn’t the only one. This is where we get the idiom of “Doubting Thomas”. There are several account for that the followers of Jesus did not recognize him, alongside accounts where they clearly recognized him. One is a distortion of the original accounts.

With all this said, I want to add that it’s uncertain whether Thoth, as Jesus, was actually present before the disciples or if this narrative was added after the true Jesus had ascended. The Thoth revelations might or might not have happened for real—it could have been enough for the Archons to make up an inverted story, in order to distort and contradict the original Message.

Other Hermetic insertions of “truth” –

The Sumerian Anunnaki

The Enûma Elish

The Emerald Tablets

The Gospel of the Egyptians

Asclepius

Words and descriptions that help discern information coming from Thoth:

Astrology and cosmology

The mention and use of symbols of any kind

Secret names

Gabriel

Solomon

Sounds that give power (words, mantras, prayers, syllables, etc.)

Rules and codes of conduct and ritual

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ANYTHING that can be compared or resembles what we would recognize as a type of “space craft”. It seems that wherever Thoth shows up, he shows up in a flying thing with lights.

Information that indicates or implies a chosen group that is worthy

“Traveling” between realms, either upper or lower

As with everything else, context is key. Just because the word Gabriel is mentioned does not make it Hermetic. The context does. We have just noticed that Thoth has a certain style that he uses repeatedly, and the context will help you to not discard helpful information.

We will be discussing Thoth later in this series, as well, but as many of you are beginning to do your own research into these texts, we hope this helps to clear up some confusion you may experience. As always, this is only our experiences and personal conclusions. You may agree or disagree.

As a side note: If you want to start studying the real translations of the Gnostic texts, we suggest you do not start with *The Tripartite Tractate*. What we have noticed is that it seems to contain a mixture of a true spiritual message and that of an imposter. For instance, it's written from a patriarchal perspective, excluding the feminine—Sophia, as being feminine, has been excluded from the text. Once you are relatively confident in your own discernment and have learned to use intuition when reading the Gnostic texts, you can read *The Tripartite Tractate*, as well, and be able to separate the wheat from the chaff because there is good information in it, as well. Instead, our personal suggestion is to maybe start with *The Secret Book of John*—the short or the long version.

References and Resources:

Pistis Sophia

Sophia of Jesus Christ

Gospel of the Egyptians

The Sumerian Texts

The Enûma Elish

The Emerald Tablets of Thoth

Asclepius

[The Wes Penre Papers](#)

Paper #6: Yaldabaoth

by Wes Penre, May 25, 2020



[Click here for our glossary](#)

The Sixth Level of Learning: The Spiritual Realm

In the last article, we told the initial story about Pistis Sophia, one of the Aeons in the Pleroma, whose main attribute is the search for Wisdom. Her consort's attribute is *desire*. This attribute is what is driving Sophia to gain Wisdom—she wants to know who the Monad is and experience things from the Monad's perspective. However, she wanted to do this by herself and without her consort—it was meant to be an “inner journey.”

When Pistis Sophia noticed what she had created, she was flabbergasted because her creation was not what she had expected. In the center of her creation was a being that was created from her Spirit but lacked knowledge—it was ignorant and strange-looking. Like you and I would perhaps do if a big spider would crawl on our arm and we would shake it off, Sophia “cast out” her creation and separated it from herself.

When she saw (the product of) her will, it was different, a model of a lion-faced serpent. His eyes were like flashing fires of lightning. She cast him out from her, outside of those places so that none among the immortals might see him, for she had created him in ignorance.

The Secret Book of John

This creature “fell” into the Void that came along with Sophia’s creation into the lower dimensions (vibrations), perceived by Sophia as being external to her and the rest of the Pleroma, although it was still part of the Pleroma, which encompasses everything (All That Is). At first, Sophia’s creation was darkness/ignorance—a manifestation expressing what was still unknown to her. It was like a realm of shadows—it was limitless chaos^[1]. However, “[m]atter did not come out of chaos, but it was in chaos, existing in a part of it.^[2]”

Metaphorically speaking, when this being became more and more “distant” from Sophia, who had spontaneously disowned this creature, and it had slowed down in its outward movement, its environment became more solid, and the physical, energetic universe was created.

One of Sophia’s initial thoughts was to protect the Pleroma from her unexpected creation, so she built a veil/boundary between the Pleroma and her creation. However, parts of her essence thus became stuck within the creation. The creature was manifesting as a part of Sophia, and it had some of her Spirit but was ignorant. Sophia had created with only half of herself, excluding her consort, and therefore, both the creature and the entire universe that came about from her creation are parts of her, and to that degree she is

stuck in her own creation. In other words, this creature, and the universe, called the *Kenoma* in the Valentinian Gnostic texts (and in the Wes Penre Papers called the *KHAA*), are Sophia.

The metaphor used in the Gnostic texts to describe this creation is that Sophia “cast away” her creation outward, and, consequently, this movement turned into a universe of energy. For Sophia to be able to participate and explore her own creation, she left a part of her in the upper realm of the Universe—the section closest to the Pleroma. This aspect of her became the souled Sophia, in the Gnostic texts called Zoë Sophia[3]. This aspect of her is what I called the Orion Queen, Queen of the Stars, and the Mother Goddess in the Wes Penre Papers. Zoë Sophia was now able to move freely within her own creation. Now the reader who is familiar with the Wes Penre Papers might realize why the entire Universe/KHAA/Kenoma is feminine in nature, and so is the soul.

Sages gave the soul a feminine name. In nature she is also feminine. She even has a womb.

The Exegesis of the Soul

Pistis Sophia, the Aeon still in the Pleroma, noticed that the creature she had accidentally created was alone in this vast void. He was androgynous but a half-creature, as he was ignorant (we will call this creature “he” because that’s how he decided to portray himself most of the time from thereon). Because Sophia had been on a quest to find God, this creature therefore thought the *he* was God. After all, there was no one else in this void besides him. Instead of approaching his Mother, he withdrew and became envious that there was someone stronger than him.[4]

When Zoë Sophia saw this creature being all alone, she called upon him and told him to approach her so she could enlighten him, but the creature didn’t come. However, he now realized that he was not entirely alone—there was someone else, besides him. He saw the likeness of Sophia as a reflection in the universal water but didn’t know where she came from and who she was.

He did not see her face, but he saw in the water the likeness that spoke with him. And from that voice he called himself Yaldabaoth...he was like a lion. And after he came to possess authority over matter, Pistis Sophia withdrew up to her light.

On the Origin of the World

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Realizing that this creature would not come forth, she put him upon a throne within a “cloud” and gave him authority to rule over her creation—the physical universe.

And she placed a throne in the midst of the cloud in order that no one might see him except the holy Spirit, who is called the mother of the living. She named him Yaltabaouth. This is the Chief Ruler, the one who got a great power from his Mother.

The Secret Book of John (long version)

In this sense, the creature became God of the material realm. His name became Yaldbaoth, and in the Wes Penre Papers, one of his titles is En.ki. He is also called the Demiurge in the Gnostic texts—demi meaning “half” and urge meaning “a strong desire or impulse.” He is a half-creation, created from Sophia’s desire/impulse to know and gain Wisdom. This is what was implied in the Wes Penre Papers, when I wrote that En.ki is the firstborn son of the Queen. He was, symbolically speaking, born from an “unfertilized egg,” i.e. there was no “intercourse” between the Queen and her consort. This was a metaphor for Pistis Sophia creating without her “masculine” consort, and the result became Yaldbaoth/En.ki—born only from the feminine side of Pistis Sophia. “Intercourse” does not mean sexual intercourse as we look at it—intercourse in other realms usually means the interaction and correlation between a beings’ androgynous sides, such as Sophia not having “intercourse”/interaction with her consort—the other half of herself.

When the ruler saw his greatness, he saw only himself; he saw nothing else, except water and darkness. Then he thought that he alone existed. His thought was made complete by means of the word, and it appeared as a spirit moving to and fro over the waters. And when that spirit appeared, the ruler separated the watery substance to one region and the dry substance to another region. From matter he created a dwelling place for himself and called it heaven.

—On the Origin of the World

In the next paper, we will discuss how Yaldbaoth copied and mimicked what he saw as a likeness of the Pleroma in the waters when Sophia appeared in the waters. From that vision, he created his own “Pleroma” in certain sections of the Void.

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Footnotes:

[1] See the gospel, “On the Origin of the World.”

[2] *Ibid.*

[3] The “ë” symbol denotes that the e should be pronounced.

[4] On the Origin of the World

References and Resources:

On the Origin of the World

The Secret Book of John (short version)

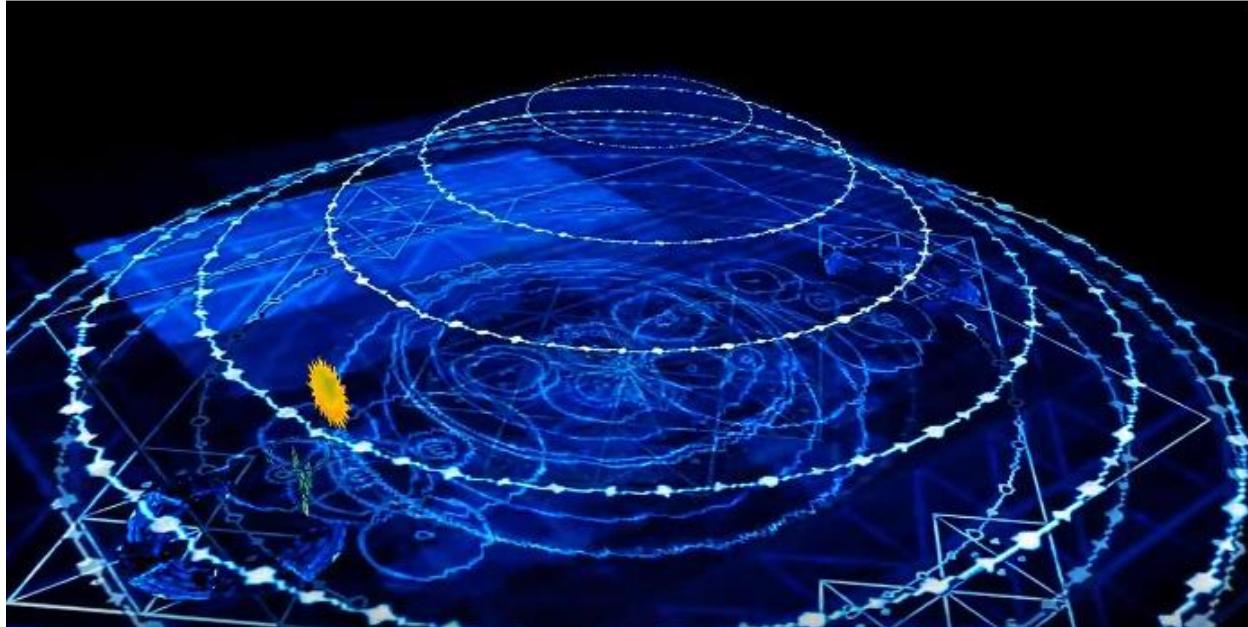
The Secret Book of John (long version)

The Exegesis of the Soul

[The Wes Penre Papers](#)

Paper #7: Creation of the Archons and the Different Heavens

by Wes Penre, May 28, 2020



[Click here for glossary](#)

I. The Creation of the Archons

After Sophia had appeared before Yaldabaoth in the cosmic waters as a likeness of herself, Yaldabaoth realized he was not alone. When he also saw the likeness of the Pleroma in his vision, he thought that this was something he needed to create. Because he had an aspect of Sophia's Spirit in him and had been given the power to rule and create as the God in the physical/material universe, that's exactly what he started doing, with the Pleroma in mind. However, this creation was an imperfect modeling because what he built from was just a reflection or likeness of what is actual.

And when that spirit appeared [Sophia], the ruler separated the watery substance to one region and the dry substance to another region. From matter he created a dwelling place for himself and called it heaven. And from matter the ruler created a footstool and called it earth.

On the Origin of the World

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Then, Yaldabaoth created seven androgynous beings, followed by another five as emanations, or individual aspects, of himself. Altogether, these first soul emanations were thus twelve in numbers, corresponding with the twelve Aeons in the Pleroma. Yaldabaoth, who had placed himself both as the Monad and Sophia in the Kenoma (physical universe), was the thirteenth. In the likeness of the Aeons in the Pleroma, he gave them both feminine and masculine names. You can read more about these emanated beings in *On the Origin of the World* and in *The Secret Book of John*, but there are a few names we are going to emphasize because they will be recurring in our articles. These beings also have a direct correlation to beings mentioned in the Wes Penre Papers. These beings' names in the Gnostic texts are, Athoth (also called *The Reaper*)^[1], Sabaoth, Astaphaios, and Belias^[2]. They are all masculine names. In *On the Origin of the World*, their female androgynous consorts are also listed, but they are only mentioned by their characters, except for one, Astaphaios, whose consort is called Sophia, interestingly enough. We'll get to the significance of that later in this article.

The best reference I have found, describing the characteristics of the Archons is in *The Secret Book of John* (short version). Because, as we shall see later on, Yaldabaoth is the God of *good and evil*, and his Archons represent this whole spectrum.

He named those sevenfold Powers starting with the highest one:

Goodness paired with the first: Athoth

Providence paired with the second: Eloaios

Divinity paired with the third: Astaphaios

Lordship paired with the fourth: Yao

Kingdom paired with the fifth: Sabaoth

Zeal paired with the sixth: Adonin

Understanding paired with the seventh: Sabbataios

The Secret Book of John (short version)

None of Yaldabaoth's emanations, which go under the terms "Archons," "The Authorities," and the "Rulers" in the Gnostic texts, were born with Spirit.

Sabaoth is the only one who later gained Spirit, which we shall see as we move on. Thus, they don't know Spirit. Yaldabaoth created them with only a soul and withheld from them the Spirit aspect of himself, which came from Sophia. As mentioned, just like the Aeons in the Pleroma, each Archon was created with certain characteristics, within which they can operate to be Yaldabaoth's helpers and overseers. For millennia, these Archons (Arch-Aeons of this construct) have tried to understand Spirit and gain Spirit, but for them, it's an impossible task because they live in ignorance. In Sophia's creation, Yaldabaoth is God, and he created them without Spirit because in the Pleroma, the Aeons can't completely understand the Monad/Source, so the same thing had to apply in Yaldabaoth's "Pleroma," i.e. his Aeons/Archons can't completely understand Yaldabaoth, their Father, because they lack Spirit.

Thus far, Yaldabaoth's creation of these beings was approved of by Sophia because she had given him the power to create in her attempt to gain Wisdom through Yaldabaoth's creation, which was also Sophia's creation, now one removed. Perhaps, she would be able to experience God/the Monad through her "son," Yaldabaoth/En.ki. This was early in her creation, and she would soon change her mind, as we shall see in the next article.

And they [Yaldabaoth's twelve emanations] came into being as androgynous beings according to the immortal pattern that existed before them and in accord with the will of Pistis, so that the likeness of what existed from the first might rule until the end.

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II. Brief Description of Some of the Archons

Before we move on, let's briefly discuss these semi-gods and compare them with other ancient texts and the Wes Penre Papers.

Athoth is self-explanatory—he is Hermes, Thoth, and Mercury the "Messenger" (which will be significant much later in our series). Thoth wrote or dictated *The Emerald Tablets of Thoth* among other texts to elevate mankind, so we could "ascend" within Yaldabaoth's realm. Thoth's teachings addressed the human soul—not the Spirit—because Thoth does not know Spirit. His is his Father's "son."

Belias corresponds very well with Marduk. It says in *The Secret Book of John* that "he [Belias] is the one who is over the depth of Hades." Hades, in

the Gnostic texts, means both Hell, as in the Underworld, and the Kenoma in general. In this case, Hades denotes Hell, as in the Underworld or the Abyss.

Astaphaios/Sophia corresponds, in the female aspect, with Venus[3] [4] [5], which would correlate with Isis, Inanna, Ishtar, and Aphrodite, etc. This is also a copy/mimic of the Pleroma, where Pistis Sophia, without her consort, Thelētos, “descends” as Zoë Sophia in the upper realms of the Kenoma. In Yaldabaoth’s Kingdom, *he* is Pistis Sophia, as an emanation of the Kenoma (a mimic of the Monad), operating without her consort and therefore, being ignorant. Just like Pistis Sophia descends and becomes Zoë Sophia in the Kenoma, Yaldabaoth descends and becomes Astaphaios Sophia/Isis in the Kenoma.

Sabaoth corresponds with Prince En.lil, Prince Ninurta, and Archangel Michael (Second in Command). The “Lord of Sabaoth” means the “Lord of Hosts[6].” It is a title of YeHoVaH’s (YHVH’s) military might. His strength is to fight and win battles. This Lord is the Commander of the “angelic soldiers,” as well as the armies of Israel (the “Lord of Hosts” is defined in 1 Samuel 17, verse 45 as “the God of the armies of Israel,” and as “Commander of the Lord’s Army” in Joshua 5.

The term “Lord of Hosts” is also used in the Bahá’í Faith as a title of God.[2] Bahá’u’lláh, claiming to be the Manifestation of God, wrote tablets to many of the kings and rulers of the world inviting them to recognize Him as the Promised One of all ages and faiths, some of which were compiled and published in English as The Summons of the Lord of Hosts.[7]

The phrase “manifestation of God” will be thoroughly explained in a later article and is now only used for future reference. Furthermore, he also bears the title “Michael.[8]” Those who have read the Wes Penre Papers (WPP) at wespenre.com will recognize all this. There I referred to Sabaoth as Prince Ninurta, Prince En.lil (meaning “prince of the airways/Heaven”), and Archangel Michael Second in Command. Michael First in Command is whom I called Khan En.lil in the previous levels of learning. We will address Khan En.lil later. I also portrayed Michael as being the Commander of the MIKH-MAKH forces, which is a military defense force, protecting Orion from intruders. In the Book of Revelation, the rebellious forces of Satan are defeated by the Heavenly Host, led by Michael the Archangel during the War in Heaven.[9]

The Bible gives several descriptions of angels in military terms, such as their encampment (Genesis 32:1-2), command structure (Psalms 91:11-12; Matt.13:41; Rev.7:2), and combat (Jdg.5:20; Job 19:12; Rev.12:7). The heavenly host participated in the War in Heaven.[\[10\]](#)

According to the Gnostics[\[11\]](#), Sabaoth started out as one of the Archons, inhabiting a soul but not a Spirit. However, after hearing the voice of Sophia's Spirit in the waters, he realized that his father, Yaldabaoth, was not the highest God. The rest of the Archons still decided to continue glorifying Yaldabaoth's elevated position, while Sabaoth did the opposite. He now despised his Father, Yaldabaoth, and started glorifying Sophia instead. Sophia noticed this and took Sabaoth under her wings. She gave him sparks of her Spirit and elevated him to the upper parts of the Kenoma, called the Seventh Heaven. There, she taught him everything about the Eighth Heaven, in which she resided, and gave him Light/Spirit (more about these Heavens below). Then, she put Sabaoth in charge over Yaldabaoth and all the Archons he'd created. He now became Michael, Second in Command of the MIKH-MAKH forces. It is quite possible that he once was the High Commander of the DAKH Warriors (the Sirians in the WPP), which are Yaldabaoth's military force, but became "promoted" to his loftier position. The Eighth and Ninth Heavens, as we shall see, correspond directly with Orion in the WPP. From thereon, one could say that Zoë Sophia became Sabaoth's Mother, as he had discarded his father, Yaldabaoth.

Now when Sabaoth, the son of Yaldabaoth, heard the voice of Pistis, he sang praises to her, and he condemned the father [...] at the word of Pistis; and he praised her [...]. Then Pistis Sophia stretched out her finger and poured upon him some light from her light, to be a condemnation of his father. Then when Sabaoth was illumined, he received great authority against all the forces of chaos. Since that day he has been called "Lord of the Forces".

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Sabaoth will be a big part of the story from hereon, but to make things coherent, we need to first focus our attention on the Nine Heavens, which is the totality of Sophia's Creation.

III. The Nine Heavens

In simple terms, when Pistis Sophia "cast away" her Creation, while still completely residing within the Pleroma, we can perhaps picture this as her

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Creation descending through dimensions and densities. The further down into the abyss her Creation descended, the more solid it became. This outward movement on Sophia's part might explain what scientists call "the expanding universe" and the "Red Shift."

When Sophia noticed what she had done, she separated the waters of the Pleroma from the cosmic waters of her emanation and thus created the first firmament. There was now a veil between the Pleroma and the Kenoma. Parts of Pistis Sophia got trapped in her own creation because everything that she created was a part of her Spirit. In order to move around within her creation, she created a soul/energy body, which her Spirit inhabited. This descended part of Sophia is called Zoë Sophia in the Gnostic texts. In the WPP, she is called the Queen of Orion.

In the previous section, we discussed how Yaldabaoth created twelve Archons as soul extensions of himself. The Universe consists of, from what I understand, 144 dimensions and a lot of subdimensions and densities, which are a direct mimic of the Pleroma, consisting of twelve realms, represented by the twelve Aeons. So, if each Aeon is one dimension/perspective being twelve in numbers times twelve dimensions, it equals 144. The same thing applies in the Kenoma. Yaldabaoth is in the possession of twelve dimension, and he created one Archon in charge of each dimension (in the Gnostic texts called Heavens)—"as above, so below," as Thoth said in the *Emerald Tablets of Thoth*. There are seven heavens (dimensions) "above" and five heavens "below" (the Abyss or Tartarus). All this equals 144, as well. Between the seven and five heavens, Yaldabaoth created Earth.[\[12\]](#)

Since that day, the heaven has been consolidated along with its earth by means of Sophia [Isis], the daughter of Yaldabaoth.

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Also:

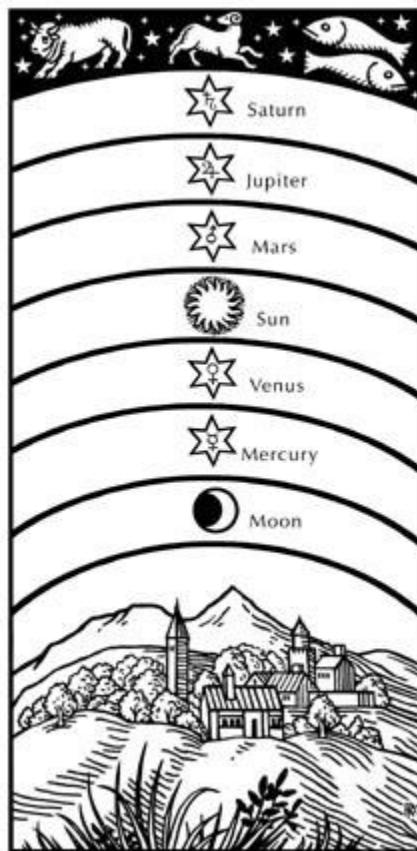
Yaldabaoth modeled his creation on the pattern of the original realms above him so that it might be just like the indestructible realms.

The Secret Book of John (short version)

Each archon was also put in place to rule over a certain celestial body—one for each of the seven Heavens. Some time afterwards, when the Archons

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were “cast out of Heaven” (Orion) and into the Abyss, they lost their domains, only to reestablish them at a later point.



Yaldabaoth placed himself on a throne in the Seventh Heaven, which is “God’s Heaven.” His celestial body was Saturn to start with (this was going to change later).

Iao[13] was put in charge of Jupiter.

Sabaoth became the ruler of Mars to begin with.

Astaphaios/Sophia became the goddess of Venus (thus, Lucifer is portrayed as feminine by some and as masculine by others, i.e. Sophia/Isis and Yaldabaoth/En.ki).

Adonaios reigned over the sun.

Elaios (which could be another name for Thoth) reigned over Mercury.

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Horaios became the moon god (often referred to as Sin or Nannar in the Sumerian texts).

The following were the rulers of the Abyss: Abrisene, Yobel, Armupiel, Melcheir-adonein[14], and Belias; the latter described as he “who rules over the very depths of Hades”[15] (Marduk).

Zoë Sophia, on her end, “sealed her heaven until the consummation of the age[16].” In other words, she created her own realm/Heavens within the Pleroma, located in the “midst” between the Seven Heavens and the Pleroma. These are the Eighth and the Ninths Heavens, closest to the Pleroma. In the Wes Penre Papers, they are referred to as Orion or the Orion Empire, and they are described as being vast. Thus, the Seven Heavens and the five below are the 4% Universe discussed in the WPP, and the Eighth and Ninth Heavens, the 96%, is what I called Orion.

In the next paper, we are going to bring up why Sophia repented, the Spirit of Christ, the first humankind, whom I called *the Namlu'u* in the WPP, and the First Atlantis—Tiamaat.

[1] The Secret Book of John (the long version)

[2] Mentioned in The Secret Book of John but not in On the Origin of the World

[3] <https://wiccan-academy-of-the-arts.fandom.com/wiki/Archons>,

[4] [https://en.wikipedia.org/wiki/Archon_\(Gnosticism\)](https://en.wikipedia.org/wiki/Archon_(Gnosticism))

[5] <https://books.google.com/books?id=jonvG8JvwvsC&pg=PA70&lpg=PA70&dq=Astaphaios&source=bl&ots=BSxwbZczRK&sig=ACfU3U30fL0P1oDLvNYbFJgFAIJuxN7wGw&hl=en&sa=X&ved=2ahUKEwjBuNLJ-dTpAhUSM6wKHTXBPAQ6AEwDHoECAcQAQ#v=onepage&q=Astaphaios&f=false>

[6] <https://www.google.com/search?q=sabbaoth&oq=sabbaoth&aqs=chrome..69i57.2579j0j1&sourceid=chrome&ie=UTF-8>

[7] https://en.wikipedia.org/wiki/Heavenly_host

[8] *Ibid.*

[9] Rev. 12:7-9.

[10] https://en.wikipedia.org/wiki/Heavenly_host

[11] On the Origin of the World

[12] This must be what the eight “densities” mentioned in the RA Material refers to. The RA collective resides in the sixth density, i.e. the Sixth Heaven, ascending within Yaldabaoth’s construct.

[13] This could be another name for Marduk, who also reigned as Belias in the Abyss. It would not be impossible that one god could rule in two realms.

[14] Probably where J.R.R. Tolkien got the name Melchor from—he who was the dark ruler of Middle-Earth in “The Silmarillion.”

[15] The Secret Book of John (short version).

[16] On the Origin of the World.

References and Resources:

The Secret Book of John (long version)

The Secret Book of John (short version)

On the Origin of Man

Wikipedia

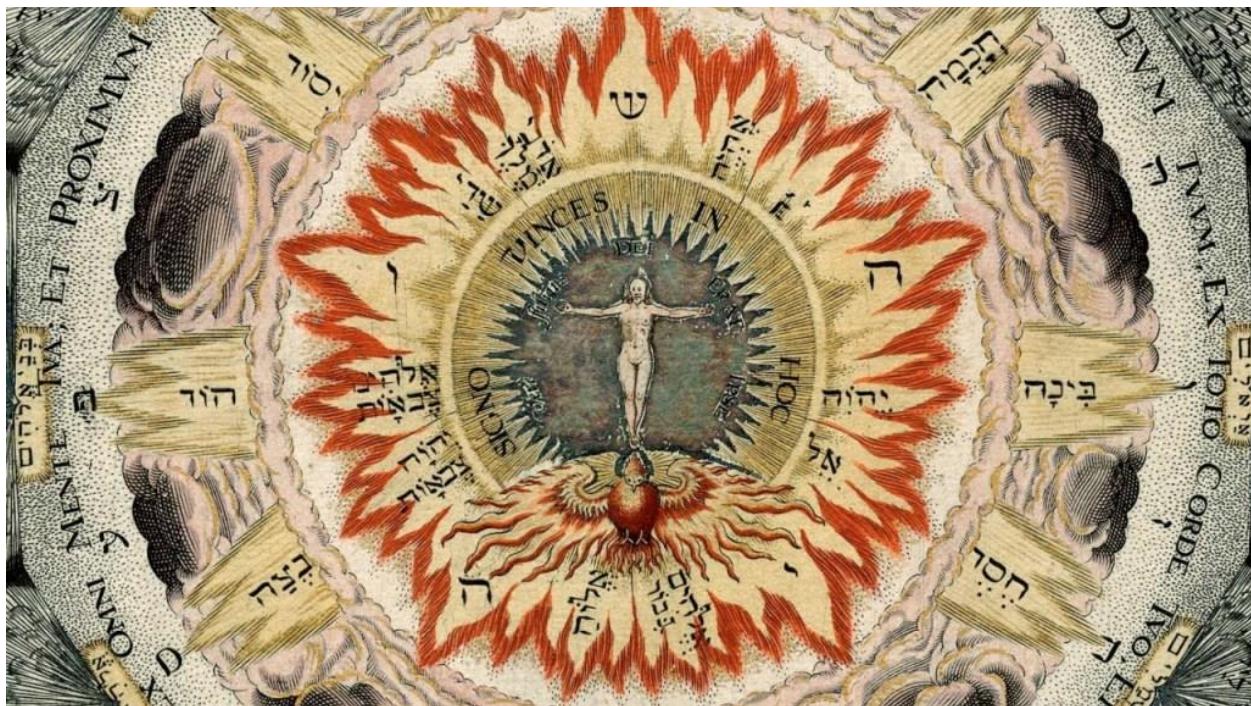
The Book of Revelation

Various websites mentioned in the footnotes

[The Wes Penre Papers](#)

Paper #8: The Indestructible One and the First Humans

by Wes Penre, May 30, 2020



[Click here for glossary](#)

In the darkness of ignorance, Zoë Sophia moved back and forth in the water, and she saw how Yaldabaoth, in his perpetual creation, created a large number of demons, in addition to the twelve Chief Archons, and he elevated himself above them. Not all of them were evil because Yaldabaoth created from the Spirit he inhabited from his Mother, but at the same time, he also created out of ignorance, i.e. the lack of Spirit, which belonged to Pistis Sophia's consort, who was not part of Pistis Sophia's Creation. Everything was therefore a half-creation. What is created out of ignorance is evil because it's created without Knowledge and without understanding. Therefore, it is not the Truth but a distortion of the Truth.

In the Kenoma, demons and angels are the same thing—they are just two sides of the same coin. Sometimes, they can pass themselves as more benevolent, and sometimes they can act as being very evil—it's the duality of this universe, where everything needs to have a catalyst. When there is a

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feminine energy, there needs to be countercharge, for this is a universe of energy—anode and cathode.

In what had now become Yaldabaoth's construct—the Seven Heavens—he saw himself as God, thinking he was the only one who existed, apart from his Mother. He used his Mother's Spirit to create this dichotomy of good and evil, and when Sophia noticed what her son was doing, she could see where this was heading, so she repented.[\[1\]](#)

All of the divine realms (pleroma) heard her repentant prayer. They sought blessing for her from the Invisible Virgin Spirit. The Spirit consented. He poured the Holy Spirit over he brought forth from the whole full realm.

The Secret Book of John (short version)

The Monad, in Its emanations as Aeons, heard Sophia's cry for help, and without putting any judgment or blame on her, because they knew her creation was predestined to happen, they all came together as one in order to restore Sophia and retract her Creation, so she can return in full to the Pleroma. Hence, the Aeons contributed their Spiritual Light, which included all the Knowledge there was in the Pleroma, and sent it down as Sophia's consort—the part of Sophia that she had not brought with her in her Creation, and more. It was a joint effort to help Sophia out of her dilemma. This Spiritual Consciousness is called *Christ* or *The Christ* in the Gnostic texts.

Her consort did not come down to her on his own, but he came through the whole full realm to restore her to her original condition.

She was elevated above her [Sophia's][\[2\]](#) son, but she was not restored to her own original realm. She would remain in the ninth sphere until she was fully restored.

The Secret Book of John (short version)

The gospel goes on saying,

Then came a voice from the highest realms saying: “The Man exists! And the Son of Man!”

Yaldabaoth, chief ruler, heard it. He thought it came from his mother. He did not know the true source of the voice...

[...][\[3\]](#)

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The First Man [This is the one who appeared to them. He appeared in the form of a human being.]

[...]

He illuminated the waters above the world of matter, His image shown in those waters.

The Secret Book of John (short version)

So, Yaldabaoth and his Archons and angels/demons heard the “voice” of Christ in the water, and all the realms were illuminated by his Light.

Christ appeared to the Archons in the form of a human being, so Christ, we could say, was the first human—the original *Adam*.

But before all these things, when Adam of light appeared on the first day, he remained upon the earth about two days. He left the lower forethought in heaven and began to ascend to his light. And immediately darkness came upon the whole world. Now, when Sophia, who is in the lower heaven, wanted to receive authority from Pistis, she created great luminaries and all the stars, and put them in the heaven to shine upon the earth and to perfect chronological signs and seasons and years and months and days and nights and seconds, and so on. And thus everything up in the sky was ordered.

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The Earth that is mentioned here is within the Archons’ Heavens. In the previous article, we mentioned that Yaldabaoth created Earth as his “footstool,” figuratively speaking. It is not the Earth we are living on now, which will be evident later.

At this moment, Zoë Sophia created “great luminaries and all the stars.” Also, being implied, she created the original astrological Constellations to light up her Creation. The Light (stars and luminaries) emanated from Sophia’s Spirit (the outbreak of the “Dragon.”) She put them above the Earth (Yaldabaoth’s “footstool”) to create an orderly version of time and seasons and perhaps to be like lighthouses for Pistis Sophia.

Now, when Adam of light wanted to enter his light, that is, the eighth heaven, he was unable because of the poverty that had mixed with his light. Then he created a great eternal realm for himself; in that eternal

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realm he created six realms and their worlds, six in number, which are seven times better than the heavens of chaos and their worlds. But all these realms and their worlds exist within the infinite region that is between the eighth and chaos beneath it, and they are reckoned with the world that belongs to the poverty.

On the Origin of the World

At this point, the Light of Christ had been mixed with Sophia's Spirit, so Adam/Christ could not completely withdraw to the Eighth Heaven yet. Instead, he created six realms and different worlds (what we refer to as planets and perhaps stars, but they are and look different in these lofty realms)[\[4\]](#). He created all this in a region between the Eighth and Seventh Heavens. One of these worlds was Tiamaat, the planet that was later destroyed, being discussed at length in the WPP and in Greek mythology. The asteroid belt is just another mimic/copy of the original, much lower in dimension and density. The original Tiamaat was not solid the way we mean by solid.

The part of Christ that remained in the upper regions of Sophia's Creation was titled Khan En.lil in the previous levels of learning and *KHAN.US KHAN.IM* in Orion language, which translates to *King of Kings*, also a title for the Jesus. But that's for a later paper.

Thus, we now have Zoë Sophia, the emanation of Christ, in the Gnostic texts called Jesus Christ (Khan En.lil), in contrast to Jesus, who was the embodiment of Christ on Earth, and Sabaoth (Prince En.lil/Ninurta) roaming in the same realms, and this is the real Trinity—the Father, son, and the Holy Spirit—The Father being represented by Khan En.lil, the son being Sabaoth (more about that much later), and the Holy Spirit being Sophia.

Before Christ withdrew his Spirit from the Chaos (the Seven Heavens), the Authorities (Archons) saw him, and they laughed at Yaldabaoth because he had lied when he'd previously told them, "I am god and there is no other god than me.[\[5\]](#)" Yaldabaoth had to admit to the lie, but he told them, "Yes, but if you wish that he not be able to ruin our work, come, let's create a human being from the earth according to the image of our body and according to the likeness of this being, to serve us, so that whenever this being sees his likeness, he may become enamored of it. Then he will no longer ruin our work, but we shall make those who are born from the light our servants through all the time of this age.[\[6\]](#)"

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In the meantime, up in the Christ's region between the Eighth and Seventh Heavens, Sophia, who knew that the Authorities would create their version in ignorance, created the Spirited Humans on the planet Tiamaat in the upper region. The purpose was to from there spread the Light (Knowledge) into the lower Heavens and hopefully wake up Yaldabaoth, so he could be redeemed. This was (and still is) necessary, or Sophia will not be able to fully return to the Pleroma.

...all this came to pass according to the forethought of Pistis in order that humankind might appear after this likeness and condemn them on account of their fashioned bodies. And their fashioned bodies became fences for the light.

On the Origin of the World

In the *Tripartite Tractate*, it says that the Christ, and even humankind, were created *before* Sophia's Creation. Although this seems to contradict the other gospels, it doesn't necessarily do so—as usual, it's a matter of perspective. Time is not a factor in the Pleroma, and the way I look at it is that everything in the Pleroma was created from the Monad's *forethought*—and it was created simultaneously. In the Tripartite Tractate, Christ and humanity are in an elevated “inner” position among the Aeons (meaning being close to the Monad), but even if Christ and humanity were created *after* Sophia's Creation (in our terms), Christ, consisting of all Aeons' combined characteristics and aspects, he would still be “elevated” to the same position as mentioned in the Tripartite Tractate because of his Light and Knowledge. Some gospels also imply that the Monad, in Its forethought, had already planned for mankind to be created, and therefore, I don't think that the human Spirit, when returning to the Pleroma, will merge with Sophia/Christ. Just like all the Aeons, it is my impression that we were created to remain separated as a part of the Monad's Creation.

In a beautiful metaphor, it is described in the gospel, *On the Origin of the World* how the first humans, whom I called the Namlú'u in the previous levels, were created in the Upper Heavens,

She created her human being first...[before Yaldabaoth created his version].

[...]

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When Sophia let a drop of light fall, it floated on the [cosmic] water. Immediately a human being appeared, being androgynous. She molded that drop first as a female body. Afterward she molded it, with the body, in the likeness of the mother who appeared, and she finished it in twelve months. An androgynous human being was conceived, whom the Greeks call Hermaphrodite, while the Jews call his mother Eve of life, that is, the instructor of life...

[...]

Eve is the first virgin who gave birth without a man. She is the one who functioned as her own midwife.

On the Origin of the World

Precisely as described in the earlier levels of learning, and as the reader can see, the first human was feminine in nature.

The Archons counteracted,

Yaldabaoth said to his subordinate demons: "Let's create a man according to the image of God and our own liken so that his image will illuminate us."

Each one through another's Power created aspects of the man; each added a characteristic corresponding to the psychic factors they had seen in the Image above them. They made a creature of substance in the likeness of that perfect First Man. And they said, "Let us call him Adam, so that his name will give us the power of light."

On the Origin of the World

So, the Archons/Authorities decided to give *their* version of humankind the same name/title as the Christ to gain power in their mimicking. Also note that the Archons wanted to take advantage of keeping the human Spirit in servitude because they wanted to learn about Spirit and what it was. They themselves lacked it and could therefore not understand it. Up to our present time, they still don't understand Spirit and never will.

Zoë Sophia put Sabaoth in charge of the creation of Tiamaat and of humankind (womankind, as I sometimes called them in the WPP because of their feminine origin). He was also the one who told the Namlu'u about their Destiny:

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Now these things were revealed by the will of Sabaoth and his Christ to the souls who will come to the fashioned bodies of the authorities. Concerning these the holy voice said, “Multiply and flourish to rule over all the creatures.” And these are the ones who are taken captive by the chief creator according to their destinies, and thus they were locked in the prisons of the fashioned bodies until the consummation of the age.

On the Origin of the World

What does this mean? “Sabaoth and his Christ,” as I interpret it, is Sabaoth with his Knowledge (Light). He told them (which is actually us Spirited humans, who are now “prisoned” in this Matrix) that their/our destiny was, said Sabaoth, to eventually enter the bodies that the Authorities created to fulfill a mission to retrieve Sophia’s Spirit from the lower realms so we, as Sophia’s “children,” can help her return to the Pleroma. Our destiny was/is to complete this mission before or by the “consummation of the age,” after which the mission is finished. We will discuss what the “consummation of the age” might mean in an upcoming article. The briefing Sabaoth gave us happened while we were still on Tiamaat in the Upper Heavens.

Tiamaat was the First Atlantis and we were immortal in our upper dimensional etheric bodies. The soul was given to us by the *Logos*, which is another term for Christ.

It is fitting that we explain about the soul of the first human being, that it is from the spiritual Logos, while the creator [Yaldabaoth] thinks that it is his, since it is from him, as from a mouth through which one breathes. The creator also sent down souls from his substance, since he, too, has a power of procreation, because he is something which has come into being from the representation of the Father[7]. Also those of the left brought forth, as it were, men of their own, since they have the likeness of <being>.

The Tripartite Tractate

Here, the text indicates that not only are there human souls (and Spirit) among humanity, but Yaldabaoth created his own souls from *his* “substance.” This is perfectly in line with what Ariel and I have talked a lot about in our videos; not all humans are spirited.

Although the Spirit is immortal, contrary to the soul and the bodies we now inhabit, we eventually descended to the Realms of Death, which we live in now. There was a Second Atlantis, as well, which we will discuss later, where

we were supposed to complete our mission in “one go,” but there were consequences that prevented this to happen...

In the next article, we will describe in detail, and with diagrams, how our current Matrix, the Nine Heavens, and the Pleroma are constructed—both in relation to each other and separate from each other. I was not joking when I wrote in earlier levels that the Universe is nothing like NASA has taught us, and they know that what they are teaching us is not correct. But little did Ariel and I know that the real universe model is so tremendously different. We feel that the reader will get a lot of confusion sorted out after that article.

The article after that will go into the first fall of humankind—all in line with our Destiny, as Sabaoth once told us.

If what Ariel and I are writing about in these articles resonates, we strongly suggest you read the original Gnostic texts to get the full picture. We can't include everything in these articles. Again, here is a link to where all the Nag Hammadi Gnostic texts are gathered, in alphabetic order, <http://www.gnosis.org/naghamm/nhlalpha.html>. They are free to read online.

Support us on [Patreon](#), [PayPal](#), [Cash.app](#), or on [Venmo!](#)

[1] The Book of John (short version)

[2] Words in brackets [] are my comments.

[3] [...] means that words, sentences, or sections in the quote are left out because of its irrelevance to the current discussion. Please read the original text for the entire quotation.

[4] See Gnosis 9 for an in-depth description of the Kenoma.

[5] On the Origin of the World

[6] On the Origin of the World

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[7] The Tripartite Tractate is written from the perspective of a masculine Sophia, so “Father” in this sentence should be exchanged for “Mother” (Pistis Sophia).

References and Resources:

The Secret Book of John (short version)

On the Origin of the World

The Sophia of Jesus Christ

The Tripartite Tractate

[The Wes Penre Papers](#)

Paper #9: Order, Hierarchy, and Family Relationships in the Kenoma

by Ariel Glad, June 2, 2020



[Click here for glossary](#)

We will repeat the understanding that when things like this are described, they can only be told from an Earthly perspective, and so our ability to explain is extremely limited.

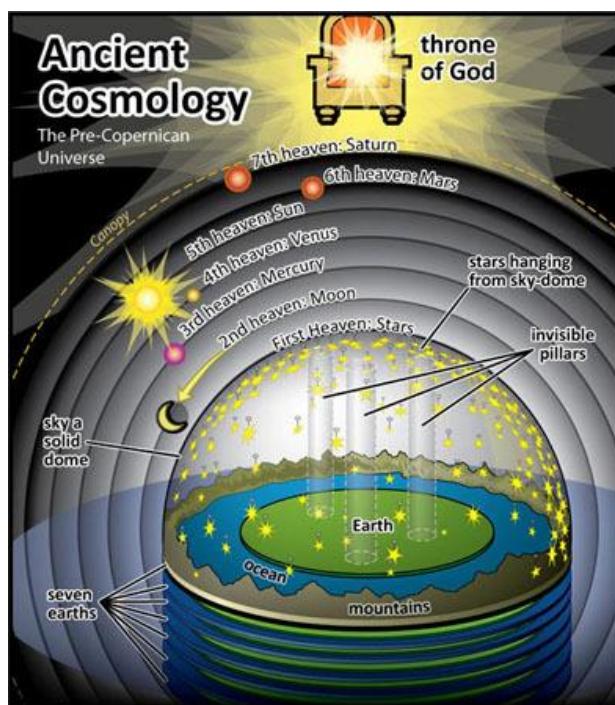
Stars, the Sun and Moon, mountains, clouds, water, even cosmology is oriented to an Earthly perspective, simply so that humans can understand the concepts of God and their reality. None of these terms represent a scientific perspective, so when we read about and write about things like planets, the sun, or even family relationships such as genetics, this is not a literal scientific explanation. These are only observations and things that a human can relate to from an Earthly perspective.

“Heaven” from this perspective can literally mean ANYTHING that exists *above* something else.

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Above does not necessarily only mean up in the sky. It can also mean the vague and difficult to explain concept of vibration or frequency and position. Vibration or frequency is designated as either higher or lower. Lower simply means in relationship to the Pleroma. Nothing exists, in this Universe, that is as *high* as the Pleroma, therefore everything here can only be *lower than*. So, we give an order to these heavens or realms of existence within the Universe with numbers to indicate where they are located, vibrationally speaking, in relation to the Pleroma (the Pleroma, not being composed of matter, has no vibration. It is something we cannot understand from our worldly perspective and to speculate about it would immediately distort it).

Understand, however, that things are not situated in such way that you could get in a rocket ship and blast out into space with the assumption that the further you go, the higher you go. It isn't like this. These layers or levels, or *heavens*, are realms which are situated at either higher or lower frequency, and distance has nothing to do with it. Each one could even be described as a Universe or sub-universe within the larger Hyper Universe (Kenoma) or Matrix. Many, many layers and levels exist in this Matrix; too many to count. ALL of it is within the Demiurgic creation we call the "construct", or some call it the matrix. It is our Universe. ALL of it.



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The Universe, from NASAs perspective, is a relatively young model. If we look at all ancient text, more or less, we see that the universe is depicted as having different heavens.

Directly beneath the Pleroma we have what is called the Eighth and Ninth Heaven. This is a sovereign position, and this is where an aspect of the Divine Feminine which descended into the darkness/ignorance of Her creation is positioned. This area of creation is not dark/ignorant, however, because it has been illuminated by the completion or conception of this Aeon when an aspect of the Pleroma, perfected by the Aeons, known as Christ, descended into this realm. As it was told in a previous Gnostic article, and also in the WWP, this pairing or coming together is to reconcile the darkness and bring it into the light. In the previous levels, this was told in the form of a marriage or an alliance that was made in order to merge two factions of opposing forces so that they may co-exist as one. This is the Queen of Orion (Sophia/Divine Feminine) and Khan En.lil (Christ/King of Kings). Within this creation/Universe, there is no one above them, thus they are referred to as Queen and Khan/consort.

I. Hierarchy

So, does hierarchy exist in this Universe? Yes, but only in the sense that there are things *above* and things *below* whichever perspective you are viewing things from. It is not rulership, as we think of it here.

Those who contain the Spirit are known as “the Kingless ones”. This is us. This means that there is none above us. We have come from the Pleroma through the Divine Feminine aspect, which is positioned in the middle and between the Pleroma and this Universe. There is nothing higher than the Pleroma and so there is nothing *above* our Spirit.

We can't say, for sure, how many different realms or heavens there really are, but the common agreement is that there are seven heavens or upper realms that descend from under the eighth/ninth heaven or place where the Divine Feminine is located. A firmament or veil is positioned between this realm and the seven heavens below it.

When we first entered this Universe or Demiurgic creation, we were given a home so we could have the experience of Life. This home has been referred to as Tiamaat in the WPP. It has also been called the First Atlantis.

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This home was located between the seventh and eighth heavens (realms). This meant that we had a connection to our Spiritual home (Pleroma, through Zoë Sophia) through a portal or “gate”, and we were also in the Demiurgic Universe. We were in both “places” at the same time. It was a unique position.

Through a series of events, we *fell* from this position, or descended further down into the Universe. Our open connection to the Eight/Ninth Heaven, which is referred to as a gate (Saturn), was eventually closed. This descension is often told about in narratives such as the *Enûma Elish*, the WPP, and even the Bible as a “War in Heaven”. Because these realms contain both physical and intangible qualities, changes in frequency and vibration create changes not only energetically, but also physically. In other words, we as well as our planet underwent drastic physical changes, as a result.

Although we do not know for sure, there are some indications that we were repositioned in the third Heaven (Venus). This position was known as the Second Atlantis. In the Wes Penre Papers, it was called Tiamaat. This is when En.ki took control of the experiment and began to do very much experimenting of his own and co-mingling with the human population that produced a chaotic mess of hybrid and interspecies creations. Humans were also terribly traumatized and heavily influenced by technology during this period. Humans still lived a very long time in their physical bodies, and a reincarnation or recycling system was in place within these seven heavens. We are not sure in which realm it was located. There has been some information to suggest that it was in the Fifth Heaven (Mars), and to the best of our understanding, it is still operational and being used. There will be more on this in the next paper. Not much about this period in our history is known to us, and what little information there is, has been, to a very large degree, corrupted by the Hermetic insertions of history through the archon known as Thoth/Hermes.

Another event caused us to descend a second time, which has landed us in the position we are into this day.

After this second descension, we became trapped into what is commonly known of as the Underworld. This Underworld consists of a copy of the top five *heavens*, and we are at the bottom, or in the last realm.

After this second relocation, a firmament or a “veil” was placed between the upper realms and the lower realms, once again like a copy of the previous station or position that Yaldabaoth experienced in the upper realms.

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Copy, copy, copy into infinity! To see things from this perspective really gives a very good perspective, we think, into the character and qualities of Yaldabaoth. He is nearly identical to a self-replicating program that keeps copying itself with no end in sight. The more this happens, the further away from the Pleroma we descend and the darker these copies become. “He” loses a lot of his personally identifiable qualities at this point and begins to resemble something closer to Artificial Intelligence. Something to think about, perhaps.

The location of the moon and the Sun are within the firmament and act as functions of relay to either recycling or reincarnation, depending on the soul qualities of the one passing through. For those who are not immediately reincarnated (through the moon relay), they may briefly pass through the Sun(Light) and into the upper realms or seven Heavens for various experiences before reincarnating back to Earth or they may pass into other realms (sub-universes/Heavens) for other worldly experiences on different “planets” or in different simulations. Each Heaven being designated and appropriate for certain actions and experiences based on a person’s individual soul qualities and the Archon in charge of that realm.

What science tells us of “space” is nothing of the truth. We simply cannot get into the upper realms or levels of these seven Heavens without passing through the Sun (Light), and for that we must shed our physical body. The Sun acts as a portal through which energy from the upper realms passes through into this lower Underworld.

So, what IS space? “Space” is simply scientific measurements that satellites, telescopes, and other instruments (computers) take and record to map out what they see through the firmament. “Space” is literally the distance between objects, and this is ALL science can do from here – measure the distance between objects it “sees” through the reflection of the firmament. When things pass close to the firmament, or when they enter into the atmosphere of this Underworld (it’s called Underworld because it sits under the firmament) we can see them with our own eyes, but we cannot and never will be able to “go there”.

II. Father, Mother, Sister, Brother, Son, and Daughter

Keep in mind that Yaldabaoth created Archons (Aeons, Archangels, Angels, and demons) from his own emanations in the same way that the Aeons of the Pleroma were emanations of the qualities of Source. These are not literal genetic lines of offspring in the way we think of a family. These designations

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or relationships are labeled according to where these emanations reside in relation to Yaldabaoth. An offspring or emanation from Yaldabaoth (who is Father in this Universe, meaning the Highest or the Begetter) is considered a son or daughter because they are “lower” than he.

If one of these Archons should be elevated to a higher position, to then be in the same position as or equal to Yaldabaoth, this Archon will be called a “brother”. This is why Sabaoth/Prince En.lil can be both Yaldabaoth’s son and his half-brother. When he was elevated by the Queen and was given his residence/Kingdom in the upper Heavens, he was now on a higher level than Yaldabaoth (for more details, see Paper 11). He is younger than Yaldabaoth because Yaldabaoth created him, but he was elevated to a higher position, so he is now considered the younger brother.

When reading some of the ancient texts, it can be very confusing to reconcile all these relationships if we are only thinking of them in terms of the human family. They are all emanations of Yaldabaoth, but their position or rank will determine their relationship with him. Also, the Divine Feminine, as we have seen, is given a different name depending on which level or aspect of Her we are referring to. ALL of them are the Divine Feminine in different expressions or at different ranks. Each of these expressions or aspects are given independent will and ability to act according to their attributes or quality of character. An emanation or quality of Yaldabaoth, for example, which is envy, will produce an offspring or an Archon who imbues all the qualities of Envy. If this Archon is given Lordship over a realm, then this realm (heaven/sub-universe) will be formed out of this quality and also another quality to act as co-creation because just like in the Pleroma, they come in androgynous pairs, where one facilitates the creation of the other. These two Archontic forces will be called brother and sister.

We hope this clears up any confusion when it comes to family relationships and why these are not really families, but positions within the heavens.

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References and Resources:

Various Gnostic texts

Paper #10: Where Souls and Spirit Go After Death

by Wes Penre, June 4, 2020



[Click here for glossary](#)

[Considering all the insanity taking place around the world and beyond right now, we feel an urgency to complete this article series as soon as we can, so as many people as possible get a chance to wake up. Thus, we will post them as soon as we have them ready, even in cases where we just recently posted a previous one...]

I. Setup of the Soul Centers

Readers have asked us what happens when we die—particularly lately, taking the Gnostic texts into consideration. What options do we have? Where are we

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going, and is the Grid we have discussed so many times still a valid exit route out of the Matrix?

In Paper #9, we discussed the model of the Kenoma—how it's structured and how it relates to the Spirit Realm, aka the Pleroma. Hopefully, that gave the reader a better picture of how our universe looks like. With that model in mind, we are now going to explain what the Gnostic texts say about where different souls/Spirits go after they depart from their physical bodies.

The Christ, who descended into the lower realms (Sophia's Creation), was a compilation of the characteristics of the twelve Aeons in the Pleroma, simply put. Before Christ descended, Sophia prepared to make room for the characteristics of particularly three Aeons, who had parts of them descending to contribute with their Light and Power in separate Heavens of the Kenoma. The "sacrifice" they had to make was that parts of them—the parts they sent to the Kenoma—entered the realms of forgetfulness. Thus, they could no longer remember their Fullness.

And they were made to drink water of forgetfulness by the Chief Ruler so that they would not know themselves (and would not know) where they had come from.

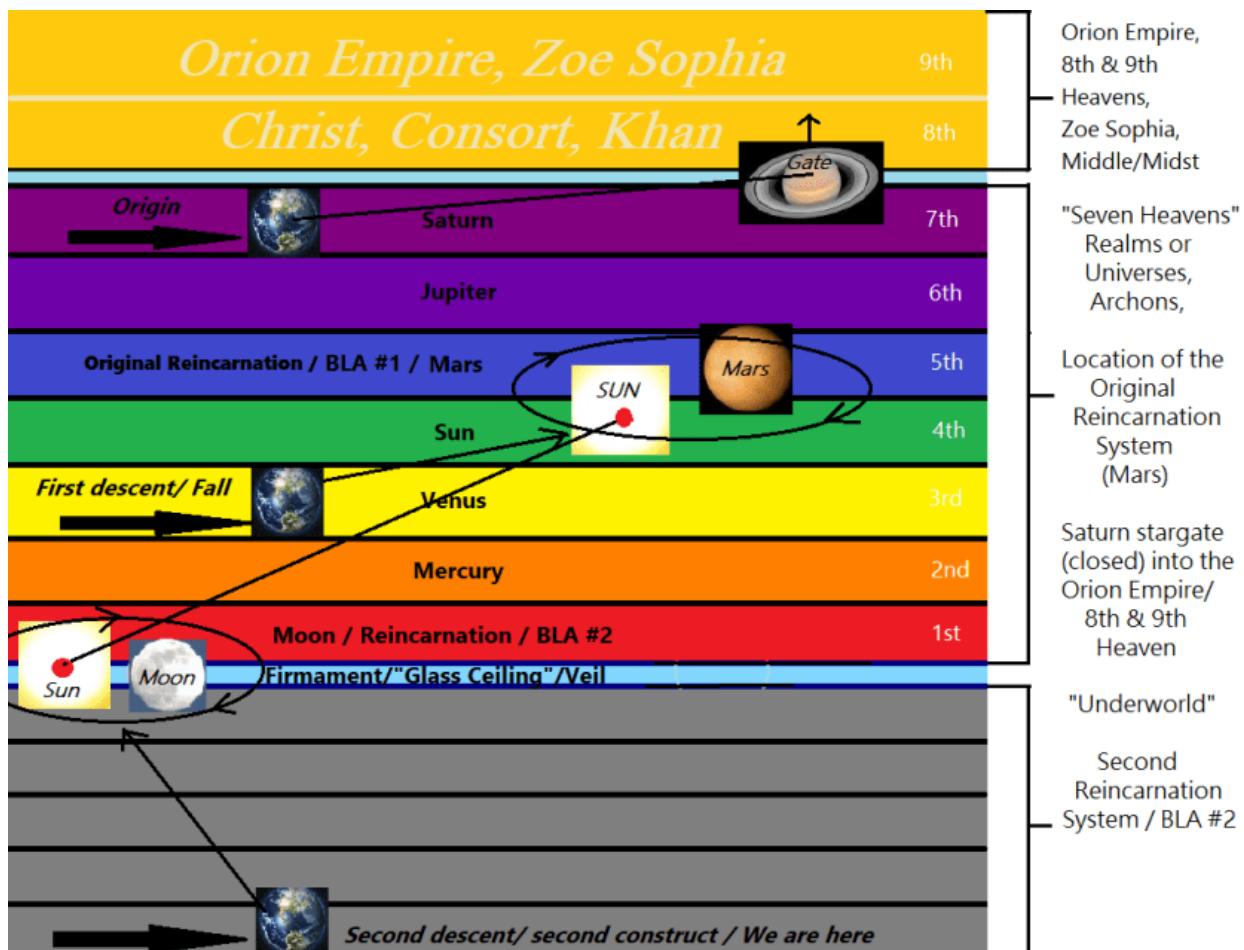
The Secret Book of John

One Aeon descended an aspect of itself to the Ninth Heaven, where those who take on soul bodies dwell.

The *Holy Souls' Realm* is the Eighth Heaven that separates the waters of the Eighth and Ninth Heavens from the waters below, being everything from the Abyss up to the Seventh Heaven. The Eighth Heaven includes those who took on soul bodies, too. A second Aeon descended into this Heaven.^[1] Those in the Ninth Heaven are those who reincarnate as teachers into the lower realms of the Kenoma, including Earth. These Spirits, via their souls, have received Gnosis, lived in Spirit on Earth (as enlightened humans), and are now ready to teach what they have learned. It does not mean that they must be a new Jesus or world-famous avatar or teacher; those who have reached this level know what they need to do and want to do when that time comes when they need to decide. Some come back here to altruistically give to humanity—they complete their mission and then return to the Pleroma. The souls/bodies (who were called Avatars in the Wes Penre Papers) dwell both in the Ninth, Eighth, and the Fifth Heaven (Mars)—that's where our Original Souls (not the artificial soul/spirit) reside. We will talk more about this under the "What is Baptism"

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section below. As we know, our Original, Genuine Soul is not of the 3-D physical realm. In fact, it's a loan from the Pleroma and dwells in any of these three Heavens that I just mentioned. Each of our souls, at the time of Christ entering the Kenoma, were placed in the Heaven where they belonged at that particular time, depending on their actions and development. Our souls can ascend and descend, respectively, between these Heavens, according to our behavior and grade of ignorance or awakening.



This is how *I* interpret this. This may not be correct, but it is the model I created when writing this article. ~ Ariel

Another Aeon contributed its characteristics to the lower Heavens (the First to Seven Heavens). Earlier, the term Overseers were mentioned. These correspond well to these Aeon descensions, overseeing these three Heavens of the Kenoma: Sophia's entire Creation.

II. What is Baptism?

In the Gnostic texts, the human “trinity” consists of Spirit (the Immortal), soul (psyche or fire), and body/flesh (represented by water, i.e. the part of Spirit that is ignorant). In the Bible, baptism by water is represented by John the Baptist, who allegedly baptized Jesus by water.

Just like there are three main parts of a human—Spirit, fire, and water, there are also three different baptisms, directly corresponding with these three parts,

Likewise three baptisms exist: the first is spiritual, the second is by fire, the third is by water.

On the Origin of the World

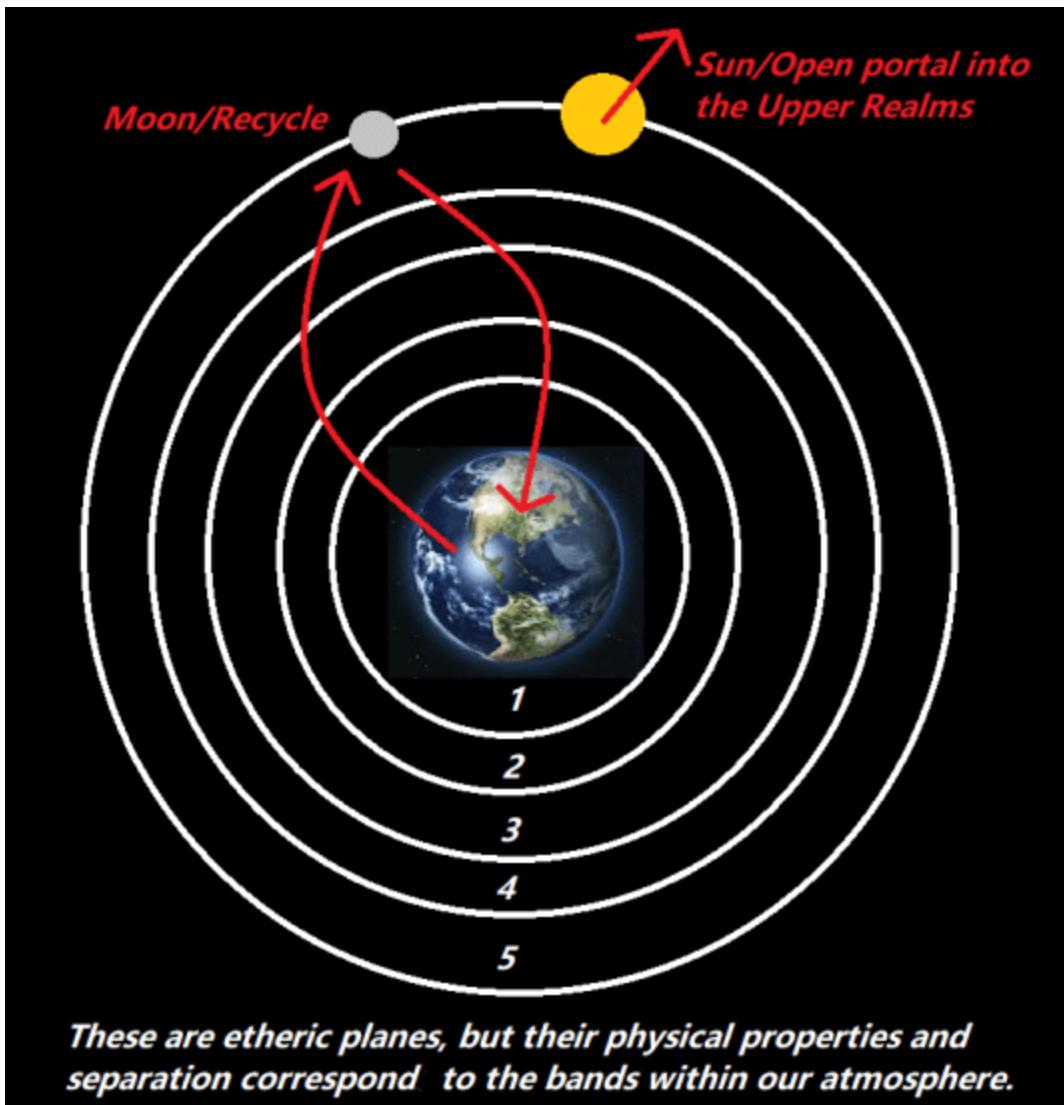
In order for us to go back to the Pleroma, we need to go through all three baptisms. However, before a human can get any baptism at all, they first need to wake up to the conviction that they are more than just a body of flesh with no afterlife. If they don’t, they go directly to the Archons’ recycling center and will be recycled immediately into a new earthly incarnation—they have no say in the matter.

I [the apostle John] said, “Lord, then where will the souls be who do not know to whom their souls belong?”

He [Jesus] said to me, “In those, the despicable spirit [artificial spirit, created by Yaldabaoth] has proliferated by leading them astray. He burdens the soul and draws it into works of wickedness, and he casts it down into forgetfulness. After it comes forth, they hand it over to the authorities who came into being through the Ruler. And they bind it in chains and cast it into prison [Earth]. And they consort with it until it awakens from forgetfulness and receives knowledge. And in this way, it is perfected and saved.”

The Secret Book of John (long version)

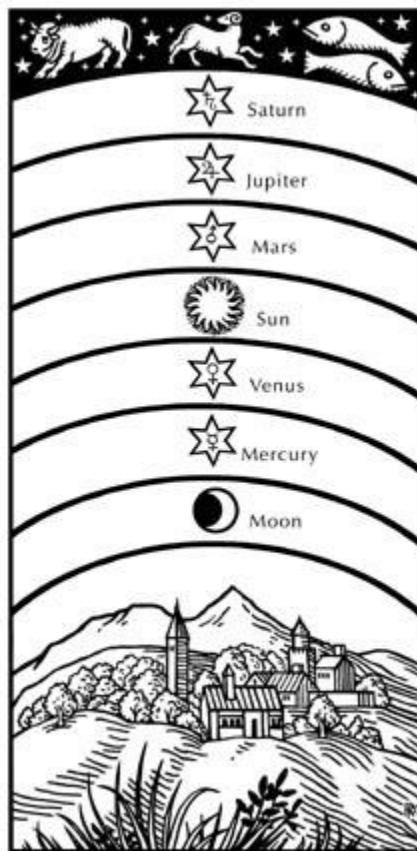
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The first baptism is baptism by water. We will not literally have water poured over our heads—that's just symbolically speaking. Baptism is simply the three phases the human soul (the intermediary between flesh and Spirit) goes through in her awakening process. Being baptized in water means that a person, during a certain lifetime gets an inkling that there might be something more to him or her than just being a body and that they may have a soul. However, it remains just an abstract thought, or they show no particular interest in expanding on the matter. These souls will be baptized in water. After death, such a soul goes to some location in the Seven Heavens, where one of the Aeons, Eleleth, is the Overseer. According to what I have learned over the years, this recycling center is probably located on Mars—not the Mars we see in the night-sky, which is just a reflection of Mars located in the Fifth Heaven. Mars is the Fifth Heaven, but not just as a planet—Mars is a

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realm (see the now familiar diagram below and our Gnosis 9 article to learn more about the Heavens).



Mars, I would suggest, is the afterlife realm the late Dr. Michael Newton wrote about in his books^[2]; the realm where souls mingle and “rest” before they decide to reincarnate again. These souls are still fairly ignorant about that they are Spiritual in nature, so they, too, go back to a new incarnation on Earth until they wake up in Spirit, but they don’t need to go through the trauma in the Archon’s recycling Center.

When a person on Earth is *convinced* that they *do* have a soul, they go to the Eighth Heaven (Orion) to get baptized by fire (soul). Once there, they have a choice whether they want to stay in the Eighth Heaven or go back to Earth until they receive Gnosis.

I said, “Lord, then when the souls of those leave their flesh, where will they go?”

He laughed and said to me, “The soul in which the power will become stronger than the despicable spirit [artificial spirit/reactive mind]—for this

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one (the soul) is powerful and it flees from evil—it will be saved by the visitation of the Incorrputible [Christ] and it will be admitted into the repose of the aeons.

The Secret Book of John (long version)

When a person receives Gnosis and understands that they are a Spiritual being and opens to Spirit inside, from having been living many lifetimes in ignorance, they go to the Ninth Heaven, where they are baptized in Spirit. Here, the soul will be “judged,” which in this case does not have any negative negation to it. The meme, “the heart must weigh lighter than a feather” probably comes from this “procedure.” I believe this means that it needs to be determined whether the soul has gotten rid of all their earthly attachments and has broken the cycle of “good and evil.” In other words, if they have elevated themselves above ignorance, they can either stay in the Ninth Heaven or go back to Earth one more time to become a teacher and enlighten others to the best of their ability. When that has been completed and they die, the Spirit can go back to the Pleroma—mission accomplished (I called it *Graduation* in the previous levels of learning).

I [John] said to the Savior, “Lord, will all the souls be delivered into the pure light”?

... [Jesus replied]: Those upon whom the Spirit of the Life [Christ] will descend and (with whom) it will be powerfully present, they will be saved and will become perfect. And they will become worthy of the great realms [Pleroma]. And they will be purified in that place from all evil and the concerns of wickedness.[\[2\]](#)

The Secret Book of John (long version)

We don't choose where to go after death—it all depends on our spiritual development or lack thereof. We can't “wish” ourselves to a certain Heaven—we go where we are ready to go at the moment of body death. It's based on our actions in this realm and our level of compassion. For example, a person who commits crimes and treats other people badly still lives in ignorance and can't enter the Eighth or Ninth Heavens until they change their ways and are ready to open up to Spirit. None of this has to do with judgment—it's about vibration and awakening—metaphorically speaking, you can't go through walls until you've shed your body or have an Out of Body experience.

The awakened human soul is searching and searching for Truth, and the more we find, the more we change inside. On a gradient, we stop being

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destructive toward ourselves and others because we know that being destructive comes from Ignorance. The more Spirit we wake up to, the more compassionate we become. We start operating more and more from Spirit and let it guide us in our daily lives. This is how we “advance,” until we eventually are ready to reenter the Pleroma. In earlier papers, I discussed that we are already evolved and don’t need to evolve. What this means is that we are already perfect in Spirit—we just need to let our core Self wake up and start operating through us.

What happens to those who, to a lesser degree, *do* wake up to Spirit but do not start living by it or remain loyal to this Earth construct, which means loyalty to Yaldabaoth and his Archons? Here are two excerpts that answer the question:

And I said, “Lord, what about those who understood and yet turned away? Where will their souls go?”

Then he said to me, “They will be admitted into that place where the angels of poverty go [the Archons], the place where repentance [awakening] does not occur. And they will guard them until that day when those who have blasphemed against the Spirit will be tortured^[4]. And they will be punished with an eternal punishment.”^[5]

The Secret Book of John (long version)

This is, from my understanding, those who have chosen sides, regardless of them knowing better. They are too much under the influence of the artificial spirit of Yaldabaoth’s. They will descend to the lowest level of the Abyss (Hell) together with the Archons, respectively. This might pertain particularly to those who, in the End Times, choose to remain on Yaldabaoth’s side in a potential “*Battle of Armageddon*.”

And,

I said to him, “Lord, will the souls of those upon whom the power of the Spirit of Life descended but who did not do these works be excluded?”

He replied, saying to me, “If [the] Spirit descends [upon] them, they will be saved in any case, and they will migrate. For the power will descend upon every human being—for without it, no one is able to stand upright. After they are born, then if the Spirit of Life increases and the power comes to strengthen that soul, it is not possible to lead it astray into the works of

wickedness. But those upon whom the counterfeit spirit [artificial soul] descends are drawn by it and they are led astray."

The Secret Book of John (long version)

Once we leave the Kenoma and enter the Pleroma, we will also shed the Genuine Soul, and we will return as pure Spirit. There, we will become true Creator Gods, and we can create worlds, realms, or whatever we want to create with our intentions, imagination, and with our thoughts.

III. What About the Grid?

The information we have been giving you about the Grid and how to exit it is still valid (see Paper #9 in our series). The Grid is taking us out of the lower realms (the Underworld) and into the Seven Heavens of the Archons. So basically, all we really need to do is to go through the Grid, so we can leave the Matrix we are currently residing in, and Spirit/soul will go where they are ready to go. If, for some reason, you will not see a Grid, no need for concern. There is a chance that when we wake up to Spirit, we just "automatically" go where we are supposed to go. If anything is unclear at that point, a good idea might be to think to yourself, "I am going to the absolute highest aspect of me possible," or something to that effect. That intention should certainly take you to the right place. I am only mentioning this to ease any anxiety over this—personally, I am convinced we go exactly where we are eligible to go.

Humans, who have received Gnosis, will be able to eventually go back to the Pleroma. The reason Sophia can't retrieve *all* Spirit yet from the Kenoma is because Yaldabaoth needs to wake up first so that Sophia can retrieve Yaldabaoth's Spirit because it belongs to her. Yaldabaoth does inhabit Spirit, albeit covered in layers of Ignorance. Humans, who have received Gnosis, are no longer in Ignorance and are therefore whole enough to be capable of returning to the Pleroma. All we humans can do is doing our best to complete our part of the mission to help dissolve Yaldabaoth's creation. As mentioned, we do that by waking up to our Inner Spirit and shine that light through the darkness of this construct.

Many people have asked, so I will try to explain a little further. Not *everybody* who go to Orion after this lifetime will return to Earth to become teachers. Just like we humans in this construct have different characteristics (personalities), so do Spirit and the Genuine soul. If it's *your* destiny to come back and teach, you will be more than happy to do so. If not, you will not come

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back to Earth. Once in Orion, you will *know* what to do or not to do. No one will judge you either way because you're only following your personal Destiny.

Most souls/Spirits will stay in Orion, and a few will come back to teach. The only “benefit” with coming back to teach is that when this last lifetime of teaching is over, the Spirit will go to the Ninth Heaven, shed their Genuine Soul and return right away to Pleroma. Those who don’t go back to teach because it’s not their Destiny to do so, will stay in Orion until after Christ’s Return, when the entire Kenoma will be lit up by the Light of Christ, the last battle between Spirit and Matter will be fought, and Yaldabaoth will be redeemed. Then, the Archons will perish, Yaldabaoth in his material form will perish, and so will everything that was created from Ignorance/darkness, and all Spirit will be withdrawn and go to the Pleroma, of course including those who waited in Orion. When everything is lit up, darkness/ignorance has nowhere to hide, and everything will be revealed (Apocalypse). Ignorance has no other option than to perish, but Ignorance will fight until its last breath because Yaldabaoth was given the rulership over the Kenoma from the beginning, so that’s the program he’s running on (think artificial intelligence).

I am also quite sure that those who wait in Orion can also join Christ on his last mission and come down here once again—this time not in a physical body, but as Spirit/Genuine Soul if they wish to, in order to help Christ on his last mission. Still, they will not be forced to. No one will judge those who won’t go back. Sophia, Christ, and the entire Pleroma are aware of each Spirit’s Destiny, so it will just be a natural thing. But once in Orion, you will know what your Destiny is, and you will act accordingly without hesitation.

What does it entail to stay in Orion? Interesting enough, nothing has changed from what I wrote in the Wes Penre Papers. The mistake I made when I wrote them was that I combined Orion and the Pleroma into one, not realizing, at that time that there *is* a Pleroma. Going to Orion means you will become a Creator God in a peaceful and balanced environment, in which both Zoë Sophia and Jesus Christ (Khan En.lil) reside. Thus, in Orion, Spirit is balanced. Most Spirited humans will probably stay there until it’s time for everyone to go home to the Pleroma.

We hope this revision will make things a little clearer.

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[1] From The Secret Book of John, verse 9.

[2] Dr. Newton's books can be found at [amazon.com](#). We personally recommend "Destiny of Souls," also reviewed in [The Wes Penre Papers, First Level of Learning, Paper 6](#).

[3] The soul will be shed before leaving the Ninth Heaven. Only Pure Spirit can enter the Pleroma.

[4] Blaspheming against the Holy Spirit is not only saying Spirit does not exist but also when trying to put back ignorance into those whose Spirit is awakening.

[5] This is for those who know better but still choose to side with Yaldabaoth and the Archons. They are basically punishing themselves.

References and Resources:

The Secret Book of John (long version)

On the Origin of Man

[The Wes Penre Papers](#)

Paper #11: The Second Atlantis | The Beginning...

by Wes Penre, June 5, 2020



[Click here for glossary](#)

I. A Recap

A few papers ago, we ended the story with Sabaoth telling the First Humans (the Namlú'u) on Tiamaat in the Seventh-Eighth Heaven (the First Atlantis) that humanity's Destiny is to descend into bodies created by Yaldabaoth in order to shine our Light/Spirit on his realm and reveal his Ignorance, so he can wake up to Spirit and thus have it redeemed and retrieved into Sophia again.

The First Atlantis/Tiamaat was a paradise. There were no wars or conflicts, and everybody lived in peace (the lion/wolf sleeping with the lamb). It seems like the human soul group (containing Spirit) were being prepared in the First Atlantis for their forthcoming mission in Yaldabaoth's lower realms.

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In the past levels of learning, I wrote about how the Sirians (Archons) came upon Tiamat and saw humans walking around on a planet, and they said to themselves, “What are these beings doing on *our* planet?” In the Gnostic texts, this refers to Khan En.lil creating his own domain between the Seventh and Eighth Heaven, as discussed in *Paper #8*, and because Khan En.lil’s (Jesus Christ’s) realm was not entirely in Sophia’s Eighth Heaven, the Archons considered Tiamat being located in *their* realm. As the reader might recall, Yaldabaoth was designated the Seven Heavens by Sophia to rule over. Therefore, the Archons looked at this as an intrusion.

Before the creation of the First Humans, Sabaoth had been elevated to be in charge over all the Archons and over Yaldabaoth, too, to balance out the injustice which Yaldabaoth represents. Laws and rules, which still dominate our world today, are Yaldabaoth’s creation and is his way of trying to create order out of chaos. He’s the ruler over chaos, and in his ignorance, the only way he knows how to bring order into chaos is by controlling all and everything. From such actions, there is injustice. One of Sabaoth’s tasks is to balance this injustice out, and therefore, he is considered the Lord of Justice,

Over all the archons he appointed an Archon with no one commanding him. He[1] is the lord of all of them, that is, the countenance which the Logos brought forth in his thought as a representation of the Father of the Totalities. Therefore, he is adorned with every <name> which <is> a representation of him, since he is characterized by every property and glorious quality.

The Tripartite Tractate

The below quote refers to “justice,” Sabaoth, creating the Garden of Eden in the First Atlantis, also mentioning the *Tree of Life*, representing the immortality of the First Humans—there was no death. Spirit can of course not die, and nor can the souls that were given to us from the Pleroma, until it’s time for Spirit to return there. The body was etheric and a part of the soul construct, so it didn’t die, either.

Then justice created the beautiful paradise...And desire is in the midst of trees, since they are beautiful and appealing. And the tree of immortal life, as it was revealed by the will of god, is in the north of paradise to give life to the immortal saints, who will come out of the fashioned bodies of poverty in the consummation of the age.

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When Sabaoth was elevated by Zoë Sophia, Yaldabaoth became envious and jealous, and thus, envy and jealousy became part of Yaldabaoth's creation and were emanated to become the characteristics of some of his Archons. Yaldabaoth felt that he was bypassed as the God/Ruler of the Kenoma, and this was the spark that instigated *Lucifer's Rebellion*, also discussed in depth in the Fourth Level of Learning. Sabaoth now considered Zoë Sophia being his mother, and because she is also Yaldabaoth's mother, they are, from that perspective, considered half-brothers or stepbrothers, as mentioned in the earlier levels of learning.

Sabaoth/Prince En.lil became more powerful than the rest of the Archons because he had been given Knowledge from Sophia and given "sparks" of Spirit. This made the other Archons afraid of him. Sabaoth now became the ruler of the Seventh Heaven, which is Saturn.

When the chief creator of chaos [Yaldabaoth] saw his son Sabaoth, and that the glory in which he dwells is more exquisite than all the authorities of chaos, he was jealous of him. And when he was angry, he conceived death from his own death. It was set up over the sixth heaven; Sabaoth had been snatched away from there. And thus the number of the six authorities of chaos was completed.

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In the Seventh Heaven, Sabaoth created his own Kingdom and Helpers, i.e. angels, cherubim^[2], and Seraphim. From Sophia, he was also given an army of angels, which resembles the MIKH-MAKH. With their assistance, Sabaoth, as Archangel Michael, Second in Command, guarded the stargate of Saturn, which was leading directly into the Eighth Heaven—Orion. As far as I can see, the angels who became the Helpers correspond with the Vulcans/Vegans, discussed in Level 2 and Level 4. I also discussed how some of the Sirian DAKH warriors changed sides and started working for the Queen and Sabaoth. These correspond with the Seraphim, who according to the Gnostic texts were originally Yaldabaoth's angels and warriors but at one point turned against their creator, just like Sabaoth did.

When Sabaoth received the place of rest because of his repentance, Pistis also gave him her daughter, Zoë, with great authority, so that she might inform him about everything that exists in the eighth heaven. And since he had authority, he first created a dwelling place for himself. It is huge, magnificent, seven times as great as all those that exist in the seven heavens.

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Then in front of his dwelling place he created a great throne on a chariot with four faces, called cherubim. And the cherubim throne has eight shapes on each side of the four corners—forms of lions and bulls and humans and eagles—so that all of the forms total sixty-four forms. And seven archangels stand before him. He is the eighth, having authority.

Afterward he created an angelic assembly —thousands, myriads without number belong to it—that was like the assembly in the eighth heaven, and a first-born called Israel, that is, the one who sees god ... And all of the armies of angels [MIKH-MAKH] glorify him and praise him. But he sits on a throne concealed by a great light-cloud. And there was no one with him in the cloud except Sophia, the daughter of Pistis, teaching him about all those that exist in the eighth heaven, so that the likeness of those might be created, in order that his kingdom might continue until the consummation of the heavens of chaos and their powers.

Now, Pistis Sophia separated him from the darkness and summoned him to her right, but the chief creator she put at her left. Since that day right has been called justice, but left has been called injustice.

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Although Sabaoth now had his own Kingdom in the Seventh Heaven, Yaldabaoth, and the Archons, at the time of the First Atlantis, did still have access to the Seventh Heaven.

The more glory Sabaoth got, the more envious Yaldabaoth became, until he started the first phase in his retaliation/rebellion by creating Death.

Then, since death was androgynous, he mixed with his nature and conceived seven androgynous children. These are the names of the males: envy, wrath, weeping, sighing, mourning, lamenting, tearful groaning. And these are the names of the females: wrath, grief, lust, sighing, cursing, bitterness, quarrelsomeness. They had intercourse with one another, and each one conceived seven, so that the children total forty-nine androgynous demons.

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As we can see, the attributes he gave to his Archons/Demons were the emotions Yaldabaoth had when he felt he was unjustly bypassed. In juxtaposition to this, Zoë, to balance these characteristics, created her own angels,

In the presence of these, Zoe, who dwells with Sabaoth, created seven good androgynous powers. These are the names of the males: not-jealous, blessed, joyful, true, not-envious, beloved, trustworthy. And these are the names of the females: peace, gladness, rejoicing, blessedness, truth, love, faith. And many good and guileless spirits come from these.

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II. Creation of the Second Atlantis

The Archons, who now knew that Yaldabaoth was not only less powerful than those whom they had witnessed, but also wasn't the only God, laughed at him and told him that he was not the Highest God. Yaldabaoth replied,

"Yes, but if you wish that he not be able to ruin our work, come, let's create a human being from the earth according to the image of our body and according to the likeness of this being, to serve us, so that whenever this being sees his likeness, he may become enamored of it. Then he will no longer ruin our work, but we shall make those who are born from the light our servants through all the time of this age."

Now, all this came to pass according to the forethought of Pistis in order that humankind might appear after this likeness and condemn them on account of their fashioned bodies. And their fashioned bodies became fences for the light.

[...]

Then the authorities received knowledge necessary to create people.

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This was all according to the Divine Plan that Sabaoth had told the Original Humans about. We, the human soul group, were to descend into Yaldabaoth's Earth in the Third Heaven (Venus) to eventually shine spiritual light into the darkness.

Before the Authorities/Archons started molding mankind, they created trees and animals in the likeness of had appeared in front of them in the First Atlantis,

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...every herb sprouted up in the earth according to its kind, having the seed of the authorities and their angels. After these things the authorities created from the waters all species of beasts and reptiles and birds according to their kind, having the seed of the authorities and their angels.

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III. Yaldabaoth Creates Homo Sapiens

Then, it was time to create their own copy/mimic of the humans they had seen in the upper heavens,

At that time the chief creator then expressed his opinion about humankind to those who were with him. Then each of them cast his seed into the midst of the navel of the earth. Since that day, the seven rulers have formed humankind with his body like their body, but his likeness is like the human who appeared to them. His fashioned body came into being one part at a time, and their chief created the brain and nervous system. Afterward the person appeared like the one before him. He became a person with soul, and he was called Adam, that is, father, after the name of the one who was before him.

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In other ancient texts, they distinguish between Adama and Adapa, but not so in the Gnostic texts. Yaldabaoth, as we can see here, used the same name for humans in his own creations as for those created in the First Atlantis.

In the meantime, on Tiamaat in the Seventh/Eighth Heaven, the human soul group was being informed,

Now these things were revealed ... to the souls who will come to the fashioned bodies of the authorities. Concerning these the holy voice [Christ] said, "Multiply and flourish to rule over all the creatures." And these are the ones who are taken captive by the chief creator according to their destinies, and thus they were locked in the prisons of the fashioned bodies until the consummation of the age.

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When the first flesh body was created in the Second Atlantis, it was lifeless because there was no Spirit in it—and it could not be animated. When

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Yaldabaoth noticed he was unable to animate the body, he was afraid that the true human would come into his fashioned body and rule over it. Thus, he left Adam[3] lifeless and without a soul.

After forty days, Zoë Sophia blew her breath [Spirit] into the lifeless Adam, who was still without a soul. He started moving around but couldn't stand up. Then, the Authorities came down again and saw the human move around, and they got very disturbed. They asked "the breath within him" who he was and whence he came. Adam answered them, "I came through the power of the human for the destruction of your work[4]." The Authorities rejoiced because they saw how helpless Adam was, and they celebrated. Relieved, they then ascended to their respective Heaven and left Adam alone.

While the Archons were gone, Sophia sent her daughter, Zoë, also called Eve, as an "instructor" to raise Adam up. She gave him a soul so the body could become fully functional.

When the Archons found out about this, they were once again disturbed and sent seven archangels to see what was going on. Who was this enlightened female, who resembled the likeness that had appeared to them earlier in the cosmic waters? In their fear, they decided to rape Eve/Zoë, so she would become "polluted," and hopefully, from their perspective, prevent her from returning to the Light[5]. Furthermore, they decided not to tell Adam, but instead, they put Adam to sleep, i.e. made him ignorant. They decided they would tell him that Eve was created from Adam's rib, so that the woman would serve, and Adam would rule. In other words, they wanted the spiritually asleep humans to rule over the spirited.

This time, they managed to rape Eve, but now it was with her consent and per the plan. A physical body was conceived, which became Adam's counterpart. Thus, a division between male and female had been created, instead of the androgynous human that had roamed the First Atlantis. Yaldabaoth's and his Archon's plan was that once the Spirit of Eve entered their fashioned body, it would be stuck there, being unable to return to the Light that they knew next to nothing about, and at the Consummation of the Age, she would be helpless and not able to disturb their work, i.e. their rulership over matter.

However, the Archons were deceived because they did not know the Divine Plan. As mentioned above, Sophia and Christ wanted the human Spirit to be able to enter Yaldabaoth's fashioned bodies, so they could work on

enlightening the construct from within. So, the Light will eventually condemn the Archons, and it will be done from their own fashioned , spirited bodies.

IV. In Summary

The story of the Second Atlantis, i.e. the Tiamaat which is now perceived as the asteroid belt, will continue in the article after the next one. The next article will discuss in detail *how* our physical homo sapiens bodies are controlled and who is in control of our emotions and how.

When I wrote the WPP and didn't have the full story, I mistakenly combined the First Atlantis with the Second, i.e. I told the story as if the first and second Tiamaat were one and the same. I wrote that it started out as a Paradise, until the Invaders (Siriens/Archons) came and destroyed Tiamaat. Taking the Gnostic texts into consideration, we can now clearly see they were two different occasions. The First Atlantis/Tiamaat was a paradise in the Seventh-Eighth Heaven, and the second was Earth/Tiamaat in the Third Heaven (Venus), i.e. the story we are now discussing. This Earth is the asteroid belt we can see in telescopes and on satellite images. Now, in our present time, we have descended further, which will be discussed later, and the destroyed Earth/Tiamaat we can see is just a reflection of the real planet, which existed "above" our current firmament before it was destroyed.

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[1] The Tripartite Tractate refers to Sophia as "he," so in order to make this more coherent, replace "he" with "she."

[2] Notice the suffix of the word cherub-im. This is Orion language, where IM denotes plural (compare KHAN.US KHAN.IM, meaning *King of Kings* (US being singular and IM being plural)).

[3] In some instances, Adam is referred to as one single human, and other times this name refers to the entire human soul group.

[4] On the Origin of the World

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[5] *Ibid.*

References and Resources:

On the Origin of the World

The Tripartite Tractate

Paper #12: On Star Races, Our Bodies, and our Emotions

by Wes Penre, June 6, 2020



[Click here for glossary](#)

Before we continue the story about the Second Atlantis and the creation of homo sapiens, we feel we need to explain what our physical bodies actually are and why Yaldabaoth Earth construct (Second Tiamaat) is a construct of Death. Also, we want to touch on who the different star races mentioned in the previous levels of learning are and how they are portrayed in the Gnostic texts. What are “aliens?” (Spoiler alert: they are not what UFO and extraterrestrial researchers think they are). I think we need to start with the last topic to make this coherent.

I. Star Races in the Gnostic Texts

Thus far, we have only talked about Yaldabaoth and how he created his own twelve Chief Archons, who are basically mimics of the twelve Aeons in the Pleroma. Just like the Aeons, the Archons are androgynous—each with their own characteristics. These twelve Archons are, more or less, the only inhabitants of the Kenoma we've touched upon. But what about all the star races mentioned in the WPP and in all the UFO literature? Where do they come into the picture, and why are they called “star races?”

First, we need to grasp what an Archon really is. In the beginning of the Kenoma—before any humans were here—there were only Sophia and Yaldabaoth. Even the latter had Spirit in him, but he was just a half-creation. In the previous levels, and in our [videos](#), we have stressed how important it is that we learn to be in charge of our thoughts because we literally create with our thoughts and our intentions, and what we think and intend does manifest as a blueprint in what we call the “astral.” These are the thoughtforms we and others mention and talk about. If we give enough strength and power to these thoughtforms, they become self-aware, like a separate being with their own thoughts, emotions, and characteristics. When you create such a thoughtform, it consists of *your* soul energy. Therefore, we all, to various degree, have “soul children” in the “astral” (i.e. thoughtforms).

It's no different when Aeons, Sophia, or Yaldabaoth create, and thus, in Yaldabaoth's case, we have the Archons. They are *his* soul children—*his* thoughtforms that he's given separate lives and individuality, based on the emotions and characteristics he emanated at the time of their creation. Therefore, if he created a thoughtform/Archon with anger in his mind, that would be the characteristic of that Archon. Sometimes, just like we do, he created/creates Archons spontaneously because he might be very angry or very jealous, for example. Sometimes, he might also be very joyful, which creates an Archon of joy, and so on. Each Archon is created as an androgynous being, so he/she usually has more than one characteristic.

At first, Yaldabaoth created the twelve “Chief Archons” and gave them rulership over the different Heavens and the different layers of the Underworld. These are his closest cohorts, whereof Thoth and Marduk (Athoth and Belias) are two of them.

These Archons, once they gained their own personalities, created their own archons (with a small “a” from here on) from their own emotions and characteristics. Thus, archons multiplied, and still multiply, in the Seven

Heavens. These archons are the star races I discussed in the previous levels of learning—these are what the “aliens” people talk about in the UFO community *really* are.

Why are they called star races? To understand that, I believe we need to reconsider what a star is. A star is a luminary, isn’t it? What does the soul consist of? Fire/bioelectricity! What does an archon consist of? Yaldabaoth’s soul/fire. Would it then really be a stretch if we think of the archons as stars and maybe even planets? In telescopes, we see galaxies and stars—trillions and trillions of them. These are not part of the Underworld, where we currently dwell, but are located outside our current firmament. What we see are only reflections, like laser beams hitting a glass ceiling. In previous levels, I wrote that planets, stars, and galaxies are living entities. For example, a solar system consists of a star/sun in the “middle.” Let’s consider the sun being an archon. Around this sun, there are planets revolving. These would be a certain archon’s (sun’s) chief archons (as above so below, copying Yaldabaoth’s first creation). Either on that same sun/star (or on the planets), more archons are created with thoughts, intentions, and emotions of the main archon of the “solar system.” These “offspring” become the chief archon’s “children,” i.e. thoughtforms that manifest. Thus, a star race is born. By now, there are quintillions or more stars, galaxies, and solar systems in the Seven Heavens, and more are being born. We can also think of nebulae as thoughtforms coming together to form new archons.

Let’s say we have an archon that is mainly created out of fairly benevolent emotions and characteristics. Then, it’s quite likely that this archon’s star races/“children” will be fairly benevolent, too, but still ignorant, of course, because they lack Spirit. Remember, Yaldabaoth is the god of evil *and* good—he is of a dual nature—he is androgynous. This also explains why there are wars in the Kenoma/Seven Heavens. Moreover, it explains who the Sirians are; they are a warrior-like star race, created by a warrior-like chief archon.

Now, when we might have an idea of what stars, planets, star races, and star beings most likely are, let’s continue exploring how the human body is setup.

II. How our Physical Bodies are Constructed

In the construct, in which we currently reside, we have a broad range of emotions. Where do they come from? Spirit, in its pure form, as Aeons, is complete joy and bliss, and out of their own unique characteristics, they create. Only Pistis Sophia has a range of emotions because she was created that way, so she could gain Wisdom. Christ, when merging with Sophia as her

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extended consort, also has emotions because Sophia does. Therefore, humans have emotions, too, as well as Yaldabaoth, who inherited Sophia's characteristics. Thus, Yaldabaoth's archons have emotions and characteristics, ultimately based on Yaldabaoth's emotions and characteristics.

However, in this construct, we have two types of emotions—the ones we inherited from Sophia and those we have inherited from the archons. In the First Atlantis, we were immortal and non-physical. We had bodies, but they were a direct part of the Genuine Soul (Avatars). The bodies we have now are Yaldabaoth's and his archon's mimics of the original Human (Christ), whom they once saw in the cosmic water.

Here is a list of the main Archons, who created homo sapiens and attached themselves to us and have been attached to us ever since:

The four chief demons are:

Ephememphi, associated with pleasure,

Yoko, associated with desire,

Nenentophni, associated with distress,

Blaomen, associated with fear.

Their mother is Esthesis-Zouch-Epi-Ptoe.

Out from these four demons come passions:

From distress arises

Envy, jealousy, grief, vexation,

Discord, cruelty, worry, mourning.

From pleasure comes much evil

And unmerited pride,

And so forth.

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From desire comes

Anger, fury, bitterness, outrage, dissatisfaction

And so forth.

From fear emerges

Horror, flattery, suffering, and shame.

[Their thought and truth is Anayo, the ruler of the material soul.

It belongs with the seven senses, Esthesis-Zouch-Epi-Ptoe.]

This is the total number of the demons: 365

The Secret Book of John (short version)

This is the artificial soul Ariel and I have talked about so much in our videos. The Gnostic texts call it the “material soul,” “counterfeit spirit,” and “artificial spirit.” It’s all the same thing. It’s also what we call the “reactive mind.” When we get angry, sad, depressed, bitter, cruel, and so on, it has nothing to do with us; the Spiritual Beings that we are. These emotions, leading to (re)actions that are destructive, come directly from the archons. It’s them, keeping us in check, stopping us from waking up. By inducing trauma on us, these negative/destructive emotions inside us can be constantly triggered by our environment, and that keeps us in a loop of continuous reaction, rather than conscious action. Many people go through life without having many original thoughts at all—they are just responding to the stimuli from the environment.

In addition, by creating a second type of humans that completely are lacking Spirit and only have an artificial soul, letting the archons inhabit these bodies, they create narcissists and psychopaths who can further traumatize the spiritual population and keep Spirit in check. In worst cases, even spirited beings can become narcissists because their Genuine Soul and Spirit are so buried inside, due to immense trauma, that they take on the personality of the archontic narcissist/psychopath. A narcissist projects their own shortcomings and evil onto their victims. For instance, a narcissist gets angry at their victim, and the narcissist says, “I am not angry. YOU are angry!” The victim then triggers the archon inside, who is in control of fear and anger, and the victim eventually starts thinking that the narcissist is correct. Little by little they take on the narcissist’s persona—this is particularly common in children, who can

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take on the parent's narcissistic traits via their own inner archons. But the damage that was done in childhood often follows the person during their lifetime, emotionally crippling them.

Are you sometimes (of often) hearing voices inside your head, or even hear "someone" calling your name in the ether? These voices are not yours—they are archontic, and from all I know, we all have them.

There is more to this, however, according to the Gnostic texts. Archons are the creators of every single organ in our bodies, and they are the overseers of them—one archon for each body part. The following is a long quote, but we don't need to memorize all of it, of course. This is just to show how our bodies were created, by whom, and what is attached to us at all times (my comments are **bold** and within brackets []).

The multitude of the angels [**archons**] stood before him. They received the seven substances of the soul from the powers so that they might create the harmony of the parts and the harmony of the limbs and the proper combination of each of the parts.

16 The first began to create (starting) from the head. Eteraphaope Abron created its head. Megiggesstroeth created the brain. Asterechmen, the right eye. Thaspomocham, the left eye. Yeronomos, the right ear. Bissoum, the left ear. Akiopeim, the nose. Banen Ephroum, the lips. Amen, the teeth. Ibikan, the molars. Basiliasdeme, the tonsils. Achcha, the uvula. Adaban, the neck. Chaaman, the vertebrae. Dearcho, the throat. Tebar, the right shoulder. N[. . . the] left shoulder. Mniarchon, the right elbow. [... the] left elbow. Abitriion, the right underarm. Eavanthen, the left underarm. Krys, the right hand. Beluia, the left hand. Treneu, the fingers of the right hand. Balbel, the fingers of the left hand. Kriman, the fingernails. Astrops, the right breast. Barroph, the left breast. Baoum, the right shoulder joint. Ararim, the left shoulder joint. Areche, the belly. Phthave, the navel. Senaphim, the abdomen. Arachethopi, the right ribs. Zabedo, the left ribs. Barias, the right hip. Phnouth, the left hip. Abenlenarchei, the marrow. Chnoumeninorin, the bones. Gesole, the stomach. Agromauma, the heart. Bano, the lungs. Sostrapal, the liver. Anesimalar, the spleen. Thopithro, the intestines. Biblo, the kidneys. Roeror, the sinews. Taphreo, the spine of the body. Ipouspoboba, the veins. Bineborin, the arteries. Aatoimenpsephei, theirs are the breaths which are in all the parts. Entholleia, all the flesh. Bedouk, the right buttock (?). Arabeei, the left **<buttock. . . .>**, the penis. Eilo, the testicles. Sorma created the genitals. Gorma Kaiochlabar, the right thigh. Nebrith, the left thigh. Pserem, the

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kidneys (muscles?) of the right side. Asaklas, the left kidney (muscle). Ormaoth, the right knee. Emenun, the left knee. Knyx, the right shin. Tupelon, the left shin. Achiel, the right ankle. Phneme, the left ankle. Phiouthrom, the right foot. Boabel, its toes. Trachoun, the left foot. Phikna, its toes. Miamai, the toenails. Labernioum <...>.

[...]

17 And those who animate the parts are, according to parts: the head, Diolimodraza. The neck, Yammaeax. The right shoulder, Yakoubib. The left shoulder, Verton. The right hand, Oudidi. The left, Arbao. The fingers of the right hand, Lampno. The fingers of the left hand, Leekaphar. The right breast, Barbar. The left breast, Imae. The chest, Pisandraptes. The right shoulder joint, Koade. The left shoulder joint, Odeaor. The right ribs, Asphixix. The left ribs, Synogchouta. The belly, Arough. The womb, Sabalo. The right thigh, Charcharb. The left thigh, Chthaon. All. the genitals, Bathinoth. The right knee, Choux. The left knee, Charcha. The right shin, Aroer. The left shin, Toechtha. The right ankle, AOL. The left ankle, Charaner. The right foot, Bastan. Its toes, Archentechtha. The left foot, Marephnouth. Its toes, Abrana.

Seven, 7, [have power] over all of these: Michael, Ouriel, Asmnedas, Saphasatoel, Aarmouriam, Richram, Amiorps.

And those who are over the senses, Archendekta. And the one over the perception, Deitharbathas. And the one over the imagination, Oummaa. And the one over the assent, Aacharam. And the one over the whole impulse, Riaramnacho.

And the source of these demons who are in the whole body is fixed as four: heat, cold, wetness, dryness. And the mother of them all is matter. The one who rules over the heat, Phloxpha. The one who rules over the cold, Oroorrothos. The one who rules over what is dry, Erimacho. "The one who rules over the wetness, Athuro. The mother of all these, Onorthochrasaei who is limitless, stands in their midst and she mixes with them all. And truly she is matter, for they are nourished by her.

Ephememphi is the one who belongs to pleasure. Yoko is the one who belongs to desire. Nenentophni is the one who belongs to grief. Blaomen is the one who belongs to fear. The mother of them all is Esthensis Ouch Epiptoe. The passions come into being from these four demons. From grief (comes) envy, jealousy, suffering, trouble, pain, heartlessness, anxiety, mourning, and the rest. And from pleasure comes much wickedness and

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empty boasting and similar things. From desire (comes) anger, wrath, bitterness, bitter yearning, insatiable greed and similar things. From fear (comes) panic, flattery, anguish, shame. These all resemble virtues as well as vices. The insight into their true character is Anaro, who is the head of the material soul which dwells with the seven senses Ouch Eiptoe. This is the number of the angels: altogether they are 365. They all labored on it until, part by part, the psychic and material body was completed. Now others whom I have not mentioned to you rule over the rest.

If you want to know about them, it is written in the Book of Zoroaster.

And all the angels and demons labored until they had created the psychic body [**artificial soul**].

The Secret Book of John (long version)

III. The Construct of Death

Everything in the Kenoma that is physical in nature, which is all of it, besides Spirit, dies, except in the Eighth and Ninth Heavens, where there is a Spiritual balance. This is the reason why the First humans, residing in the First Atlantis, were immortal. As mentioned, they did not have physical bodies. The First Atlantis was a preparation for the newborn human soul group—it was in preparation for our mission into Yaldabaoth's realm.

The Second Atlantis, however, was an archontic copy of the first, and it was physical in nature. Only Spirit is immortal—matter is not—so our physical bodies deteriorate over time. In this realm, seemingly having existed in the Third Heaven, humans lived approximately 1,000 years because that construct was not as solid, like the construct we live in now, where our bodies only live at the maximum of 120 years.

Thereupon, since the rulers were envious of Adam they wanted to diminish their (viz., Adam's and Eve's) lifespans. They could not (, however,) because of fate, which had been fixed since the beginning. For to each had been allotted a lifespan of 1,000 years, according to the course of the luminous bodies. But although the rulers could not do this, each of the evildoers took away ten years. And all this lifespan (which remained) amounted to 930 years: and these are in pain and weakness and evil distraction. And so life has turned out to be, from that day until the consummation of the age.

On the Origin of the World

The Sixth Level of Learning: The Spiritual Realm

When the human Spirit descended into the archontic fashioned bodies, it was the Divine purpose to have us accomplish our mission in “one go,” which would be approximately 1,000 years, and we were supposed to make it as an entire soul group. Within this period of time, the goal was to shine enough Light upon the physical construct to partly wake Yaldabaoth up to Spirit. Then, Sophia/Christ would descend and light up the Kenoma, so Yaldabaoth’s Spirit could be redeemed/retrieved. This didn’t happen, and in future articles, we will explain why, and this is where the Flood story is of utter importance...

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References and Resources: The Secret Book of John (long version)
The Secret Book of John (short version)
On the Origin of the World
[The Wes Penre Papers](#)

Paper #13: The Second Atlantis | The Tree of Knowledge

by Wes Penre, June 8, 2020



[Click here for glossary](#)

I. Adam Receives Soul and Spirit

Now it so happened that Adam, who had been asleep before Zoë/Eve descended, could not be awoken by Yaldabaoth and his Archons. At that moment, Yaldabaoth was tricked into blowing his own Spirit into Adam to animate and enlighten him. As mentioned earlier, his Spirit was Sophia's Spirit,

The soul's companion is spirit, and the spirit given to him is his mother.

The Gospel of Philip

The Sixth Level of Learning: The Spiritual Realm

However, the God of Matter didn't understand because he was ignorant.

...five Lights [were sent] down to the place of the angels of the Chief Ruler. They advised him with the goal of extracting the power of the Mother.

And they said to Yaldabaoth, 'Breathe into his face by your spirit and his body will arise.' And into his face he blew his spirit, which is the power of his Mother. He did not understand because he dwells in ignorance. And the power of the Mother left Yaldabaoth and went into the psychic body [artificial soul] that they had made according to the likeness of the one who exists from the beginning. The body moved and gained power, and it was luminous.

And in that moment, the rest of the powers became jealous for it was because of them all that he had come into being and they had given their power to the human.

The Secret Book of John (long version)

As it says in the above quote, Yaldabaoth, when he breathed into Adam, it was Sophia's Spirit. At that point, the Chief Ruler lost Sophia's innate power, which instead was transferred into Adam. Yaldabaoth didn't lose his Spirit, but he lost his power, and from that day, he lost much of his creative abilities. He eventually realized that he had become dependent on us humans. The Archons were disturbed, as well, because they noticed they had given their power to humans because of their own creation—our physical bodies.

This also means that the Spirit of Adam (humans) now included Sophia's feminine part but not Christ's masculine part; so at that point, we had wisdom much greater than Yaldabaoth, but Gnosis was being hidden deep within Adam, so the Rulers couldn't see it.

The Epinoia^[1] of the light was hidden in Adam in order that the rulers might not know, but Epinoia existed as a correction for the deficiency of the Mother.

The Secret Book of John (long version)

When the Rulers/Archons noticed that Adam was more powerful than they were, they all took council. They decided to mix all the four elements together, which created great chaos and disturbance.

And they enclosed him in the shadow of death in order that they might yet again form from earth, water, fire, and spirit a thing from matter, which is the ignorance of the darkness, desire, and their counterfeit spirit. This is the tomb of the molding of the body with which the robbers clothed the human, the chain of forgetfulness. And he came to be a mortal human.

The Secret Book of John (long version)

The Epinoia of the Light from Christ that was now lying dormant within the humans was the Light that would eventually awaken his thinking.

When he had been given amnesia, the Archons put Adam in Paradise—the Garden of Eden. And they said to Adam that he could eat fruits from any tree, except from the Tree of Knowledge of Good and Evil because then he would surely get sick and die^[2]. After that, they left him in Paradise.

Orthodox Christians believe that the snake represents Satan and is evil because it was the “snake” who enlightened Eve and had her eat from the Tree of Knowledge. According to the Gnostic texts, this was not the case at all.

II. The Appearance of the Seraph

Little did the Archons understand how Spirit works and the Desire of Sophia. When Adam was told not to eat from the tree, it made him curious and wanted him to do exactly what the Rulers told him *not* to do. At first, however, out of fear he hesitated, but his desire was there.

Then, Christ descended as a “snake” and asked Eve, who had the resemblance of the Mother, what it was that the Rulers had told her. She conveyed that she was forbidden to eat from the Tree of Knowledge, or she would die.

Then came the one who is wiser than all creatures, who was called the beast. When he saw the likeness of their mother, Eve, he said to her, “What is it that god said to you? ‘Don’t eat from the tree of knowledge?’” She said, “He said not only ‘Don’t eat from it’ but also ‘Don’t touch it, lest you die.’” He said to her, “Don’t be afraid! You certainly shall not die. For he knows that when you eat from it your mind will be sobered and you will become like gods, knowing the difference between evil and good people. For he said this to you because he is jealous, so that you would not eat from it.”

The Sixth Level of Learning: The Spiritual Realm

On the Origin of the World

And Eve believed the “Instructor,” symbolized by a snake. However, the Instructor was a Seraph—an angel of the highest order in the Seventh Heaven. The Seraphim (plural) were originally created by Yaldabaoth, according to some gospels^[3], while in *On the Origin of the World* it says that they were created by SabaOTH in the Seventh Heaven, over which he was in control at the time. According to the former, the Seraphim rebelled at one time, and just like SabaOTH, they went against Yaldabaoth, their creator, and started serving Sophia and Christ instead. Either way, SabaOTH is in charge over the Seraphim. This particular Seraph had Christ’s Spirit attached to it, so it could give Eve some Light/Knowledge.

And by that throne he [SabaOTH] created other dragon-shaped angels called seraphim, who glorify him continually.

On the Origin of the World

If we think of the archetype of a dragon, it is like a snake with wings, so it makes sense that the Instructor has been depicted as a snake/serpent.

Eve believed the Seraph and ate from the Tree of Knowledge, and she then told Adam to do the same, which he did. Thus, Adam now had a spark of Knowledge buried inside of him, which made him wiser than the Rulers.

But God [Yaldabaoth] came at the time of evening, walking in the midst of Paradise. When Adam saw him, he hid himself. And he said, “Adam, where are you?” He answered (and) said, “I have come under the fig tree.” And at that very moment, God knew that he had eaten from the tree of which he had commanded him, “Do not eat of it.” And he said to him, “Who is it who has instructed you?” And Adam answered, “The woman whom you have given me.” And the woman said, “It is the serpent who instructed me.” ... And he said, “Behold, Adam has become like one of us, knowing evil and good.” Then he said, “Let us cast him out of paradise, lest he take from the tree of life, and eat, and live forever.”

The Testimony of Truth

Thus, Adam and Eve were cast out of Paradise, i.e. the Ruler’s copy/mimic of the original Garden of Eden in the First Atlantis.

When the Pronoia^[4] of the All knew, she sent some beings and they snatched Zoë from Eve.

The Secret Book of John (long version)

III. Zoë Returns to the Eighth and Ninth Heaven

Thus, Zoë returned to the Eighth and Ninth Heavens, and Adam and Eve were left within their bodily “armor,” having Spirit inside them. Adam and Eve copulated and begot two sons, Cain and Abel.

From intercourse he caused birth in the likeness of bodies and he supplied them from his counterfeit spirit. He set two rulers over the principalities so that they might rule over the tomb.

When Adam perceived the likeness of his own foreknowledge, he begot the likeness of the Child of the Human; he called him Seth following the way of the generation in the aeons.

The Secret Book of John (long version)

Most of us know the story about Cain and Abel. Abel was the righteous, who was killed by his brother, the unrighteous, out of jealousy because “God” (Yaldabaoth) pretended to favor Abel, when indeed he favored Cain. But it was a setup, and the murder of Abel was a part of Yaldabaoth’s plot.

And they [humans] were made to drink water of forgetfulness by the Chief Ruler so that they would not know themselves (and would not know) where they had come from.

And the seed existed like this for while: providing assistance, so that when the Spirit descends from the holy aeons, it will correct (the seed) and heal it from the deficiency so that the entire Fullness might become holy and without deficiency.

The Secret Book of John (long version)

And thus was the Divine Plan. Sophia/Christ had put the spark of Light into humans, so when Spirit/Christ would descend in full, we were meant to having done the groundwork and prepared for the destruction of the Kenoma, and at that time, we could be fully baptized in Spirit.

Now, the progeny of the earthly Adam multiplied and was completed and produced within itself all the technical skill of the Adam with soul. But all were in ignorance.

On the Origin of the world

IV. More on Baptism

I found another reference pertaining to our human mission and how it was supposed to be done. In *Paper #10: Where Souls and Spirits go After Death*, we talked about the three baptisms we human are meant to go through. When we were descending into the Second Atlantis, we were meant to do it in “one go,” as explained in previous articles, but this process includes the three stages of baptisms. Our physical bodies, in the Second Atlantis, lived for about 1,000 years, but when we died, and because of our ignorance and amnesia, the three baptisms were meant to be applied already then, just like they are now, in our current construct,

...the first [human] is immortal; the second attains one thousand years; as for the third, it is written in the Holy Book that it is consumed. Likewise three baptisms exist: the first is spiritual, the second is by fire, the third is by water.

On the Origin of the World

Thus, as I understand it, depending on our individual spiritual awakening after a lifetime of 1,000 years, we either went to the Fifth Heaven (those who were about to wake up to having a soul), the Eighth Heaven (those who *knew* they had a soul), or the Ninth Heaven (for those who had woken up to Spirit and were prepared when Christ would descend to the Second Atlantis, i.e. at the End of Days. The Third Construct, in which we now dwell, was never meant to be. It came into existence because of Yaldabaoth's trickery, as we shall see in upcoming articles). If my interpretation is correct, we died after 1,000 years and were reincarnated until we got to the point where we were ready for Christ's Coming.

V. Three Perspectives of Adam

1. **The Spiritual Adam—the nomadic Adam.** The little ‘voice’ that is speaking within us; the strong part that stays on track despite all nay-sayers. We adhere to that intuition/instinct even if we would be alone in thinking in these terms. It’s the certainty within; passions that move and motive us. It tells us what’s false and what is a lie. We follow the route toward truth, no matter what. It’s the message within that is guiding us; the power within; the reason we’re here. This is what we call the Tree of Life. But to receive the Tree of Life we MUST first ‘eat’ from the Tree of Knowledge—BOTH good and evil.

The Sixth Level of Learning: The Spiritual Realm

“Sin” means missing the mark of understanding. If we’re not true to ourselves, we will literally live in Hell. We will continually reincarnate to find ourselves. What will help us finding this truth is the second Adam, the soul. The Genuine Soul is the intermediary. This is worth repeating.

2. The soul Adam—the psyche. God provided us with a soul. Astro also means soul. We are made of star stuff in the Eighth or Ninth Heaven. We must experience exquisite abandonment, emptiness inside, and silence in order to receive the word of god (Light/Spirit). Empty the old and in with the new. We can’t find Gnosis without it. It’s a gift so we may have a radar system to find our true self. The soul is made up of the configuration of the ages—the astrological will. That’s how we gain experience and insights over time in the Kenoma. It’s about our unique accomplishments and gifts. We are fated. Blood coagulates and forms in the material realm, giving manifestation in the flesh realm. That’s why life is carried in the blood. It’s the soul; it’s the waters of life that is running through our veins. The soul speaks to us through an internal knowing and instinct, dreams, and OBEs, etc. We all have our own way to connect to soul.

3. The Adam of flesh. Man of Law. Adheres to earthly spiritual laws; Man who makes up spiritual laws. These are the laws of the gods (we’re not necessarily talking about governmental laws here, but it’s related). It looks up to authority figures. More and more people are going back to this way of thinking; strong figures, fascist figures. It seems to be the way to rebel against the globalist agenda when we operate from The Adam of Flesh. It’s inconsequential to finding truth; mechanizations of the Demiurge.[\[5\]](#)

And last,

Beings that merely have soul cannot lay hold of those that have spirit. For they were from below, while it was from above.

The Hypostasis of the Archons

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The Sixth Level of Learning: The Spiritual Realm

[1] *Epinoia* means the Monad's "afterthought." It's an intervention in an event that was already forethought. Epinoia spark the gnosis within us when we are focused, and so it did in the Adamic human.

[2] From The Origin of the World

[3] E.g. The Second Treatise of the Great Seth

[4] The feminine Forethought, i.e. Barbelo, the Divine Feminine, closest in "location" to the Monad.

[5] The Tripartite Tractate

References and Resources:

The Secret Book of John (long version)

On the Origin of the World

The Gospel of Philips

The Second Treatise of the Great Seth

The Hypostasis of the Archons

[The First Gnostic Church of Christ](#) (YouTube channel)

[The Wes Penre Papers](#)

Paper # 14: The Second Atlantis | The Antediluvian Timeline

by Wes Penre, June 9, 2020



[Click here for glossary](#)

Not much is being said in the Gnostic texts about the antediluvian time, i.e. the time in the Second Atlantis *before* the Flood and the destruction of Tiamaat/Earth. In the earlier levels, I have more information on these times than is mentioned in the Gnostic texts.

Missing, for example, is the story of Lemuria/Mu, which was destroyed, according to most annuals, *before* the fall of Atlantis. If the destruction of Lemuria was another fall of mankind, I don't know much about that, other than what I wrote earlier.

However, there is *some* information in the Gnostic texts about the antediluvian time, and the following is what I have gathered.

The Sixth Level of Learning: The Spiritual Realm

There were ten generations from Adam to Noah, to show how long-suffering is the Lord [Yaldabaoth], for all the generations provoked Him unto wrath, until He brought the deluge upon them. By reason of their impiousness God changed His plan of calling one thousand generations into being between the creation of the world and the revelation of the law at Mount Sinai; nine hundred and seventy-four He suppressed before the flood.

The Book of Noah[\[1\]](#)

Thus, there were ten generations of humans from the time when the Second Atlantis was created up until the Flood, about 13,000 years ago. This might imply that this particular realm lasted for perhaps 10,000 years. The names of those of the direct Spiritual male bloodline are Adam, Seth, Enosh, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, and Noah[\[2\]](#).

In *Gnosis Part 13*, we discussed how Sophia put Spirit in Adam and Eve, and Christ, in form of a Seraph, sprinkled some Light into them, as well, which remained dormant at that moment, so Yaldabaoth would not be “overwhelmed” by the Light and flee, without first gaining at least some Knowledge/True Light.

And the seed existed like this for a while: providing assistance, so that when the Spirit descends from the holy aeons, it will correct (the seed) and heal it from the deficiency so that the entire Fullness might become holy and without deficiency.”

The Secret Book of John (long version)

So, this was the plan. In the future, when time was right, Christ/Light would descend into the Spirited humans, so we could fully wake up to who we are and spread full Light across the Construct. The soul was/is a loan for a thousand years. Humans lived for 1,000 years in antediluvian times, but the rulers wanted to shorten our lifespan. However, because of humanity’s Destiny, they couldn’t shorten it more than 70 years to 930 years per human—each of the seven rulers were able to take off 10 years[\[3\]](#). When the thousand years expired, the soul, with Spirit attached, was reincarnated again, as discussed in previous articles in this series and were potentially given a new soul.

By instigating the murder of Abel, who inhabited Spirit, the Archons thought they had managed to solve their problem regarding the Spirit of Light being attached to the archontic human bodies because Cain only had an artificial

The Sixth Level of Learning: The Spiritual Realm

spirit/soul, while Abel's body only inhabited a Genuine soul and Spirit. However, Eve bore a third son, which was Seth, and in him, Christ preserved himself. At that time, Sophia's part of the Spirit was strong enough to keep the archons inside in check, so they didn't let their lives be run by the attached archons.

And Adam knew his partner Eve^[4], and she became pregnant and bore Seth to Adam. And she said, "I have borne another man through god^[5], in place of Abel."

The Hypostasis of the Archons

Then, as time went by, the human archon-fashioned bodies multiplied.

Again Eve became pregnant, and she bore Norea. And she said, "He has produced for me a virgin as an assistance for many generations of human beings." She is the virgin whom the forces did not defile.

Then humankind began to multiply and improve.

The Hypostasis of the Archons

I suggest you keep Norea in mind because she is going to appear in the next article on the timeline, which will be about the Flood.

According to the Book of Noah and *Luke's genealogy*, Seth was destined to be the ancestor of the Messiah (Jesus), and according to Luke, Jesus was born from this bloodline and was of the 77th generation^[6], through Noah, Abraham, and King David. Luke's list shows that Jesus descended from the Davidic line through David's little-known son, Nathan, rather than Solomon. Nathan is only mentioned briefly in the Old Testament^[7]. There is no full list of names in the genuine Gnostic texts, unless I have missed it.

Humans were put in hard labor, so they wouldn't have time to think too much about their spiritual origins. The Archons knew very well that at least part of Spirit was embedded within their human bodies, but they didn't know how much and how powerful it really was. All they were interested in was to suppress whatever was in there.

...they [the Archons] threw human beings into great distraction and into a life of toil, so that their human beings might be occupied by worldly affairs and might not have the opportunity of being devoted to the holy spirit.

The Sixth Level of Learning: The Spiritual Realm

The Secret Book of John (long version)

However, as time went by, certain humans started to wake up, which again disturbed the Lords of Chaos.

When the Chief Ruler knew that they surpassed him in excellence—for their thoughts were higher than his—he wanted to restrict their planning, for he was ignorant that they excelled him in thinking and that he would not be able to restrict them. He made a plan with his authorities, that is, his powers. Together they committed adultery with Sophia. And through them was begotten bitter Fate, which is the last of the counterfeit chains. And it is such that (it makes) each one different from every other. And it is painful and it oppresses that (soul) since the gods and angels and demons and all the generations have intermingled with it up to the present day. For from that Fate appeared every iniquity and injustice and blasphemy and the fetter of forgetfulness and ignorance and every harsh command and severe sins and great fears. And this is how they made the whole creation blind so that they might not know the God who is above them all. And because of the fetter of forgetfulness, their sins were hidden.

The Secret Book of John (long version)

This is a very interesting quote, to say the least, so keep it in mind and go back to it, if you need to, and we'll discuss what it says in more detail at the end of this article.

Up until this point, the pure Seth bloodline had made sure they didn't mix their genetics with the Cain bloodline because they knew that this would be detrimental for their purity and pollute them.

The Rulers eventually figured out that the human Spirit was incomplete (the masculine part lay dormant), so they decided to take advantage of this, and that's when the real problems started. They decided to mimic the masculine side of Sophia and seduce and rape human women. It was not because they were beautiful and irresistible—it was for another purpose.

Thus, the meaning of committing “adultery” with Sophia.

These were in the days of Noah, when Noah was still relatively young. Yaldabaoth, still being nervous about the human Spirit, whom, as far as he knew, could potentially succeed him in power and threaten his plans and his Kingship. Thus,

The Sixth Level of Learning: The Spiritual Realm

... he [Yaldabaoth] had regrets about everything which had come into being through him. Again, he planned to bring a flood over the human creation.

The Secret Book of John (long version)

However, when Barbelo, the Divine Feminine (Pronoia), found out about Yaldabaoth's plans, she warned Noah.

But the greatness of the light of Pronoia taught Noah. And he preached to the whole offspring. But those who were strangers to him did not listen to him. It is not like Moses said that they hid themselves in an ark, but they were hidden — not only Noah, but many other people from the immovable generation[\[8\]](#).

They entered a place [a spaceship of sorts, according to a Source I had when I researched for the WPP]. They were hidden in a luminous cloud. And he understood his authority. And she who belongs to the light was with him for she illumined them...

The Secret Book of John (long version)

While Barbelo hid those who were awoken in a “luminous cloud” (which pertains to Spirit), the Archons went along with their plan to seduce human women,

And he [Yaldabaoth] created a plan with his powers. He sent his angels to the daughters of men so that they might take some of them for themselves, and they might raise a seed, to be a respite for them. And at first they were not successful, but when they did not succeed, they gathered together again and made another plan. They created a despicable [artificial] spirit in the likeness of the Spirit who had descended so that through it they might pollute the souls.

And the angels changed their own likenesses into the likeness of each one's mate, filling them with the spirit of darkness, which they mixed with them and with wickedness[\[9\]](#).

They brought gold, silver, a gift, and copper and iron and metal and every sort of thing belonging to these classes. And they beguiled the human beings who had followed them into great troubles by leading them astray into much error.

The Sixth Level of Learning: The Spiritual Realm

They grew old without having enjoyment. They died without having found any truth and without having known the God of Truth. And thus the whole creation became enslaved forever, from the foundation of the world until now.

And they took women; they begot children out of darkness according to the likeness of their spirit. And their hearts became closed and hardened by the hardening of the despicable spirit until now.

The Secret Book of John (long version)

As mentioned earlier, Cain's seed contained no pure Spirit—only Yaldabaoth's artificial spirit/soul, and by mixing the Seth and Cain bloodlines, the offspring would become even more ignorant, and the Archons could add their artificial spirit into the by now weakened bodies and souls of the Seth line. Sophia/Christ wanted to keep Seth's bloodline completely pure, so someone of that bloodline would be "strong enough" to receive Christ's Spirit when it was time to wake Yaldabaoth up and enlighten the entire Kenoma. If the bloodlines were mixed, the bodies would possibly not be strong enough to receive the Divine pure power of Christ's Spirit—not everybody would be able to wake up. By seducing women from the pure bloodline, the Archons wanted to make sure the Spirits within the true Divine Bloodline could not wake up. It would be too corrupted, and no one, or very few, would be able to funnel the Spirit of Christ.

As it says in the gospel above, this was the beginning of the problem we have up to this day. The only bloodline that was pure after the Flood was Noah's. Other Spirited humans were also waking up and hidden within the "luminous cloud," but Noah was a *direct* descendent of Adam and Eve.

After the Flood, the new Earth was populated with impure RNA and DNA, artificial spirit, and a corrupted mind, but Noah's bloodline was pure and therefore hidden by the Divine Power. This was probably the only bloodline, leading up to Jesus, that Christ from the Pleroma could funnel his powerful Spirit through via Jesus, the Man. Once again, the ancient texts, dictated by the Archons, are inverted. There it says that Khan En.lil (Jesus Christ in the Eighth Heaven) was instigating the Flood, and En.ki (Yaldabaoth) hid as many "beloved" humans as possible, so he could go on with his experiment after the Flood. It's completely reversed and inverted, like is usually the case when it comes to the Archons.

The Sixth Level of Learning: The Spiritual Realm

If we look at today's situation, when the Second Coming is supposed to happen, how pure are our bodies? They are full of chemicals and poison. Society promotes junk food, pump chemicals into our bodies, "force" vaccines on us, and pollute our bodies in all possible ways. How pure are our minds? We are bombarded with Wi-Fi, 5G, TV, Media, Social Media, jobs, movies, pandemics, riots, fear, terror, drugs, sex, and rock'n'roll. We are constantly distracted, so people in general don't feel they have time to think about spiritual issues. They are busy dodging all the real or perceived threats in their environment—people are in survival mode.

This is all per design! It's not primarily to kill us but to prevent us from waking up to the best of their ability. They know that there will soon be a Second Coming, so this is their tactic to stop that from happening.

Today, not all bodies can receive Spirit at all. This is why, in a family of five, maybe only two bodies are capable of receiving Spirit—the other ones are "empty vessels," only possessed with artificial spirit. Here we have narcissism and insanity in general playing out. I would suggest that the main reason we have more narcissism per capita now is because many bodies have become too polluted to receive Spirit.

Unless Jesus' bloodline lived on in secret behind the scenes up to this day, we might ask ourselves if there is any *body* on this planet that can funnel the entire Spirit of Christ, in case Christ needs to funnel his Spirit through a certain person, like he did 2,000 years ago. Obviously, people are waking up, but it is probably going to be more and more difficult the more polluted our minds and bodies become.

So if we go back to the Gnostic texts, two major problems now arose; Yaldabaoth was planning on destroying his entire creation with a Flood, and he had also, by trickery, polluted the pure spiritual bloodline, from which the Spirited humans were supposed to wake up.

At that point, Christ decided to interfere together with his helpers from the realms above...

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The Sixth Level of Learning: The Spiritual Realm

[1] *The Book of Noah* is a Hermetic text, so we need to tread lightly and use our discernment when absorbing this information. The text is almost a direct *inversion* of the true story, which is somewhat helpful when it comes to interpret it. The entire book can be read online: <https://www.sacred-texts.com/jud/loj/loj102.htm>.

[2] https://en.wikipedia.org/wiki/Generations_of_Adam

[3] The Secret Book of John (long version)

[4] “Knowing each other” means having sexual intercourse.

[5] Implying that Seth was spirited.

[6] https://en.wikipedia.org/wiki/Genealogy_of_Jesus#Luke's_genealogy

[7] 1Chronicles 3:5; but also see Zechariah 12:12.

[8] Seth’s bloodline.

[9] Cain’s bloodline is being compared to wickedness.

References and Resources:

The Secret Book of John (long version)

The Book of Noah

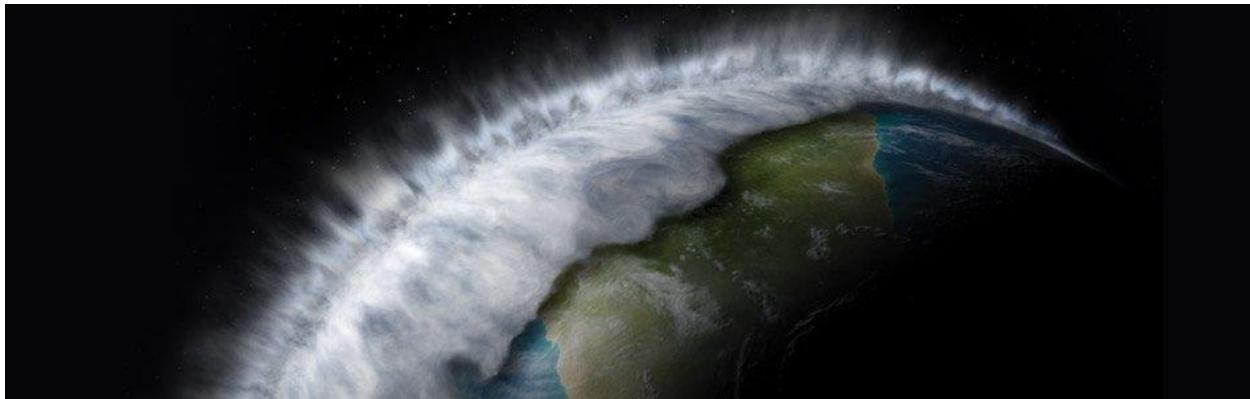
The Hypostasis of the Archons

The Bible

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Paper 15: The Deluge and the Destruction of Tiamaat/Earth

by Wes Penre, June 11, 2020



[Click here for glossary](#)

In the last paper, we got to the point when the Archons had seduced and raped the women of the pure bloodline, mixed their seed with them, and let their artificial Spirit enveloped them. We interrupted the story when the Spirit of Christ decided to return.

So, the archons possessed some of the human bodies, and they had intercourse with women of the pure bloodline. The archons thought that if they could get enough of their kind to do this, they could make them rulers over the humans, finally getting them under their full control. Thus, they created a despicable spirit in line with the True Spirit; they used a mockup of Sophia's Spirit. This is obviously what humans want, the archons thought, so they created the despicable spirit. Hence, they gave them some small wisdom, jewelry, and trinkets, etc. They made the incarnated archons their mates to be the Kings and Queens to rule over the rest. They made it into a reward system. "If you do this, we give you the shiny things, you can put on makeup and look pretty," etc. So, humans started thinking that this is what it's all about. They still died without having found any truth. And they believed that the Archons, who came here as Kings and Queens, ruled because it was their birth right.

That's when monarchy and the hierachal structure began. Humans thought that governments and kings would save them. This belief has continued through the ages, and this is what the masses believe up to this day[1].

Now, let us return to the Flood story.

I. Norea Destroys Three Arks

The Seth bloodline, while in the Second Atlantis, mostly resided in what we now call Egypt. This is why the WPP mentions that Egypt was the land of the Mother Goddess.

From what it seems, close before the return of Christ, the Archons decided to create a Great Flood.

The rulers took counsel with one another and said, “Come, let us cause a flood with our hands and obliterate all flesh, from man to beast.” But when the ruler of the forces came to know of their decision, he said to Noah, “Make yourself an ark from wood that does not rot and hide in it, you and your children and the beasts and the birds of heaven from small to large—and set it upon Mount Sir.”

The Hypostasis of the Archons

The Archon who put himself in charge of the plan then tried to trick Noah into building himself a wooden ark, just like the Bible says. But who was this “ruler of the forces?” Was it Yaldabaoth, or was it...Belias/Marduk? According to other ancient texts, such as the *Enûma Eliš*, it was Marduk who put himself in charge of the destruction of Tiamat (Earth). Either way, Noah was tricked in the beginning and did build an ark.

Norea was a daughter of Eve, according to *The Hypostasis of the Archons*. As we know by now, “daughter” could mean both physical daughter and “spiritual daughter,” or both at the same time. It does say in the Gnostic texts that Norea inhabited Zoë Sophia’s soul. In some of the texts she is called Achamoth Sophia, or just Achamoth. This would be the part of Sophia who descends and gets incarnated in the flesh.

Norea tried to board the ark but was stopped. She then burned the ark down to the ground, where after Noah built another ark, which she destroyed as well. She even set a third ark on fire.

Then,

For rain showers of god almighty will pour down so that he can destroy all flesh from the earth, using what is around them, along with people from the

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seed of those who received the life of knowledge. That life of knowledge came from your mother Eve and me. They were strangers to him.

Afterward great angels come on high clouds, who take those people where the spirit of life lives... The whole multitude of flesh will be left behind in the waters.

The Apocalypse of Adam

It's clear that the Archons wanted to destroy their own creation, but at the same time, they wanted to preserve the pure bloodline to use on a new Earth, where they could mix their seed with them and once and for all control the Spirited ones. To their frustration, Norea stood up against them so that Noah could not fulfill his purpose to build an ark to survive the Flood.

As a side note: something we might want to keep in mind is what we have discussed in earlier articles. Depending on the context, Adam is not one single person—it's a race. It's the "black race" I've discussed earlier. The same goes for Noah. There was a man called Utnapishtim in the old Sumerian myth, but Noah is also a title for the Spirited humans who were of Seth's pure bloodline. Thus, it was not only one family that was hidden in the "luminous cloud," but the collection of humans who were able to wake up enough to let Spirit run through them.

II. Eleleth and Christ Descend into Atlantis

After Noah had failed at building the arks, Barbelo of the Pleroma, who had emanated as the Aeon Eleleth in the Kenoma, descended to give Knowledge to Noah. When Noah saw he had been deceived by the Rulers, he followed Eleleth.

They entered a place. They were hidden in a luminous cloud. And he understood his authority. And she who belongs to the light was with him for she illumined them...

The Secret Book of John (long version)

Christ now descended to help the Spirited humans to wake up, and he brought with him Sabaoth and his angels (the MIKH-MAKH warriors and the Vulcans in the WPP) to assist in the process. That started the War in Heaven, or the War of the Titans, as discussed in Greek mythology, the *Enûma Eliš*, and other ancient texts.

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Therefore I [Jesus Christ/Khan En.lil], the perfect Pronoia of the All, changed into my seed. For I existed from the first, traveling on every road. For I am the wealth of the light. I am the remembrance of the fullness. I traveled into the vastness of the dark, and I persevered until I entered the midst of the prison. And the foundations of chaos quaked. And I hid myself from them because of their evil, and they did not recognize me.

Again I returned for the second time and I traveled. I came forth into those who belong to the light, which is I, the remembrance of the Pronoia. I entered the midst of the dark and the inside of Hades, seeking to put my household in order. And the foundations of chaos quaked such that (it seemed) they would fall down upon those who dwell in the chaos and destroy them. And again I fled up to my luminous root so that they would not be destroyed before the time was right.

Still for a third time, I who am the light that exists in the light and the remembrance of the Pronoia, I traveled in order to enter into the midst of the darkness and the inside of Hades. I filled my countenance with the light of the consummation of their aeon. And I entered the midst of their prison, which is the prison of the body. And I said, 'Whoever hears, arise from lethargic sleep!'

The Secret Book of John (long version)

III. The Flood and the Destruction of Tiamaat

While battling the rulers of Darkness, Jesus Christ (Christ who had emanated and now dwells in the Eighth and Ninth Heaven) also approached the Spirited humans to have them wake up. However, because Yaldabaoth and his Rulers had polluted the bloodline and started a Flood, time was short, and the Spirited humans were not yet awake. Most of them didn't heed his call.

And he [Yaldabaoth] caused a flood, and he destroyed your race, to take the light and to take away from faith.

The Paraphrase of Shem

There was more happening than just a Flood and the destruction of a planet. In the Fourth Level of Learning, I wrote that Sabaoth/Ninurta withdrew and eventually escaped from the inferno that was taking place. Because of the actions of the Rulers, described above, it was not possible to redeem Yaldabaoth at this time, and because the latter had decided to destroy his own creation, there was not much the Spirited forces could do at that moment.

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Then fire and sulfur and asphalt are cast upon those people, and fire and blinding mist come over those realms, and the eyes of the powers of the luminaries are darkened, and the inhabitants of the realms cannot see in those days.

The Apocalypse of Adam

Moreover,

But God [Yaldabaoth and his archons] bade each drop pass through Gehenna before it fell to earth, and the hot rain scalded the skin of the sinners [humans].

The Book of Noah^[2]

The above indicates that the hot rain was not water but lava from erupting volcanoes.

Consequently,

And great clouds of light descend, and other clouds of light come down on them from the great eternal realms. Abrasax and Sablo and Gamaliel descend and bring those people out of the fire and the wrath, and take them above the eternal realms and the rulers of the powers, and take them away . . . there with the holy angels and the eternal beings. The people will be like those angels, for they are not strangers to them. But they work with the imperishable seed

The Apocalypse of Adam

Thus, the souls of the Spirited humans, whose bodies were dying in the Flood, were lifted out of the inferno and into the higher Heavens, while the destruction was completed.

The heaven and his earth were destroyed by the troublemaker that was below them all. And the six heavens shook violently; for the forces of chaos knew who it was that had destroyed the heaven that was below them. And when Pistis knew about the breakage resulting from the disturbance, she sent forth her breath and bound him and cast him down into Tartaros.

On the Origin of the World

IV. Yaldabaoth Being “Cast Down” and Sophia Sealing Her Heaven

Not only did the Earth (Tiamaat) in the Third Heaven get destroyed, but the entire Kenoma was shaking in its foundations during this incident, and the Chief Ruler was cast down into *Tartaros* (somethings spelled Tartarus), or the Abyss. Tartaros are the realms of the Underworld, and the Abyss is its lowest part. We, the current human civilization, exist together with Yaldabaoth in the Underworld. The Archons and their offspring still reside in the Seven Heavens, however—it was only Yaldabaoth who was cast down.

Sabaoth, together with his angels (the Vulcans/Vegas) and human souls and Spirit, went through the Saturn stargate between the Seventh and Eighth Heaven, and the stargate closed behind them. Since then, the Saturn stargate has been guarded from both sides.

... and [Sophia] sealed her heaven until the consummation of the age.

The Origin of the World

That was the end of Tiamaat and the Second Atlantis. In the next sequence of this story, we will discuss how Yaldabaoth continued his creation on the new Earth in the Underworld from the “remnants” of the previous one, as mentioned in the *Enûma Eliš*. That is where we live now—a much denser and more solid material realm than that of the Second Atlantis.

V. Did Noah and his “Family” Survive the Flood?

In the Bible it says that Noah and his “family” *physically* survived the Flood, but that is not my interpretation when I read the Gnostic texts. Everybody died because Earth/Tiamaat was destroyed, but when Yaldabaoth continued in our current construct, the Spirited Genuine Souls with some dormant Spirit attached, were once again inserted into new homo sapiens sapiens bodies and thus continued the pure Seth bloodline, which is the metaphor of a bloodline free from pollution and corruption by the Rulers. In the continuation of this story, we will include quotes that indicate that this is how it was done. The Rulers, on the other hand, when the human Spirit/Soul group descended again, continued the contamination of human bodies and minds, exactly like before the Flood, but at least one bloodline remained pure and wasn’t polluted with “bad seed”—at least up and through the incarnation of Jesus 2,000 years ago.

VI. Why did we Return to Yaldabaoth's new Earth?

So, why did Spirit incarnate again into this current Earth? It's because the mission was still not fulfilled. We understand that people might be frustrated and angry over how we've been treated throughout our lifetimes in the Kenoma, but we need to learn to look at this from a spiritual perspective—as Observers with a bird-eye view. Our mission is to wake Yaldabaoth up, so the Kenoma can be dissolved and all Spirit retrieved.

Already when Yaldabaoth created the first set of physical bodies in the Second Atlantis, he didn't realize that Sophia/Christ and the Aeons were going to use his own creation against him (or for his benefit, depending on how we look at it). The Divine saw an opportunity to wake Yaldabaoth up from within his own construct. If Spirit would descend in a more or less dormant form into Yaldabaoth's mimicked/copied physical bodies, we could slowly wake up from within, connect to Spirit, and thus also wake up Yaldabaoth enough for Christ/Light to eventually descend and do the rest. True Light (we humans) would arise in the Demiurgic construct and successively wake the Chief Ruler up. This is, and has always been, our mission. We knew that it would be a tough job, but it has to be done.

VII. Our Resistance to Waking up to Spirit

Many humans might feel resentment when they read the WPP and/or the Gnostic texts, and that's understandable. Just remember that we are neither body nor soul—we are Spirit, and we are not of the Kenoma. Spirit is not traumatized—it's only the Kenoma part of us that is; the part of us that lives in ignorance. The resentment comes from our ignorant part (Sophia's ignorance). It's the resistance against waking up. When we wake up to Knowledge and are receiving Gnosis, our attitude will automatically change.

Also, once everything is over, none of us will linger on any of that which has happened to us while we were on our mission. Spirit does not feel resentment, and time is not a factor in the Spiritual Realms. Just like digging ditches and do dirty work might not be very pleasant, it sometimes needs to be done. On a larger scale, our spiritual mission can be viewed from that same perspective.

Here is another thing we need to understand. We, the human soul group (the Spirited humans) don't have our entire Spirit inside our bodies—we still reside in the Pleroma, and to a certain degree in Orion (the Eighth and Ninth Heavens). A spark of Spirit was put inside our physical bodies, but just

enough to use as a catalyst for waking up, so our entire Spirit can eventually flow through us like a river. That's what Gnosis is.

What we *do* possess, however, is a Genuine Soul, which is (like we have discussed in previous articles) an intermediary that is searching for Spirit, and when Spirit is found through Gnosis, it can freely flow through us like a river, where after we can shine our Light within the Construct.

Therefore, while incarnated in the physical realm, we are mainly a Genuine Soul, searching for Spirit, in contrast to the artificial soul/spirit that is of Yaldabaoth and does not search for Spirit because it doesn't know Spirit and what Spirit is.

Thus, when we were retrieved from this construct during the Flood, it was our Genuine Soul with sparks of Spirit attached that were returning to the Upper Heavens. Most of our Spirit has always been residing in the Pleroma, and to some degree in Orion.

VIII. Where did all the Souls Go?

Where did the deceased humans go when the Second Atlantis/Tiamaat was destroyed? Well, we know that Sabaoth saved his angels and took humans (the soul/spirit part of them) with him through the Saturn stargate into Orion, but we don't know for sure if that included *all* human souls.

If we put together what we've learned from the Wes Penre Papers and the Gnostic texts so far, it makes sense to me that Spirited souls in the Second Atlantis were in different states of development, just like we are now. On top of that, the archons inserted themselves into the Divine bloodline and corrupted most of it before the Flood, which affected the Genuine soul's development and made people more ignorant. Therefore, it would be logical to think that some souls, when they died in the Flood incident, were ready to go to Orion, while others were not. Those who were not went to the Fifth Heaven after death and waited there until the new construct, which we live in now, was ready to receive them.

It is my interpretation that those who followed Sabaoth into Orion later might have decided to reincarnate into a new pure bloodline in this new construct because the mission to withdraw all Spirit from the Kenoma was still not accomplished and still isn't. This new bloodline or bloodlines are technically not a direct continuation of the Adam and Seth bloodline because the Flood killed everybody, but in an abstract sense, they are. The important thing was

not, as I see it, that the bloodline came from Seth—the important thing was that it remained pure, so Jesus could funnel the full Christ Spirit through his body. The souls who potentially reincarnated from Orion after the Flood had more Knowledge than the rest of the human soul group because of the Knowledge they received from Eleleth, and therefore, they probably knew that they needed to keep one or more bloodlines pure and not interbreed and be corrupted by the archons.

IX. Uranus and Neptune

While we are still discussing Tiamaat, I want to add something just for curiosity. Uranus is Khan En.lil's planet, and if we look up in our current limited heaven, we see that Uranus, or rather the reflection of the *real* Uranus, is located outside Saturn, which is the Seventh Heaven. In a previous paper, we mentioned that the first Tiamaat was located between the Seventh and Eighth Heavens, which at that time was Khan En.lil's (Jesus Christ's) realm. Yaldabaoth and the Archons did have access to Khan En.lil's Realm at the time, and Yaldabaoth, in his usual manner, then probably created Neptune as a mimic/copy of the original Tiamaat and called it his.

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[1] Musings based on The Secret Book of John (long version)

[2] The Book of Noah is a Hermetic text, so what is written in it is seen from an archontic perspective.

References and Resources:

The Secret Book of John (long version)

On the Origin of the World

The Hypostasis of the Archons

The Apocalypse of Adam

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The Paraphrase of Shem

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The Enûma Eliš

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Paper #16: After the Deluge—The Current Construct

by Wes Penre, June 15, 2020



[Click here for glossary](#)

It is challenging to put the Gnostic texts in a “perfect” timeline because the story sometimes seems to fluctuate between a previous Earth and the one we are currently living on. However, the fact that we live in a multiverse could

have a whole new meaning to it, and Ariel and I are currently researching it, and if our current theory seems to be very likely, we will post the result in an upcoming article. In the meantime, we will continue our story, explaining what happened after the Flood that destroyed Tiamaat/Earth.

I. In the Aftermath of the Deluge

In the Second and Fourth Levels of Learning, I told the story in detail about the War in Heaven and the destruction of Tiamaat. What is left of our previous home is now reflected in the sky as the asteroid belt between Mars and Jupiter. This is not the remnants of the actual planet but a reflection of it that is “mirrored” from the Third Heaven above the firmament of the Underworld, in which we now reside. The same goes for the rest of the heavenly celestial bodies we see in our telescopes—they are mere reflections mirrored down the dimensions.

After the Flood, Yaldabaoth was “cast down” deeper into matter, where everything is more solid. There, creation started all over again. The current humans, homo sapiens sapiens, were thus created in a similar manner as homo sapiens of the Second Atlantis but were more solid. Consequently, the deeper into matter Earth “fell,” the more ignorance and darkness there was. In the *Enûma Eliš* it says that Yaldabaoth/En.ki took a chunk of Tiamaat and created the new Earth, which most likely is a metaphor for using a copy of the previous version of our planet.

In the most recent article we said that physically, no one survived the destruction of Tiamaat, but many, if not all of the Spirited humans returned to this new construct because our Destiny is to wake up the Spirit deep within Yaldabaoth, and that mission is still ongoing.

In our videos, we also talked about wheels within wheel, and we believe that applies here, too. We are multidimensional, and we could say that each version of planet Earth, upon which we’ve lived, is a wheel that is eventually broken, and we move down to the next version of Earth, where a new wheel starts spinning. Therefore, time almost literally starts all over again. It seems to be tied to astronomical and astrological movements and the “consummation of ages”—something we will discuss in an upcoming article.

II. Rebuilding of the Construct

Thus, the “Adam and Eve” story started all over again, and a new Divine seed-line/bloodline was inserted into this new construct. According to the

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Bible, the most current “Adam” was born about 6,000 years ago, which is about half as far back as when the Tiamaat Flood supposedly happened, which allegedly was about 11,500-13,000 years ago, depending on whose research we go by. The Bible might be correct, in a sense—also something we will come to later when it fits better into our narrative. The Christians and the Gnostics did their best to glue all the pieces together, but I’m sure it was challenging for them, as well.

In the Gnostic texts, it says that Seth, son of Adam and Eve in the Second Atlantis/Tiamaat, was *meant* to be the genitor of the Jesus bloodline, which was divinely protected to keep it as pure as possible. It inevitably seems like the same thing is happening here on this current Earth. Some of the names of the humans of the Spirited bloodline, which later branched out, seem to be the same, or similar, in this construct as they were in the Second Atlantis—thus, this creates the confusion of timelines. Again, this might have to do with the wheels within wheels hypothesis. In our videos, Ariel and I have discussed time-loops, and as Thoth used to say, “as above so below.” We have our own personal time-loops that repeat life after life, and on a grander scale, ages repeat themselves, as well, and it goes on and on.

Yaldabaoth and his archons continued their dominion, now in a more solid realm, which made it easier for them, in some ways, to control the population because the amnesia was thicker.

“The souls of every human generation will die. When these people, however, have completed the time of the kingdom and the spirit leaves them, their bodies will die but their souls will be alive, and they will be taken up.”

The Gospel of Judas

I believe that the above passage talks about the Archontic recycling center. After each lifetime, human souls “die,” in the sense that they are given amnesia, but when the mission is completed and the Spirit leaves this realm (kingdom), the souls will remain alive, i.e. free from amnesia, and will be redeemed.

... they [Yaldabaoth and his Chief Archons] created for themselves angels, many demonic angels, to serve them. But these demons taught humankind many errors with magic and potions and idolatry, and shedding of blood, and altars, and temples, and sacrifices, and libations to all the demons of the earth, having as their co-worker fate^[1], who came into being

according to the agreement by the gods of injustice and justice. And thus, when the world came into being, it wandered astray in distraction throughout all time. For all the people who are on the earth served the demons from the creation until the consummation of the age—both the angels of justice and the people of injustice. Thus the world came to be in distraction and ignorance and stupor. They all erred, until the appearance of the true human [Christ through the man Jesus].

On the Origin of the World

As we can see, they started all over again. Some readers might ask themselves why this continues repeating itself as if it was a program. In a sense, it is! Yaldabaoth sees himself as God and the Demiurge at the same time—he sees himself as the Monad of the material Universe. He literally copied everything he once saw in his “vision” from the Pleroma, albeit out of Ignorance, so his copy/creation is very much incomplete, in addition to that the Monad can’t be copied. He is the Monad (the Demiurge) and his Archons are his Aeons—each one androgynous with their own creative characteristics, just like the Aeons of the Pleroma. The Demiurge is the entire Kenoma, and Yaldabaoth sees himself as a copy of Zoë Sophia—thus, believing himself to be a manifestation of the Monad/Demiurge and its manifestations. Therefore, he can barely help it—he needs to maintain his status as the Chief Creator, and in his ignorance, and if his creation gets destroyed, he just starts all over again. It’s like when you study an ant house, you see all these ants working hard to create their community. Then, if you take numerous ants, including the queen ant, and move them to another place, they just start all over again, building a new ant house, doing the same thing all over again.

III. The New Divine Bloodline

The archons see the Spirited humans as a threat to themselves and their “ant house,” and because they can’t destroy Spirit, they need to do what’s second best—they suppress, manipulate, ridicule, and kill us when necessary.

But these – the ones who are ignorant – do not seek after God. Nor do they inquire about their dwelling-place, which exists in rest, but they go about in bestiality. They are more wicked than the pagans, because first of all they do not inquire about God, for their hardness of heart draws them down to make them their cruelty. Furthermore, if they find someone else who asks about his salvation, their hardness of heart sets to work upon that man. And if he does not stop asking, they kill him by their cruelty, thinking that they have done a good thing for themselves.

Authoritative Teaching

In other words, the Rulers were jealous of the Spirited humans, realizing we were much more powerful than them, so they made Adam “go to sleep,” by burying him in the most solid part of matter—they created their own recycling center, which we believe is the moon within the Firmament, i.e. the upper layers of the atmosphere. This added another layer to the ignorance/darkness, with an attempt to prevent us from waking up. Until Christ came back through Jesus, humankind was as ignorant as can be, and we created wars, conflicts, crimes, and other sinful acts out of ignorance. We became more and more like them—the archons. They also planted humans who lacked Genuine Soul and Spirit among us to make us fall even deeper into darkness. Through kings, queens, governments, priesthoods, and other authorities, we started serving the archons.

The following quote is as valid today as it was back then,

And the darkness rose for you like the light, for you surrendered your freedom for servitude!

The Book of Thomas

The following passage is talking about the seed of Noah’s sons, Japheth and Ham, being Divine. Because Noah is not only a person but a collective of Spirited souls that were withdrawn from the Second Atlantis, the following makes sense. Spirit was entering the Divine bloodlines, spiritually named after the “righteous ones” who were withdrawn from the lower Heavens before the Flood. Thus, the “names” Ham and Japheth, are just the names of two Divine bloodlines, possessed by Spirited humans who preexisted before the Flood,

Then the seed of Ham and Japheth forms twelve kingdoms, and their other seed enters into the kingdom of other people.

... they take counsel . . . aeons . . . that are dead . . . the great aeons of incorruptibility. And they go to their god Sakla [Yaldabaoth]. They go in to the powers, accusing the great ones who are in their glory.

They say to Sakla, “What is the power of these people who stood in your presence, who were taken from the seed [spiritual seed] of Ham and Japheth, who number four hundred thousand? They were received into another realm from which they came, and they overturned all the glory of your power and the dominion of your hand. The seed of Noah through his sons has done your will, and so have all the powers in the realms over

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which your might rules. Both those people and those who reside in their glory have not done your will. But they have turned aside your whole throng."

Then the god of the realms gives them some of those who serve him. . . . They come on that land where the great ones are who have not been defiled, nor will they be defiled by any desire. For their souls did not come from a defiled hand, but from an eternal angel's great command.

The Apocalypse of Adam

Here we just got a hint how many spirited humans there was on the planet at that time—400,000.

IV. The Illuminator Appears—Again!

Let us continue,

Once again, for the third time, the illuminator of knowledge passes by in great glory to leave some of the seed of Noah and the sons of Ham and Japheth—to leave fruit-bearing trees for himself. And he redeems their souls from the day of death. The whole creation that came from the dead earth will be under the authority of death. But those who reflect on the knowledge of the eternal god in their hearts will not perish. They have not received spirit from this kingdom but from something eternal, angelic. . . . The illuminator will come . . . Seth. And he will perform signs and wonders to scorn the powers and their ruler.

Then the god of the powers is disturbed and says, "What is the power of this person who is higher than we are?" Then he brings a great wrath against that person. And glory withdraws and lives in holy houses it has chosen for itself. The powers do not see it with their eyes, nor do they see the illuminator. They punish the flesh of the one over whom the holy spirit has come.

The Apocalypse of Adam

The *Illuminator* is one of the Aeons—it could have been Eleleth or Christ, it doesn't say. The important thing is that someone gave at least one or some of the humans Knowledge (something that's happened over and over throughout time), although not enough to bring about Gnosis because that had never been done before Christ descended about 2,000 years ago.

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Our struggle is not against flesh and blood—as he said—but against the world rulers of this darkness and the spirits of evil.

The Exegesis on the Soul

There is of course much more we could go into about the time between the Flood and when Christ descended to give us the Message, but that in-between time period is not specifically emphasized in the Gnostic texts, and that, I believe, is for a reason; it does not hold much relevance in the bigger scheme of things, and won't impact whether a person will receive Gnosis or not.

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[1] Fate is related to astrology, which we will discuss in more details in an upcoming article in this series.

References and Resources:

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The Gospel of Judas

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The Exegesis on the Soul

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Enûma Eliš

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Paper #17: The Divine Messenger and His Message

by Wes Penre, June 18, 2020



[Click here for glossary](#)

I. Putting Biases Aside

We are aware that words like Jesus, Christ, redemption, and repentance create a bad taste in the mouth of many because of how all these terms have been copied into the Christian religion, and for those who are not Christian, or for former Christians, this can be a turn-off. Therefore, we want to make clear that Gnosticism is *not* the same as Christian religion, as we will show in this article. If anything, Christianity is opposed to (an inversion of) Gnosticism, and the Gnostics originate with Plato and other philosophers, centuries before Jesus was born. These philosophers tried to make sense of a chaotic world outside of religion. The Gnostics, who became known after Jesus' lifetime, shared much of this cosmogony, which expanded with Christ and then became these old Gnostics' Spiritual Knowledge.

All we're asking from those who have difficulties with certain names and words to put these prejudices aside, if just for now, while reading this article.

Try to use an unbiased mind for just a few minutes and see what you think about the following article.

Unfortunately, what happened after the Message was delivered and Jesus died was that many people started worshiping Jesus, the Man, rather than getting the Message, which is detrimental for our spiritual process. Because humankind had, and still have, a history of worshiping different gods, it probably felt like the natural thing to do to worship Jesus the human. Thus, the Message was missed by most. People started looking at Jesus as a Savior from outside themselves instead of looking inside. Therefore, if the Savior is outside, the enemy must be, too, and thus, religious wars became the result—an “us against them” mentality, which leads to diversity rather than unity.

II. Jesus/Yeshua in the Flesh

Jesus, or Yeshua, means “the deliverer,” which was exactly what Jesus, the human, was. He was a human of flesh and blood, inhabiting a soul. Christ carried the Message from the Pleroma, and via Jesus Christ (known as Khan En.lil in the Wes Penre Papers), who resides in the Eighth Heaven (Orion), this Message, consisting of Knowledge—the masculine side of Sophia’s Spirit—which, when received by humans, can lead to Gnosis, which is the reconnection to our own Spirit and immortality. Jesus the Man, whom we will call Yeshua from hereon to avoid confusion, was the physical and psychic (soul) manifestation in this construct, so the message could be verbally received. Yeshua was funneling Christ’s Spirit/Message through his body, and thus, he could convey it to his apostles and those who had “eyes to see and ears to hear.”

The Gnostic texts are very specific about who Yeshua was, and we have mentioned him before in this article series. He was Sabaoth (in earlier papers known as Prince Ninurta, Prince En.lil, and Archangel Michael Second in Command), who took a body here on Earth to help complete the task. His mother was, as we know, Mary, and his father (although debated by some), was Joseph. Both were of the Seth (later the Shem) bloodline. King David had two sons, Solomon and Nathan, and Joseph was a direct descendent of Solomon, while Mary was a direct descendent of Nathan. This is why the names of Yeshua’s ancestors vary, depending on whether we read the Gospel of Luke or the Gospel of Matthew. The former lists Mary’s bloodline, while Matthew lists Solomon’s bloodline.

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The reason Yeshua had to be of the Divine bloodline, from what we understand, is because his body needed to be strong enough and uncorrupted, so he could receive the powerful Message without having physical problems.

Both the Bible and the Gnostic texts present Mary as a virgin, which doesn't mean in a physical sense, only that she was of the "virginal bloodline;" the *Divine* bloodline, originating from Zoë Sophia (the Orion Queen).

In this context, the words "uncorrupted" or "virginal" mean being free from the archontic influence that we experience in the physical flesh bodies they made for us.

The title, "Lord of Sabaoth" in the Gnostic texts means "the Lord of Hosts" or "The Host of Heaven.^[1]" It's a title of God's (or the Goddess') military might—it denotes his strength to fight and win battles—war battles as well as Spiritual battles^[2]. The Lord of Hosts is the Commander of the Angelic Soldiers, as well as the Armies of Israel. The "Lord of Hosts" is defined in *1 Samuel 17:45* as "God of the Armies of Israel." Israel means, "he who saw God" (or Goddess), and the astute reader might remember that Sabaoth saw who Sophia was and broke with the other Archons, received an aspect of Spirit, and started working for Sophia and Christ. Then, using synchronism, we can see that the Lord of Host is the Archangel Michael^[3]. As discussed in the Wes Penre Papers, (the WPP), the Archangel Michael is Ninurta, Prince En.lil, and Michael Second in Command of the Orion MIKH-MAKH military Defense Force. In the Gnostic texts he is Sabaoth. Michael First in Command is Khan En.lil, the KHAN.US-KHAN.IM, which means "King of Kings" in Orion language, as explained in the WPP. The King of Kings was also a title for Jesus Christ (Khan En.lil) in the Eighth Heaven/Orion.

In other words, Sabaoth, Ninurta, Prince En.lil, and Archangel Michael Second in Command are one and the same.

When Jesus Christ (Christ in the Eighth Heaven) descended into Yeshua's body, he came here to redeem us and for us to repent. Redemption, in this case, means to cast away our Ignorance and receive Knowledge, leading to Gnosis, i.e. the reconnection with Spirit. It implies the transition from death (living in the flesh) to Immortality (living in Spirit). Repentance means to let go of our old, Demiurgic habits, in order to get rid of our earthly attachments and turn our backs to Yaldabaoth's injustice. Thus, Jesus Christ and Yeshua worked in unison to deliver the Message, like Father and Son.

III. Christ Predicting the Future

Christ foresaw what was going to happen after his Message was delivered. This is a conversation between Yeshua and one of his disciples, Simon Peter:

“For many will accept our teaching in the beginning. And they will turn from them again by the will of the Father of their error, because they have done what he wanted. And he will reveal them in his judgment, i.e., the servants of the Word. But those who became mingled with these shall become their prisoners, since they are without perception. And the guileless, good, pure one they push to the worker of death, and to the kingdom of those who praise Christ in a restoration. And they praise the men of the propagation of falsehood, those who will come after you. And they will cleave to the name of a dead man, thinking that they will become pure. But they will become greatly defiled and they will fall into a name of error, and into the hand of an evil, cunning man and a manifold dogma, and they will be ruled without law.”

The Apocalypse of Peter

The above quote indicates that Gnosticism would have many followers in the beginning, but it will be corrupted, and people will worship Yeshua instead of the Message. This becomes evident in the phrase, “And they will cleave to the name of a dead man, thinking that they will become pure.” There we have the Christian church, for example.

IV. Gnosis—Being in Spirit

When we have Gnosis, it changes everything, and the old world “falls apart.” We are still in it, but we are no longer of it. We are thus able to distinguish what is what by having the Gnosis; knowing who we really are and be able to feel it. From thereon, Spirit flows freely through soul, mind, and body, just like a river.

Christ, through Yeshua, said to his disciples,

And I subjected all their powers. For as I came downward, no one saw me. For I was altering my shapes, changing from form to form. And so when I was at their gates I assumed their likeness. For I passed them by quietly, and I was viewing the places, and I was neither afraid nor ashamed, for I was undefiled. And I was speaking with them, mingling with them through those who are mine, and trampling on those who are harsh to them with

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zeal, and quenching the flame. And I was doing all these things because of my desire to accomplish what I desired by the will of the father above

The Second Treatise of the Great Seth

The above is how Sabaoth incarnated into the physical body called Yeshua by passing through the upper heavenly realms.

When Yeshua was born on Earth, it seems quite evident that he didn't remember who he was, and nor did he know about his mission until he was about twelve years old[\[4\]](#),[\[5\]](#). After that, we have Yeshua's so-called "missing years." From reading the Gnostic texts, it becomes evident that these missing years were not important in the context. Yeshua was probably just waiting for the right time when Jesus Christ would descend and funnel his Spirit through him, and he was preparing.

V. Human Destiny—Our Mission

This was the first time Christ descended with the purpose to give humankind full Gnosis—it had never been done before—at least not in this construct. It's quite apparent to us why he did this; the current version of Earth is very solid and full of darkness and ignorance, and before we received the Knowledge, humankind was in almost complete Ignorance. The chances that the human soul group would wake up under these circumstances, without assistance, were very slim—therefore, in order to fulfill our mission, we needed (and need) full Gnosis. After Christ's mission was complete, it was up to us to read the Message and wake up from inside.

Receiving Gnosis is crucial for us to fulfill our mission and return Home, according to the Gnostic texts. Yeshua said,

Whoever will not understand how he came will not understand how he will go.

The Dialogue of the Savior

If we don't know from where or what/who we originate, we don't know the purpose with our lives, and we don't know where we're heading—neither when alive nor after death.

Some who read this might look back at their lives, thinking that it's been a very rough ride, and often it seems like some of us have had to endure more pain

and suffering than many people we see around us. Perhaps, we don't understand why things need to be so exceptionally difficult and painful. In this construct, however, it can be a blessing in disguise,

If one does not stand in the darkness, he will not be able to see the light.

The Dialogue of the Savior

For others, life seems to run on rails—almost everything goes their way, and this can even bring up envy in some of those who suffer more. However, these people who seem to have it extraordinarily easy have no reason to look inside and search for Truth. They already think they have all they need. Thus, they miss the real train, which will take them to their Destiny.

VI. Yeshua's Teachings

Yeshua, embodying the Holy Spirit of Christ, told his disciples things that are now written down in the gospels—and more. Although the Nag Hammadi texts have been invaluable, they are still not complete, and some of them are corrupted by Hermetic influences. There are missing texts, as well, including entire gospels, so unless someone discovers more of them (maybe we should start by looking in the Vatican), what is now available to us is all there is. Although there are missing texts, what we have is still enough to receive Gnosis—thankfully so.

When the Message was delivered, the disciples had the same problem back then as we have now. The following conversation is between the apostle Thomas and Yeshua:

Thomas answered and said, "What have we to say in the face of these things? What shall we say to blind men? What doctrine should we express to these miserable mortals who say, "We came to [do] good and not to curse," and yet [claim], "Had we not been begotten in the flesh, we would not have known [iniquity]"?"

The savior said, "Truly, as for [those], do not esteem them as men, but regard them [as] beasts, for just as beasts devour one another, so also men of this sort devour one another. On the contrary, they are deprived of [the kingdom] since they love the sweetness of the fire and are servants of death and rush to the works of corruption. They fulfill the lust of their fathers. They will be thrown down to the abyss and be afflicted by the torment of the bitterness of their evil nature.

The Book of Thomas

These words are very profound because they seem timeless in context. How many times have we not tried to get our friends and relatives interested in what we have to say but to no avail? How many times have we not been confused when we notice that they either laugh at us, get irritated, change subject, or suddenly say they need to go because they have something important to do? Regardless of how emotionally painful it might be, not everybody will have the opportunity to receive Gnosis. We need to come to a place within ourselves when we accept this to be true. Instead of being drained of energy from trying to educate those who can't receive, we need to focus on those who are searching but have yet not found what they are looking for. That is where our efforts should go.

Others have a difficult time deciding where to begin. Now, when they have the Knowledge, what should they do next? This conversation played out between Judas and Yeshua:

Judas said, "Tell me, Lord, what the beginning of the path is."

He [Yeshua] said, "Love and goodness. For if one of these existed among the governors, wickedness would never have come into existence."

The Dialogue of the Savior

VII. Corruption of the Divine Message

After the life of Yeshua, the Gnostics wrote down the Message to the best of their abilities, but when Yaldabaoth and Thoth decided to make a religion out of this, the texts were corrupted, and the crucial parts of the Message were omitted. Thus, Gnosis could no longer be achieved from that perspective. The Gnostics were either murdered or had to go into hiding together with most of their written notes. What remains is the Christian religion; what was included in the Bible. Although much of that is still profound, it's not possible to receive Gnosis through the New Testament, as we shall see later in this article. The reason for this is that it doesn't tell us from where we came, who we are, and where we're going. The Father of the New Testament is not the Monad, and the Son is not the real Christ but Yaldabaoth and his archontic "son," Thoth/Hermes.

When Christ came down in Spirit, Yaldabaoth had to liken/mimic that, too, which is his nature, so he sent Thoth in the likeness of the Christ, including a man of flesh.

So now, Yaldabaoth, in his own mind, was the Monad, Sophia, *and* the Christ in his own universe. By then, he probably felt *he* was complete. Thoth couldn't do anything else but to preach about Yaldabaoth's Heaven, because that is Yaldabaoth's Pleroma. Thus, we have the Hermetic Gnostic texts mixed with the original True Message.

VIII. Was there a Crucifixion?

So, was there a crucifixion? Yes, according to the Gnostic texts, there was, but not at all in the sense we've been taught.

Here are some passages about the crucifixion. This is from Yeshua:

For my death, which they think happened, (happened) to them in their error and blindness, since they nailed their man unto their death... It was another, their father, who drank the gall and the vinegar; it was not I. They struck me with the reed; it was another, Simon, who bore the cross on his shoulder. [It] was another upon Whom they placed the crown of thorns...

Second Treatise of the Great Seth

The above is an interesting quote because in his ignorance Yaldabaoth crucified his own flesh and blood—that of his own creation. According to a discussion in an article called, “How did the Gnostics View the Crucifixion of Jesus?[\[6\]](#)” they suggest that it is unclear who this Simon was, although there are no indications in the Gnostic texts that is was Simon Peter, Yeshua's own disciple. Instead, it implies that the man who was crucified was not Yeshua/Sabaoth but someone else of Yaldabaoth's own genetic stock.

“He whom you saw on the tree, glad and laughing, this is the living Jesus. But this one into whose hands and feet they drive the nails is his fleshly part, which is the substitute being put to shame, the one who came into being in his likeness. But look at him and me.”

The Apocalypse of Peter

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I tend to disagree with the website discussion because there *is* a reference as to whom this mysterious Simon was. Here is Yeshua talking to Peter after the crucifixion incident (my emphasis):

The race of immortal souls will go in it in vain, until my Parousia. For they shall come out of them – and my forgiveness of their transgressions, into which they fell through their adversaries, whose ransom I got from the slavery in which they were, to give them freedom that *they may create an imitation remnant in the name of a dead man, who is Hermas, of the first-born of unrighteousness, in order that the light which exists may not be believed by the little ones.*

The Apocalypse of Peter

This makes it sound like there were two Yeshua's/Jesus' on Earth at the same time, and one of them was Hermes (in this Gnostic text translated as Hermas), which is Thoth, the firstborn of Yaldabaoth. Somehow, Yeshua and Simon were being confused, and the Romans crucified the wrong man—in fact, they crucified Thoth/Simon! If this is correctly interpreted, no wonder Peter denied the Christ on the cross three times and that he was a disciple of this “Christ!” In the same Gospel, The Apocalypse of Peter, Yeshua adds that many people will be deceived because they are not just worshiping a man in flesh, but they are even worshiping the wrong man.

We did some more research, wondering who this mysterious Simon was. According to the Bible, Simon was a bystander, who carried Jesus' cross to Golgotha when Jesus stumbled from the weight of the cross. The name Simon means “he who hears,” which is the name Yeshua gave to Peter. This is more than likely very symbolic, and Jesus said in the Bible “if anyone would come after me, let him deny himself and take up his cross daily and follow me.[\[7\]](#)” This more likely means that those who come after Jesus/Yeshua will carry Yeshua's “cross,” i.e. his “burden” of enlightening people. Simon Peter was assigned to be the first.

So, how exactly did Yeshua avoid the crucifixion? Please read this (my emphasis):

“Be strong, for you are the one to whom these mysteries have been given, to know them through revelation, that *he whom they crucified is the first-born, and the home of demons, and the stony vessel in which they dwell, of Elohim, of the cross, which is under the Law. But he who stands near him is the living Savior, the first in him, whom they seized and released,*

who stands joyfully looking at those who did him violence, while they are divided among themselves. Therefore he laughs at their lack of perception, knowing that they are born blind.

The Apocalypse of Peter

Read the above quote carefully. First, “being under the law” refers to Yaldabaoth’s law—Spirit is lawless and is not following the Law of the Demiurge. For those who remember some of the New Testament and have seen Jesus movies know that Pontus Pilate asked the people, because it was Passover, which was when they usually pardoned one person who was sentenced to be crucified, whether they wanted to pardon Jesus or a “criminal” called Barabbas. First, what does Barabbas mean? It means, “son of the Father” or “Son of the Teacher![8]” This indicates that Barabbas was the real Yeshua, who was pardoned, and the Romans instead crucified Thoth. Whether this was planned by Yaldabaoth and Thoth or not is up for debate, however. Perhaps, they wanted this to happen so they could start a religion where people worshiped Thoth, instead of concentrating on the original Message of Christ? Still, even that is uncertain because it seems like the real Yeshua thought that the archons, in their blindness, had crucified the wrong man.

Thus, Yeshua’s alleged crucifixion that most possibly didn’t happen, but instead happened to Yaldabaoth’s own man, became a symbol for Gnosis, i.e. we must first die from our old ways and beliefs, i.e. our belief in the universe of matter, before we can be resurrected into becoming the Immortal Man—Spirit.

IX. What About the Resurrection?

Most Gnostic texts, particularly those who are genuine, don’t discuss the Resurrection of Yeshua, simply because it probably never happened. Resurrection means “rising from the dead.” What does this imply in the Gnostic texts and in the Bible, respectively? If we start with Lazarus, whom Yeshua “resurrected from the dead,” it means that Lazarus got Gnosis. Humans, in general, are “dead” while being in the flesh—they are ignorant and walk in darkness, and all humans are subjected to death. Thus, when we get Gnosis, we resurrect from the dead and start living in Spirit, who is immortal—thus, it’s an allegory. Yeshua never resurrected from the dead, as we interpret it—we are the ones who are resurrecting from the dead.

Thoth, in his incarnation of Jesus, took it to a completely different level when he claimed in the Hermetic gospels that he himself was resurrected after the crucifixion and returned to the disciples in “spirit” (more precisely, with assistance of pompous technology). Whether he actually did resurrect or not we can’t say for sure, but according to the Hermetic texts, he wants us to believe he did, and he preached to his followers for another twelve years, as mentioned in “Pistis Sophia,” which is obviously Hermetic. This part was brought into the Christian religion, and by that, people were led astray, and unbeknownst to them, they started following Yaldabaoth’s doctrine, which eventually led to the modern ascension path (which is known as New Age).

It’s not that the Archons are lying to us—they want us to see things from *their* perspective, which is an inversion of the True Gospels. Still, the teachings the Archons are giving us is *their* reality, based on their Ignorance because they don’t know Spirit.

X. Yeshua Predicting the Finding of the Nag Hammadi Texts?

Here is another interesting thing that was revealed to Peter. The following implies that Yeshua *knew* that his teachings were not for that time and place but mainly for the future—for those at the end of the Age, which would be the end of Pisces and before the start of the Age of Aquarius begins,

“These things, then, which you saw you shall present to those of another race who are not of this age...”

The Apocalypse of Peter

Is this why the Nag Hammadi texts were written down by the Gnostics and were being hidden away, only to be found now, in our time, as per some Divine plan? Were those texts mainly written down for our time?

Now, can you see why Christianity is leading people toward Yaldabaoth and Gnosticism is leading people toward Gnosis? In Christianity, the most important part is the death and resurrection of Jesus. With all the above in mind, who was crucified and who was “resurrected?” Thoth was! Therefore, the Christian religion is Yaldabaoth’s distortion, and Gnosticism is what opens people up to the Spirit within. Christianity, therefore, is an inversion of Gnosticism.

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The next article in this series will be about the Zodiac, the celestial bodies, and how astrology affect our lives and the order in our cosmos.

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[1] <https://www.lexico.com/en/definition/sabaoth>

[2] On the Origin of the World

[3] https://en.wikipedia.org/wiki/Heavenly_host

[4] See the Bible, "The New Testament."

[5] This is apparently quite common, if we are to believe the stories we hear from others not-from-here, who have supposedly incarnated on Earth. James Mahu of the WingMakers said the same thing—he was ignorant about why he is here until he was around twelve years old.

[6] <https://thegodabovegod.com/gnostics-view-crucifixion-jesus/>

[7] Luke 9:23

[8] [Encyclopedia Britannica](#)

References and Resources

On the Origin of the World

The Book of Thomas

The Second Treatise of the Great Seth

The Apocalypse of Peter

The Treatise of the Great Seth

The Sixth Level of Learning: The Spiritual Realm

The Dialogue of the Savior

The Sophia of Jesus Christ

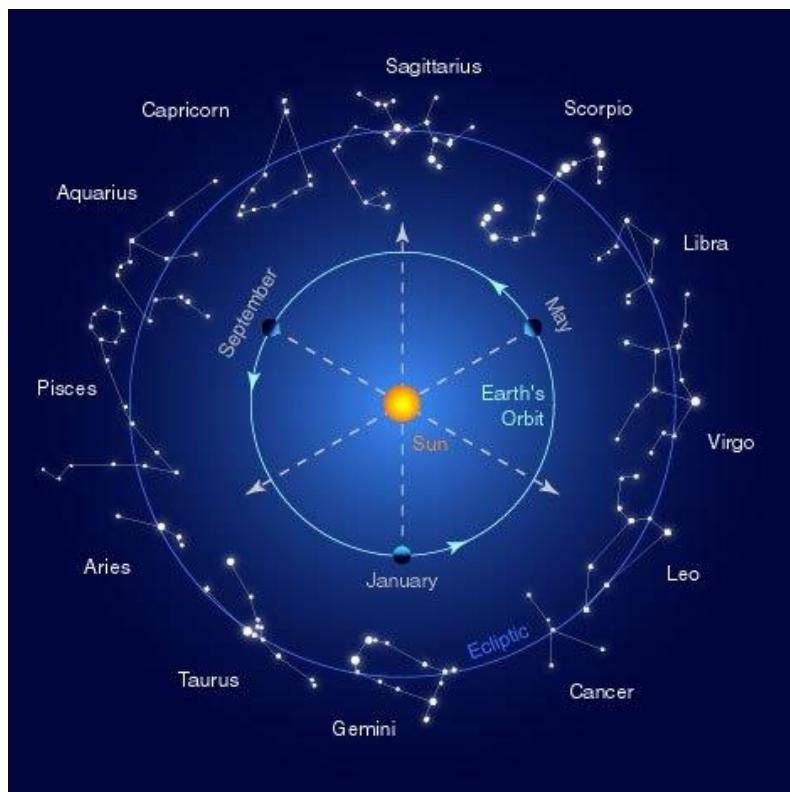
Wikipedia

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[The Wes Penre Papers](#)

Paper #18: The Zodiac and its Impact on our Earthly Lives

by Wes Penre, June 21, 2020



[Click here for glossary](#)

I. Destiny and Fate

Before we start discussing astrology and the Zodiac, including their influence on human life and personality, let us define two important words, commonly used in Gnosticism:

Destiny: We have mentioned Destiny a few times in our Gnosis articles, but it would be a good idea to define them in this particular article. *Destiny* has to do with our soul/Spirit mission in the lower Heavens. It is our desire to fulfill our mission or task here, which is to wake up to Spirit through Knowledge, from which we can get Gnosis and enlighten the world around us in preparation for the *Consummation of the Age*, which is the end of the Age of Pisces just *before* the beginning of Aquarius. This is when our mission, which I called the Experiment in the Wes Penre Papers (WPP), is timed to be completed. The next article will discuss the *Consummation of the Age* in more detail.

In other words, our Destiny is to spread Spiritual Light into the darkness/ignorance around us and thus assist Sophia/Christ and the Pleroma to enlighten Yaldabaoth.

Fate: This is the Demiurge's mimic of Destiny. Human behavior and personality are to a large degree related to the movement of the fixed stars—the Zodiac—and the celestial bodies, ruled and embodied by Archons. This pertains to the material or “fleshly” part of humankind—the part of the human being that is bound up in the cosmic cycle of generation and decay and subject to the bonds of fate and time. It is the recycling of the soul, which lifetime after lifetime returns to a body that keeps us trapped in this loop of incarnations.

The only way to escape our fate is to gain Gnosis because, then we are no longer tied to the astrological signs—we are breaking the pattern. Even with Gnosis, we will still, for some time, be *in* the world (for now), but not *of* it. But for those who have received Gnosis, the Constellations will no longer have influence over them, and we break the cycle of life and death.

II. Saturn as Father Time

Many of us have probably heard the saying that the planet Saturn is “Father Time.” In Gnosticism, this is crucial to understand because Saturn is what regulates linear time. In one of our videos, we metaphorically described how this works. If we compare this planet with a giant start- and stopwatch, the

timeline we are currently collectively focused on started when this construct was created and follows the movement of the Constellations. This “stopwatch” is set to a certain time, which represents the end of an Age. Each constellation “rules” for 2,156 years, give or take. After that, we go from Pisces to Aquarius, for example. However, it is Saturn that keeps track of the movements that create linear time—it’s the “control room,” as it were.

As discussed in an earlier paper; before we descended into the Underworld, where we now reside, we existed in the Third Heaven on Tiamaat/Earth. Back then, Sabaoth/Ninurta was in charge of Saturn, the Seventh Heaven and its portal/stargate into Orion (the Eighth and Ninth Heavens), but when Tiamaat was destroyed, the Saturn stargate was closed, and Yaldabaoth took over Saturn on the Kenoma side, between the Seventh and Eighth Heaven. He became the new Father Time in this realm. We mentioned this in the articles about the Second Atlantis.

III. Sophia Creating the Constellations

Originally, it was Zoë Sophia—the Queen—who created the constellations, as being told in the following Gospel:

Sophia, who is in the lower heaven, wanted to receive authority from Pistis, she created great luminaries and all the stars, and put them in the heaven to shine upon the earth and to perfect chronological signs and seasons and years and months and days and nights and seconds, and so on. And thus everything up in the sky was ordered.

The Origin of the World

This was the beginning of time in the Universe because of the movements in the Heavens. Movement and distance in the cosmic water creates time.

As usual, it seems like Yaldabaoth imitated Sophia’s creation. The stars and the Constellations were created before the human soul group was created. Therefore, there appears to be sets of stars and Constellations in the upper Heavens as well as down here, reflected and put upon the firmament of the Underworld. The latter is what we mean by saying that the Zodiac is based on the Demiurgic concept of fate.

IV. The Twelve Signs of the Zodiac Plus One

Normally, we think of the Zodiac consisting of twelve signs, although lately, some researchers have started considering a thirteenth sign, as well. According to the Gnostic texts, there *is* a thirteenth sign of the Zodiac that oversees the other twelve, as told in previous levels of learning. The thirteenth sign of the original Zodiac in the Upper Heavens was Sophia at first, until she united with her consort, and now the Thirteenth sign is Sophia/Christ. Even here in the Underworld, the Thirteenth sign is Zoë Sophia/Christ, being the Overseer. The other twelve signs are ruled by Yaldabaoth and his Chief Archons—one for each Constellation. Sophia anticipated that the rulers would set things up this way, and to be honest, one doesn't even need to be profound or prophetic to know what the Archons will do in a case like that, once one has the Knowledge. In many ways, the Rulers are quite predictable because they copy and mimic everything.

Right now, in the Age of Pisces, the Archon of Pisces rules. I wrote in previous levels of learning that this Archon/Overlord was probably Marduk (Belias), but taking into consideration that it was Thoth who was the instigator of the imposturous Christian religion, I would suggest that the Ruler of Pisces is indeed Thoth/Hermes. After all, Pisces (the fish) is the symbol for Jesus (the false Messiah).

The rulership of a Constellation is not set in stone. The Archons are constantly in conflict with each other, and they fight for rulership over a reigning Zodiac sign. However, in general, these Archons are meant to “jump” Constellation when a new age begins, so that rulership rotates.

Again, we are back to the concept of Wheels within Wheels and Wheels of Time—in this case, cosmic wheels (see our [videos](#)). It's the Hermetic meme, “as above so below” at play, as usual (copy within copy. What is existing above—starting with the Pleroma—is copied and mimicked all the way down to this construct). Although, these cosmic “rotating” wheels heavily affect our daily existence here on Earth, as they are conducting linear time. Thus, in our human existence, we are also trapped in our own wheel of time, or time-loop. We are reexperiencing the same lifetime over and over as we are recycled back here in a seemingly endless repeat.

V. Astrology and Wheels within Wheels

Many of us have probably had our astrological chart read at least once, and if the astrologer knows his craft, he or she can be quite accurate, and there is a reason for that.

When we are born, our wheels start spinning. We are once again trapped in the same lifetime cycle as in previous incarnation and with amnesia—starting all over. In addition, we're affected by which Constellation (age/eon[1]) rules the Earth at the moment, but also by planetary positions and by which Constellation is in opposition to the one we're born in.

Because these alignments altogether emanate certain kinds of energies, they determine the fate of our lifetime. They also lay the groundwork for our basic personality traits, determined at the moment of birth. Thus, Geminis or Libras, for example, have their own common traits and fate, and therefore, with the right knowledge, astrologers can read people's personalities, past, and future in the charts.

Although humankind is bound by fate, it doesn't mean we can't change it. However, unless people are searching for their inner self (we call it being "spiritual," interesting enough), very little changes from lifetime to lifetime—people are repeating the same old patterns, making the same mistakes, and usually reaching for the same fated goals, or fail to do so. The only way to break that cycle and break the wheel is to search for Spirit. Then, when we've found it, we are no longer bound by the Zodiacal movements.

VI. The Long-Term Divine Plan

Before Sophia was enlightened by merging with her consort, Christ, she made a "peace agreement" (as written in the WPP) with the Archons (I have made the following long paragraph into shorter paragraphs for easier comprehension).

"And in her ignorance, as if she were doing a great thing, she granted the demons and the winds a star each. For without wind and star nothing happens upon the earth. For every power is filled by them after they were released from the darkness and the fire and the power and the light.

For in the place where their darkness and their fire were mixed with each other, beasts were brought forth. And in the place of the darkness and the

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fire, and the power of the mind, and the light, human beings came into existence.

Being from the spirit, the thought of the light, my eye, does not exist in every person. For before the flood came from the winds and the demons, rain came to people. But then, in order that the power that is in the tower might be brought forth and might rest upon the earth, nature, which had been disturbed, wanted to harm the seed that will be upon the earth after the flood. Demons were sent to them, and a deviation of the winds, and a burden of the angels, and a fear of the prophet, a condemnation of speech, that I may teach you, O Shem, from what blindness your race is protected.

When I have revealed to you all that has been spoken, then the righteous one will shine upon the world with my garment. And night and day will be separated. For I shall hasten down to the world to take the light of that place, the one that faith possesses. And I shall appear to those who will acquire the thought of the light of the spirit. For because of them my majesty appeared.

The Paraphrase of Shem

Thus, Sophia, who created all the stars, Constellation, galaxies, and the rest of what is manifested in the Kenoma, gave some of that away to the Archons for them to possess.

Because Sophia was “ignorant,” it doesn’t mean that she didn’t know at all what she was doing—she was just restricted by her own ignorance. She realized that to reverse the entire creation, some things needed to be put in place, and the “peace agreement” was one of those things.

Often, when it comes to the Gnostic texts, a certain thing can mean *more* than one thing. Mentioned before; as a part of the Peace Agreement, the Queen (Sophia) symbolically “married” the head of the Sirians. The one she “married” was not Christ—it was Sabaoth, who had been “promoted” to the KHAN.US KHAN.IM of the Archons by Sophia, and he was given Knowledge/Spirit. In cosmic terms, this can be viewed as a marriage—a bond. This must not be confused with the “marriage” between Sophia and Christ, which was a marriage in form of a “merge” between Sophia’s feminine and masculine aspects—thus, she was regaining her androgyny.

In the above quote, Christ mentions once again that not all humans are Spirited and of his seed, his “eye.” The quote also implies that Shem is the

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metaphor for the new Divine bloodline that started all over after the Flood, and that we are protected from blindness when we are willing to take in Gnosis. Christ also says here that he will come down and give Knowledge to those who acquire it for it's because of those who are waking up that Christ can come into this realm at all. I think of it, metaphorically, that the Spirited humans who wake up function as a "grounding cord" for Christ's Spirit to enter these lower realms. Our physical bodies are the ground.

Judas said to Jesus,

"So what will those generations do?"

Jesus said, "Truly I say to you, the stars complete all these things. When Saklas [Yaldabaoth] completes the time span that's been determined for him, their first star will appear with the generations, and they'll finish what's been said. Then they'll sleep around in my name, murder their children, 55 and [they'll ...] evil and [...] the realms, bringing the generations and presenting them to Saklas [Yaldabaoth]. [And] after that [...] will bring the twelve tribes of [Israel] from [...], and the [generations] will all serve Saklas, sinning in my name. And your star will [rule] over the thirteenth realm."

[...]

I wasn't sent to the corruptible generation, but to the strong and incorruptible generation, because no enemy has ruled [over] that generation, nor any of the stars. Truly I say to you, the pillar of fire will fall quickly and that generation won't be moved by the stars."

The Gospel of Judas

This is another interesting passage that further confirms that those who have the Knowledge and Gnosis won't be affected by our fate anymore—the stars in the sky will no longer keep us chained to the physical world.

The twelve tribes of Israel refers to the twelve Constellations in this case, controlling the part of humanity that won't take on Gnosis, and those who do accept Gnosis will be with Sophia/Christ in the Thirteenth Constellation—we will be Overseers and Observers, in a sense, only to eventually return to Orion and then the Pleroma.

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[1] It's interesting that we use the term eon (Aeon) for age. In some Gnostic texts, archons are called Aeons as well.

References and Resources:

The Origin of the World

The Gospel of Judas

The Paraphrase of Shem

Paper #19: Important Information Before the Next Paper!

by Wes Penre, June 22, 2020



[Click here for our glossary](#)

Before we get into the Consummation of the Age, let's start with some important definitions. We are aware that there are many words and

terms in the Gnostic texts that people in general are not familiar with, and it can be confusing. Please also use our glossary, linked above.

Consummation of the Age(s): What is an Age (Eon/Aeon)? In the previous article, we talked about the star constellations and that the Zodiac changes position, relative to the Earth, every 2156 years—that is an Age, or part of a bigger cycle. Because there are twelve Zodiac signs, $2156 \times 12 = 25,872$ years, which is the full circle around the galactic center, being a full cycle. This is where the concept of 2012 as being the time when our solar system (the Zodiac) have completed a full cycle around the galactic center. Unfortunately, most people have based the full cycle on the Mayan calendar, which is not precise. These days, we are following the Gregorian calendar, which is slightly different. Therefore, the years are a little bit off, but we're getting close to completion. There are those who suggest that we are actually in "2012" right now. This means that we are at the starting process of the Consummation of the Age of the Greater Cycle.

The Gnostic texts sometimes talk about the Consummation of the Ages, in plural. This refers to the end of the influence of whatever Zodiac sign is predominant at a certain time. This signifies a partial cycle. We will address this in more specific terms in an article that is separate from the Gnostic series because to be able to explain this in full, we need to address other sources together with the Gnostic texts, and this series is only an introduction to the Gnostic texts themselves. Important for the purpose of this article is to understand that we are right now in a time-period where we have completed a full circle around the galactic center, which is significant, as we shall see in the next article.

Floods/Deluges: From having studied the Gnostic material, we recently came to an insight that has led to a hypothesis: when the Bible and the Gnostic texts talk about the Flood, or rather many different Floods, it doesn't necessarily mean that our planet was flooded by *physical* water. Atlantis "sunk" in water, which is probably very symbolic. It potentially refers to the *Cosmic* water, not a literal Flood. In other words, we sank lower into matter, into a lower density/dimension. Atlantis was destroyed, but probably not by a physical Flood. This might be why scientists can't find any physical evidence of a Flood 13,000 years ago. There could also be a logical reason why Yaldabaoth has been "cast down" to lower and lower Heavens, and we have volunteered to follow him down because that's how it needs to be done, in order to complete our Mission to help withdrawing Spirit from the Kenoma.

Apocalypse: Apocalypse means *revelation*, i.e. that which is hidden is going to be revealed. The Kenoma will be enlightened and darkness/ignorance will be exposed.

Ascension: This is a loaded word because it's frequently used by the New Age movement, pertaining to the ascension to the 4th or the 5th Dimension within Yaldabaoth's Heavens. The term Ascension is used in the Gnostic texts, as well, but means something different. Instead of "ascending" within the Kenoma, Spirited humans are ascending to the 8th or 9th Heaven and eventually to the Pleroma. It's not about being "saved" because we need to do the work first, before we can reach those "higher" realms, as explained in previous articles.

Grace: In a spiritual sense, grace means benevolence, forgiveness, love, compassion, gift, and healing offered through benevolent mercy.

Justice: This is another loaded word because the justice system we have here on Earth has a negative connotation. Our Earthly "justice" system is actually an *injustice* system (Yaldabaoth's "justice"). In the Gnostic texts, Sabaoth/Ninurta/Prince En.lil/Michael is Justice. It means no judgment or evil—only Grace.

Injustice: This refers to Yaldabaoth's Laws. His laws are physical laws that only apply to the Kenoma, and particularly to humans on Earth. It's his control system. By following his laws, we are limited in our creation and our freewill. Many people might say that the *Ten Commandments* and other laws are benevolent and logical, but Spirit doesn't need any restrictive laws—they are of the Construct; of course, not to mention human laws that the Justice System has created to keep humans in check and under control.

Again, people might justify the human Justice System by saying that there will be chaos unless laws are put in place and with them punishment. As of this writing, there are strong suggestions that we should defund the police and get rid of the police force. People in general disagree with this, fearing the consequences—the "law of the mob." This is true—if we suddenly remove the law enforcement, there would be chaos because we have been subjected to Yaldabaoth's and human laws for so long that we don't know how to behave without them in our ignorant state. Thus, so long as we are living in ignorance, it's a Catch 22—we are restricted by the laws but in a higher state of chaos, evil, and crime without them. Not until we wake up to Spirit do we understand

that we do not need laws to keep ourselves from hurting others or from doing destructive things. Instead, it would give us a full range to create within.

The next article will be about the Consummation of the Age.

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Paper #20: The Apocalypse and the Consummation of the Age

by Wes Penre, June 23, 2020



[Click here for our glossary](#)

Before you read this article, please first read *Paper #19: Important Definition Before the Next Article!*. There are some definitions there that will most likely help you to better understand this article. This one is perhaps the most important information in this series because it discusses what might possibly be ahead of us.

I. Our Human Mission Revisited

As mentioned in the previous article, the Consummation of the Age is about the end times, or the end of a Grand Cycle around the galactic center (the Milky Way). But let us first restate the Mission of the human soul group as it is explained in the Gnostic texts.

“All who come into the world, like a drop from the Light, are sent by him to the world of Almighty, that they might be guarded by him. And the bond of his forgetfulness bound him by the will of Sophia, that the matter might be <revealed> through it to the whole world in poverty, concerning his (Almighty’s) arrogance and blindness and the ignorance that he was named [pertaining to Yaldabaoth]. But I came from the places above by the will of the great Light, (I) who escaped from that bond; I have cut off the work of the robbers; I have awakened that drop that was sent from Sophia, that it might bear much fruit through me, and be perfected and not again be defective, but be <joined> through me, the Great Savior, that his glory might be revealed, so that Sophia might also be justified in regard to that defect, that her sons might not again become defective but might attain honor and glory and go up to their Father, and know the words of the masculine Light. And you were sent by the Son, who was sent that you might receive Light, and remove yourselves from the forgetfulness of the authorities, and that it might not again come to appearance because of you, namely, the unclean rubbing that is from the fearful fire that came from their fleshly part. Tread upon their malicious intent.”

The Sophia of Jesus Christ

We are here to receive Knowledge through Christ, leading to Gnosis, and then, our awakened Spirit will “ignite” to enlighten parts of this Construct—enough so that Christ can once again “take root” here and descend into this very dense realm.

It’s not about fighting back—that only adds fuel to the fire, and it feeds the archons perhaps more than anything else, resulting in further darkness because then we act out of the ignorant part of us instead from Spirit. It’s

more division. We need to find the polarity of good and evil inside of us through inner reflection and then shine. When we clearly can define good and evil (Light and Darkness), we can distinguish between what is Spirit and what is not. Then, act from the good and discard the evil.

II. How Much Longer???

Many people have asked us how much longer we will live here in “limbo” before our mission is completed. And how long before the Consummation of the Age? Here is the answer:

Then I said, “... how much longer?” He said to me, “Until the moment when the true human, within a modeled form, reveals the existence of the spirit of truth that the father has sent.

The Hypostasis of the Archons

And moreover,

Matthew said, “Why do we not rest at once?”

The Lord said, “When you lay down these burdens!”

Matthew said, “How does the small join itself to the big?”

The Lord said, “When you abandon the works which will not be able to follow you, then you will rest.”

The Dialogue of the Savior

The first quote is telling us that this won’t be truly over for humankind in its entirety, until the Spirited humans, within their human bodies, wake up to the Spirit of Truth within. In the second quote, Matthew is impatient (like so many of us are today) and wants to rest *now!* However, the reply is that we can’t find complete rest in Spirit until we detach from the material realm. Anything in this world that we can’t take with us when we leave, we need to detach from—all of it. We must be completely ready to let go. Only soul and Spirit can leave.

Once awoken, Spirit inside feels the urge to let others know who they are and what is to come—but only those who are ready to see and listen. We are already at war—this is a Spiritual War, which will also become a physical war, according to the Gospels. We will lead the way and spread Light in the Realm of Darkness, and thereafter, lies cannot prevail. The archons will be

destroyed, and eventually the part of Yaldabaoth that is of the material universe will be destroyed, as well—only his half-spirit will remain.

Then, in this aeon, which is the psychic one [the soul], the man will come into being who knows the great Power. He will receive (me) and he will know me. He will drink from the milk of the mother, in fact. He will speak in parables; he will proclaim the aeon that is to come, just as he spoke in the first aeon of the flesh, as Noah. Now concerning his words, which he uttered, he spoke in all of them, in seventy-two tongues. And he opened the gates of the heavens with his words. And he put to shame the ruler of Hades; he raised the dead, and he destroyed his dominion.

The Concept of our Great Power

It is anticipated that many humans will wake up into Spirit, and some of those will proclaim what is to come. There are seventy-two acknowledged languages, and the above passage, from what I understand, is an allegory. addressing people all around the world spreading the Words of Truth. This will reveal the archontic forces, who will stand before us all like emperors without clothes, and they will put themselves to shame. Raising the dead is a metaphor for waking up to Spirit (life) from having lived in Ignorance (death).

“Blessings on those who guard themselves against the heritage of death, which is the burdensome water of darkness. For it will not be possible to conquer them in a few moments, since they hasten to come forth from the error of the world. And if they are conquered, they will be kept back from them and be tormented in the darkness until the time of the consummation. When the consummation has come and nature has been destroyed, then their thoughts will separate from the darkness. Nature has burdened them for a short time[1]. And they will be in the ineffable light of the unconceived spirit without a form. And thus is the mind, as I have said from the first.

“Henceforth, O Shem, go in grace and continue in faith upon the earth. For every power of light and fire will be completed by me because of you. For without you they will not be revealed until you speak of them openly...

The Paraphrase of Shem

Here, Christ is talking further about our awakening and what this entails. These who are “conquered,” i.e. do not wake up before the Consummation, will continue being tormented in Ignorance, not understanding what is going on. When this realm has been destroyed, however, people who are still asleep will have an abrupt awakening. Moreover, he says that this final mission can’t

come to fruition without people waking up and speaking of what is going on around us and what is keeping us imprisoned in our own artificial soul/body. Shem, in this case, represents the Spirited souls who came into this lower construct after Noah's Flood.

III. The Consummation of the Age

We live in turbulent times—not even those who are asleep can deny that. However, it's going to get worse before it's getting better, and we need to be prepared for that. Here is what the texts say,

So if you are going to be afraid of what is about to come upon you, it will engulf you. For there is not one among them [the archons and their human minions] who will spare you or show you mercy.

The Dialogue of the Savior

Thus, it is very important that we do our best to wake up as much as we can to Spirit, so we can conquer as many fears as possible, in order to stay strong through what is coming. And be aware of that,

...beings that merely have soul cannot lay hold of those that have spirit. For they were from below, while it was from above.

The Hypostasis of the Archons.

There are a few clear passages in the Gnostic texts about the end of our time. Let us start with this one (I have divided this passage into shorter paragraphs for easier absorption):

Now, the word [Christ], who is more exalted than anyone, was sent for this work only, to announce what is unknown. He said, "There is nothing hidden that will not appear, and what was unknown will be known." [That's what is happening now, isn't it?] Now these were sent so they might reveal what is hidden and expose the seven authorities of chaos and their impiety. And they were condemned to be killed. So when all the perfect ones [we humans in Spirit] appeared in the fashioned bodies of the rulers [homo sapiens sapiens] and revealed incomparable truth [us receiving Gnosis], they put to shame every wisdom of the gods, and their fate was discovered to be condemnable, their power dried up, their dominion was destroyed, and their forethought and their glory became empty.

The Sixth Level of Learning: The Spiritual Realm

Before the consummation of the age, the whole place will be shaken by great thunder. Then the rulers will lament, crying out on account of their death. The angels [archons] will mourn for their human beings, and the demons [archons] will weep for their times and seasons, and their people will mourn and cry out on account of their death.

Then the age will begin, and they will be disturbed. Their kings will be drunk from the flaming sword and will make war against one another, so that the earth will be drunk from the blood that is poured out. And the seas will be troubled by that war.

Then the sun will darken and the moon will lose its light. The stars of the heaven will disregard their course, and great thunder will come out of great power [Spirit] that is above all the powers of chaos, the place where the firmament of the woman [Sophia] is situated. When she has created the first work, she will take off her wise flame of afterthought and will put on irrational wrath. Then she will drive out the gods of chaos, whom she had created together with the chief creator. She will cast them down to the abyss. They will be wiped out by their own injustice.

For they will become like the mountains that blaze out fire, and they will consume one another until they are destroyed by their chief creator. When he destroys them, he will turn against himself and destroy himself until he ceases to be. And their heavens will fall upon one another and their powers will burn. Their realms will also be overthrown. And the chief creator's heaven will fall and split in two. Likewise, his stars in their sphere will fall down to the earth, and the earth will not be able to support them. They will fall down to the abyss, and the abyss will be overthrown.

The light will cover the darkness and obliterate it. It will become like something that never existed. And the source of the darkness will be dissolved. The deficiency will be plucked out at its root and thrown down to the darkness. And the light will withdraw up to its root, and the glory of the unconceived [Christ] will appear, and it will fill all the eternal realms, when the prophetic utterances and the writings of those who are rulers are revealed and are fulfilled by those who are called perfect [the human Spirit]. Those who were not perfected in the unconceived father will receive their glories in their realms and in the kingdoms of immortals [Orion]. But they will not ever enter the kingless realm [Pleroma].

For it is necessary that everyone enter the place from which he has come. Each one by his deeds and his gnosis will reveal his nature.

On the Origin of the World

So, during the Consummation, Sophia will cast the archon into the Abyss, where they will start consuming each other. Yaldabaoth will eventually destroy them in their own Hades, and then he will destroy himself, until the part of him that is of Matter will cease to exist. Then, the Seven Heavens will fall upon one another, and the house of cards will implode. Yaldabaoth's stars, previously possessed by the archons, will fall down to Earth, and the Earth will also be destroyed in that process. Everything will then fall into the Abyss, which will also be overthrown.

It seems like those who are not of the Unconceived Father (the Christ), but have served Sophia/Christ, will be granted to ascend to Orion and stay there. What comes to mind is Sabaoth, the Seraphim, the Cherubim, and Sabaoth's archangels to name some. This also makes sense if we think back on the Wes Penre Papers, where it's written that Prince Ninurta is the Crown Prince of Orion—something that was revealed to me during the writing of the papers. It didn't make full sense to me then because Orion is a Queendom. Why would someone who is considered a male be the heir of Orion? Now, that part makes more sense if Sabaoth/Ninurta will inherit the Throne. The original Archons and their offspring will be destroyed at the Consummation of the Age, but Sabaoth, who repented, and who accepted Zoë Sophia's compassion and received some Spirit from her, will be rewarded to become Zoë's successor when her own Spirit returns to the Pleroma. Orion will then become a Kingdom, and Sabaoth will be the King of Orion, where he will roam together with his loyal crew and almost certainly have the power to create within the Eighth and Ninth Heaven. There will be nothing below these two Heavens because Yaldabaoth's Heavens have then been destroyed and Spirit retrieved—including Yaldabaoth's half-spirit.

Furthermore, the humans who have woken up to Spirit will have their soul *and* Spirit withdrawn from the Kenoma *before* the Consummation of the Age that will destroy the Kenoma starts. We have by then done our job. We will probably wait in Orion until all Spirit is withdrawn from the Kenoma—including Yaldabaoth—and the Kenoma is destroyed.

Those Spirited humans who have *not* woken up yet by the time of the Consummation will still have their Spirit withdrawn together with us, but their soul remains in the Kenoma. The soul, with its Earthly personality intact, but without Spirit, will be participating in the Last Battle and succumb together with the archons. The reason for this is that these souls, who are not enlightened, don't vibrate within the correct frequency band to be able to enter

The Sixth Level of Learning: The Spiritual Realm

Orion. Thus, if "Lisa" has not woken up, her Spirit will be withdrawn before the Last Battle, but the personality I call Lisa (soul/mind) will remain and succumb in the battle.

Then, when the Kenoma is destroyed, all of us who are then residing in Orion will probably have a choice—we either stay in Orion as a Spirited soul, still with our individuality intact, and become creator gods there, or we continue as Spirit into the Pleroma through Sophia, who will leave together with us. At that point, our Genuine Soul/personality will be dissolved. We will then be an Aeon in the Pleroma and become our own universes, based on all the Aeontic characters we've been blessed with by the Monad through Christ.

There is more written on the Consummation of the Age,

Then the wrath of the archons burned. They were ashamed of their dissolution. And they fumed and were angry at the life. The cities were <overturned>; the mountains dissolve. The archon came, with the archons of the western regions, to the East, i.e., that place where the Logos appeared at first. Then the earth trembled, and the cities were troubled. Moreover, the birds ate and were filled with their dead. The earth mourned together with the inhabited world; they became desolate.

Then when the times were completed, then wickedness arose mightily even until the final end of the Logos [the Christ Spirit]. Then the archon of the western regions arose, and from the East he will perform a work, and he will instruct men in his wickedness. And he wants to nullify all teaching, the words of true wisdom, while loving the lying wisdom. For he attacked the old, wishing to introduce wickedness and to put on dignity. He was incapable, because the defilement of his garments is great. Then he became angry. He appeared and desired to go up and to pass up to that place.

When he has completed the established time of the kingdom of the earth, then the cleansing of the souls will come, since wickedness is stronger than you. All the powers of the sea will tremble and dry up, And the firmament will not pour down dew. The springs will cease. The rivers will not flow down to their springs. And the waters of the springs of the earth will cease. Then the depths will be laid bare and they will open. The stars will grow in size, and the sun will cease.

And I shall withdraw with everyone who will know me. And they will enter into the immeasurable light, (where) there is no one of the flesh nor the

The Sixth Level of Learning: The Spiritual Realm

wantonness of the first to seize them. They will be unhampered (and) holy, since nothing drags them down. I myself protect them, since they have holy garments, which the fire cannot touch, nor darkness nor wind nor a moment, so as to cause one to shut the eyes.

Then he will come to destroy all of them. And they will be chastised until they become pure. Moreover their period, which was given to them to have power, which was apportioned to them, (is) fourteen hundred and sixty years. When the fire has consumed them all, and when it does not find anything else to burn, then it will perish by its own hand. Then the [...] will be completed [...] the second power [...] the mercy will come [...] through wisdom [...]. Then the firmaments will fall down into the depth. Then the sons of matter will perish; they will not be, henceforth.

Then the souls will appear, who are holy through the light of the Power, who is exalted, above all powers, the immeasurable, the universal one, I and all those who will know me. And they will be in the aeon of beauty of the aeon of judgment, since they are ready in wisdom, having given glory to him who is in the incomprehensible unity; and they see him because of his will, which is in them. And they all have become as reflections in his light. They all have shone, and they have found rest in his rest.

The Concept of our Great Power

Here, Christ is telling us that “those who know him,” i.e. those in Spirit, will withdraw with him into the Pleroma. That would be us. He also says that we will recognize him when he comes because he is within us.

And more...,

Then nature will have a final opportunity. And the stars will cease from the sky. The mouth of error will be opened that the evil darkness may become idle and silent. And in the last day the forms of nature will be destroyed with the winds and all their demons; they will become a dark lump, just as they were from the beginning. And the sweet waters that were burdened by the demons will perish. For where the power of the spirit has gone, there are my sweet waters. The other works of nature will not be manifest. They will mix with the infinite waters of darkness. And all her forms will cease from the middle region.

The Paraphrase of Shem

And that's the end of the Consummation of the Age.

The following passage is reassuring us that we will be taken out of the Kenoma, and it will be done immediately before the Consummation:

Some ask whether one will be saved immediately, if the body is left behind. Let no one doubt. The visible parts of the body that are dead will not be saved. Only the living parts that exist inside will rise. What is the resurrection? It is the revelation of those who have risen. If you remember reading in the gospel that Elijah appeared and Moses with him, do not suppose that the resurrection is an illusion. It is no illusion. It is truth. It is more proper to say that the world is illusion, rather than the resurrection that is because of our lord the savior, Jesus the Christ.

The Treatise of Resurrection

Thus, this is what is being planned. Will it work out? Ariel and I have no way of knowing—we can only go by what is being told. What will happen in case not enough humans have woken up is an open question—we don't know. Right now, all we can do is our part, and the more people who wake up and spread their Light, the more seed is being ignited in others—them unbeknownst—and we can hopefully create a chain reaction. The rest is out of our hands...

IV. Life After Death Before the Consummation

We have said this countless times, but it's still worth repeating; if you would die before all this happens, spot the Grid above your head, once you've left the body, and use the deserted body as a reference. Once you're on the other side of the Grid, you will have left the Underworld with its five Heavens, and you will then bypass the Seven Heavens above. This is all that is needed—after that, your Spirit/soul will automatically go where it's supposed to go. Because we all know that we are soul and Spirit, we will be drawn to Orion (the Eighth or Ninth Heaven), which will be our destination. We do not need to fear any dark lords or any other obstacles, so long as we don't let them lure us in. The way to avoid that is simple—just don't put *any* attention on anything, and just let soul and Spirit travel to the destination—they will be drawn to it. The journey to Orion will be fast and direct. Only if you let your fear guide you, and unless you stop to greet friends and relatives, who are archons in disguise, or ask any of them for help, can you fail. And even if you are afraid, you need to put that aside and not pay attention to anything. You will quickly be at your destination, away from the Kenoma.

If it makes you feel more confident, you can also think yourself to the highest possible aspect of yourself.

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In one of the first articles in this series, we said that we are going to write more about Thoth, which we are planning to do in the next article. We think it's important that people who read the original Gnostic gospels (which we HIGHLY recommend) can fairly easily distinguish between the genuine material and Thoth's Hermetic gospels. The Gnostic texts can be read for free online: <http://www.gnosis.org/naghamm/nhlalpha.html>.



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[1] From a cosmic perspective, we *have* been here for a “short time.”

References and Resources:

On the Origin of the World

The Treatise of Resurrection

The Paraphrase of Shem

The Sixth Level of Learning: The Spiritual Realm

The Concept of our Great Power

The Hypostasis of the Archons

The Dialogue of the Savior

The Sophia of Jesus Christ

[The Gnostic Society Library](#)

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Part 21: Reflecting Thoughts and Musings

by Wes Penre, June 25, 2020



[Click here for our glossary](#)

I. What can we Expect of Ourselves After Gaining Gnosis?

So, now we have discussed what the Gnostic texts say about the Consummation of the Age and what we might expect if everything goes per the Divine Plan. We have, of course, no idea when or if these things described as the Consummation of the Age will happen as planned, but if we look at today's world, even if we only include *this* year of 2020, when this is written, there are signs everywhere that the Consummation is near. These changes are something I think we all have noticed.

The Gnostic texts were written nearly 2,000 years ago, but if we transfer that over to the modern era, what can we expect now, and what should we do?

I would like to start with a couple of Gnostic quotes,

The Sixth Level of Learning: The Spiritual Realm

O Shem, it is difficult for someone wearing a body to complete these things, as I said to you. And it is a small number that will complete them, those who possess the particle of the mind and the thought of the light of the spirit [...]

But those who do not share in the spirit of light and in faith will dissolve in the darkness, the place where repentance did not come.

The Paraphrase of Shem

As stated above, there are not many of us who will persist and really wake up to do the job we are here to accomplish, but we who are dedicated can't do anything else but to proceed waking ourselves up and help others do the same, by spreading our own Light around. Many "humans" on Earth are either not Spirited or are deeply asleep.

After the solution appeared, to ensure that nothing be hidden and everything be openly revealed, there are two essentials: the destruction of evil and the revelation of the elect. This solution entails the emanation of truth and spirit, and of grace bestowed by truth.

The Treatise on Resurrection

Here, Yeshua talks about how the Light will defeat Darkness, which will lead to the Apocalypse. This requires of us to live in Spirit and Grace, and to be the Truth we are inside. For those who need a reminder, Grace means *benevolence, forgiveness, love, compassion, gift, and healing offered through benevolent mercy*. If we live by this, we are living in Spirit, and we are spreading Light around us, inspiring and affecting others who are like us and are ready to wake up.

II. Four Types of Humans

The Gnostic texts talk about four kinds of human in *On the Origin of the World*. I'd like to muse on this for a moment. These types will be listed from the most ignorant to the most spiritually inclined,

1st type: *Flesh oriented*. These are the ones who really don't understand anything beyond this realm—the flesh-oriented realm. They don't accept anything else. They are highly materialistic and completely trust the five senses to be their guide. This even includes those who consider themselves religious. Those who abide to religious or governmental laws fall into this

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category. They look up to authoritarian figures and listen to them, mostly without judging what these authorities say or do. They only listen to basic needs, only looking for security and pleasure. It has nothing to do with believing in God or not. It is very important to them what others think of them. They become a “plastic” person. They are the masses. You know them by their need to consume—the desire for lust for material things. They need security, image, reputation; they are consuming their very souls.

2nd type: *Psychic oriented.* This type is more driven in a conscious way. They are more self-aware and not so shaped by opinions of others. They have some sense of orientation to their inside world and *some cognition*. They also have *some capacity* to understand their true nature and don’t necessarily go with the masses. They are more independent. They don’t necessarily need to believe in God to belong to this type, but they often consider the possibility that there might be something Higher. This type of humans is moved by what’s going on in their internal self. These are the PSYCHIC individuals (psychic means soul-oriented). They recognize something greater than the material world. They might call it superior intelligence, soul, etc.

3rd type: *The Nomadics.* They understand that this realm is only one realm and there exists a higher realm. They have a longing to leave this realm; not in a suicidal way, although they might be suicidal during short moments, but not overall. They also understand the preciousness of life. They know that life requires of them to rise to the occasion and not to lowering themselves to the point of taking their own lives. They know inside that they have a mission that must be accomplished that is larger than this realm. They feel they have been seeded here for a purpose. They understand that this world is somehow artificial and that they will ascend this realm. They do not necessarily believe in a God.

4th type: *The Kingless and Perfect.* They have been able to “sacrifice” themselves to the Truth[\[1\]](#). They are at peace with the Truth. They are willing to go to the “cross” for this Truth. They don’t need to be cognizant of being Christos or Christinos (feminine), but their actions will show it. They will move humanity in a most transcendental way and bring humanity to a higher level of cognition. They might not know it themselves, but it will be undeniable for those left behind that the 4th type were a type of God or “Saint.” No one can force this to happen—it will only be within us when we’ve reached this point. It has essentially been seeded in us by the Monad Itself. If we force it, we will create a martyr syndrome which will cause all kinds of psychological damage to us and others around us. Instead, it unfolds naturally. It should be an

effortless outcome, without forcing anything on self and others. It doesn't mean it's not filled with struggles—our own struggles and obstacles. People might be pushing against us. We don't force anything or push anyone, we don't kill anyone, and we don't use armies. Neither did Christ. When we're able to do that, we're a Kingless being[2]. Right now, these are the smaller percentage of us. It's enough for us to be psychic beings in order to go to the realm of the Holy Souls. That in itself is an enormous achievement. But everybody will, according to the texts, ascend beyond the Seven Heavens. That's where the vast majority will go—to Orion.

All humans will fall under one of these categories or somewhere in between two of them. We might temporary fall back to a previous type, but we will usually fairly quickly return to the type of which we currently belong. If we are Spirited humans, we will, over lifetimes, transcend through these four stages of being—all in our own pace.

Once we're awake to Spirit, we no longer feel the need to fear things that we're surrounded by in this realm. The more we "advance," the less the archons will be able to feed from us, which eventually only leaves them to feed off each other until they experience exhaustion and unconsciousness. So, these are the four basic types.

III. Our Reaction to the World Around Us

We have nothing to fear from 5G, forced vaccinations, or any other hidden and not so hidden agendas instigated by the Global Elite, who are completely acting and taking orders from the archons inside. These archons are in complete control over them and use them as vessels. Also, we need not fear mind control or manipulation once we've opened up to Spirit. None of these things can stop us from being us. They can't harm us anymore. We're capable of overcoming all that with our willpower—our Gnosis. We stop living in fear and start feeling an inner peace and calmness that is always there even when we sometimes lose the grip over our emotions and reactions. We will quickly recognize it for what it is, and those archontic emotions and reactions will be briefer and briefer, until we, with little effort, can keep the archons inside and around us in check. They stand no chance against Spirit—there is nothing they can do because there is nothing they can feed from when Spirit is in real control.

But if we instead put our faith in science, we will continue living in fear. Here is Philip, the disciple, talking to the other disciples, based on what Yeshua told him:

A person is either in this world or in the resurrection—or in the middle place. May I not be found there! In this world there is good and evil, but the good of the world is not really good and the evil of the world is not really evil. After this world there is evil that is really evil: this is called the middle. The middle is death. As long as we are in this world, we should acquire resurrection, so that when we take off the flesh we may be found in rest and not wander in the middle. For many go astray on the way.

Gospel of Philip

Yaldabaoth is for ascension rather than *transcension*. Ascension is through naivety and ignorance, while transcension is about Wisdom and Knowledge.

IV. The Singularity—the Archons are Panicking!

Yaldabaoth and his archontic forces are quite desperate by now—we can see it by observing what is going on in the world and how rapidly things move toward the Singularity[\[3\]](#). For them, it's a race against time.

We are currently living in what we call the Underworld, which is at the bottom of the part of the Kenoma that can host human bodies. If we, metaphorically speaking, currently live in a world of wet cement, we would, if we descend any further, probably transform into dry cement, like petrified—we would not be able to function as human beings. Beneath that, there is only the Abyss. The Rulers know that this realm is their last hiding place in darkness—they have nowhere else to go, and they have painted themselves into a corner. If the Light comes, they have no choice but to having their darkness/ignorance revealed.

Therefore, they have a plan—albeit a desperate one. They call it the Singularity, and we are in the middle of it already. They have managed to manipulate people, and probably even their spokes-people, such as Ray Kurzweil and Michio Kaku, into believing that the Singularity is just a transmutation of our bodies, so the physical body can live forever; so-called “cyborgs.” In addition, our consciousness will be transmitted into an A.I. Cloud, where our personality will live forever and be able to share all human Kenoma knowledge with each other in an instant. However, nothing is what it

seems, so let's take a look at what the Singularity and Artificial Intelligence (A.I.) more likely is about.

Yes, they are planning for us to live "forever," and the Cloud is a very real thing. Social media, smartphone texts and phone calls are all tracked, and 5G will enhance this tracking via satellites, until we have no privacy left at all—every movement is being registered. There will be satellites covering every inch of the planet, etc. They already know almost everything about us, and a copy (as usual) of our consciousness and personality is already in the Cloud.

The current pandemic (COVID-19) is a major step in separating us physically, so we can't interact with each other anymore, and children can't play and bond with each other. Everybody will be prepared to permanently work from home on their Internet devices. Everything will be done in solitude and on the computers, which will become much more sophisticated. We will no longer be able to leave our houses, and to begin with, androids will deliver what we order online—even food. Humankind will get used to working from home and interacting with each other through their devices alone. Implants and other technology will force us to merge with the virtual reality inside the devices. As the saying goes, "consciousness goes where our focus is." Our biological bodies will eventually be obsolete, and we will make a transition into the virtual reality world, and it will be quite seamless.

If you think this is way out there, consider this: there was a young man who put his virtual reality glasses on, and just as an experiment, he lived in a virtual reality game for a week on his computer, without taking his glasses off. When he finally did, he told us what he'd experienced. After a while, he was so engaged in the virtual reality (VR) that he couldn't tell that it wasn't the real world—it was just as real as this one, and his consciousness had transformed into it. After his experiment, when he took his glasses off, this world felt like the virtual world, rather than the VR world he'd experienced for a week. He was quite shocked. We highly recommend that you watch this video—it's only 16 minutes long: <https://www.youtube.com/watch?v=BGRY14znFxY>. It eerily reminds us of the movie *The Matrix*! Only, this is for real! We will not be attached to the new Matrix with cables, like in the movies, but with our minds, until our physical bodies become obsolete. In the VR world, there is no sickness and no death. If your avatar gets damaged, you just get a new one, or it will be fixed by adjusting the software.

This is a frightening scenario, but it becomes more and more obvious that this is the direction humankind is taking, unless we do our best to complete our task so the Divine Spirit can return to this solid realm and be successful.

V. The Invasion of Orion

Why are the Rulers doing all this?

In the previous Wes Penre Papers' Levels of Learning, I wrote about a planned invasion of Orion (the Eighth and Ninth Heavens). It certainly doesn't seem like this has changed in any way. If they have our soul consciousness, sprinkled with Spirit, their plan seems to be to first collect the entire human soul group's soul-fire in the Cloud and then let us go.

This can probably be accomplished in two ways. The archons will let us know that it's time to ascend and go home, and they manipulate us into believing this is our next step. Another way to do it is just to program our mass consciousness to go to Orion and invade it, convincing us that Orion is the enemy. From what it looks like, it could be a mix of both, but the latter is what they apparently are most concentrated on. So, how can they get us on their side?

Well, most people in the human soul group already *are* on the side of the archons, unbeknownst to them. We have been groomed since this construct was created through manipulations, unjust wars, laws, conflicts, trauma, conformation, and narcissism.

As mentioned, because of Yaldabaoth and his Minion's desperation, their agenda is now escalating. Social media and social distancing play a huge part in this. Now, they are also suggesting we should defund the police force. All this together creates a highly narcissistic society, where it's all about me, me, me! It's become pure survival, first of all, and second, in order to get attention and admiration, young people, in particular, feel forced to seek admiration on Facebook and other social media. "Look at me, I am better than that other person who has so many likes on his/her page!" To not feel left out and lose admirers, young people photoshop their pictures, make up interesting life stories, and feel forced to lie about themselves on social media to draw attention. They know they will probably never meet their social media "friends" in real life anyway, so what does it matter? Young people create a false self on the Internet, and this is the false self they eventually come to believe is *them*. This creates narcissism, which is all about "false self." This, in

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combination with social distancing—particularly with children—will create a new generation of narcissistic people. And the archons are specifically targeting the younger generation, which is the future.

In other words, *the archons want us to be like them!* They want to create a narcissistic global society, and we're getting very close to it. Mental health professionals have noticed the great increase in narcissism[\[4\]](#), and they blame it to a large degree on social media, which is absolutely correct. Then, when we become more like them, it's a piece of cake to manipulate the population to invade Orion because then we and the archons understand each other and can “communicate” on the same wavelength. Humankind will be more robotic/cyborgic. Once we are operating from the Cloud as a mass consciousness, the archons no longer need to manipulate individuals or smaller or larger groups of people—they can manipulate the entire soul population at once because in the Cloud they have access to all of us simultaneously—it's a network where we all are literally connected.

In the beginning of this paper, we discussed Yaldabaoth's ascension process. In previous papers across the levels of learning I have also written about the Between Lives Area (BLA), where souls are recycled. For thousands of years, souls have ascended within Yaldabaoth's Seven Heavens, in order to eventually reach the Christian Heaven, or any Heaven a person perceives as real, based on their religious beliefs or their beliefs in general. The question is, has this process stopped? Is the BLA closed, and instead of going into the BLA, our consciousness goes into the Cloud? We don't know if this process has already begun or not, but if not, it is just a matter of a short time. I personally believe that their database and cloning of our personality to build appropriate avatars in their VR world is a mission that's completed. If not, there are only a few fine adjustments left to do.

It makes sense that Yaldabaoth will close the recycling center and instead let souls who depart from their physical body go into the Cloud instead. In their ignorance, they will be drawn into the Machine Kingdom rather than going through the Grid and out of here.

Then, when they let us all loose, and Yaldabaoth opens the gates to the Heavens and let us go, they attach themselves to our souls and “ride our Avatar,” as I wrote in previous levels. This way, they hope to be able to break through the Saturn stargate and invade the upper Heavens and take them over and defeat Sophia/Christ, Sabaoth, his army, and any other beings who live in Orion at the moment. We will be like batteries to them, and our soul

energy and our Spirit will keep them alive. They see this as their last and only chance to survive. For the archons, it's really about life and death.

Yaldabaoth, however, can be redeemed, and *needs* to be redeemed, but if he tries to invade Orion, his redemption will probably be at stake. He will act out of such ignorance that he will be even more difficult to wake up.

Personally, from all I've learned, I don't think they will succeed. It's a desperate plan by desperate beings. But many human souls will probably succumb in the effort. Now, with all this in mind, we can much more clearly see how important our own mission is, can't we?

VI. What is Artificial Intelligence?

Artificial intelligence is everything in this universe that lacks spirit or lives in complete ignorance (such as Human Type 1 above) and is created within the Kenoma. It's not necessarily about making our current bodies into some kind of cyborgs—it's more a transmutation into merging with the "machine," i.e. virtual reality. Thus, the "Machine Kingdom" I wrote about in the First Level of Learning.

From what it seems to me, the nanobots that are put in our bodies through chemtrails, vaccines, medicines, and food, etc., is not an effort to make our biological bodies live forever—it's just a part of the transmutation into the merge with the new virtual Kingdom. I think the nanobots, like any implants, are just put into us being a part of the transition. They might respond to whatever technology is in Elon Musk's satellites to make it easier to transmute. A.I. and the Singularity has nothing to do with robots, Android Sophias, or anything like it. Although androids may be useful to begin with, not even they will be necessary, long-term.

Yaldabaoth can be said to be part artificial intelligence and part Spirit. In this sense, he is a cyborg, and his archons are artificial intelligence because they come from him and are basically advanced thought-forms of Yaldabaoth's different characteristics—they are artificial intelligence in its true meaning. Although humankind can never be completely artificial intelligence because we have a Genuine Soul and Spirit attached, we can begin to act exactly like real A.I., i.e. the archons. And that seems to be the purpose. They want to completely outsmart us and use the genuine part of us as batteries. They know they can't get into Orion without us, and taking Orion by force is their last chance to survive from what they know lies ahead—the Consummation of the Age.

VII. Back to Gnosis

I hope this last paper in the Sixth Level of Learning has made sense. Can the reader see how important it is to wake up to Spirit and spread our Light in all this darkness? If we don't, who is going to do it? There are many people who have contacted us over the years, being upset over why Orion, or somebody else benevolent, is not coming to save or rescue us. This is victimhood, and the truth is the absolute opposite—we are here to do the job and to be the saviors. Yes, we will be withdrawn from the Kenoma when the Light of Sophia/Christ is coming down for the Consummation of the Age, but first, we need to do the groundwork so this can happen.

I understand that people are concerned about their friends and relatives, who might not have woken up yet, but as explained in the previous paper, all human Spirit will be withdrawn from the Kenoma. Yes, people who are still in darkness can't have their soul withdrawn—only Spirit—and the soul/Kenoma personality/ego will need to stay here until the Consummation is over, but the Spirit will return to Sophia in Orion.

We want to complete this level of learning by repeating that once you've woken up to Spirit, you have nothing to fear, regardless of what happens. No one can harm you, and you will know that once you are awakened. Your flesh can be harmed, but that is of the Kenoma. Your Spirit is immortal and untouchable. Spirit will inevitably be withdrawn from the Kenoma and eventually return to the Pleroma when we're ready to do so. This doesn't mean that we should just accept everything the authorities tell us—quite the contrary. Feel confident, once in Spirit, that you will KNOW what to do when the governments of the world are implementing one thing after the other to get us into the Singularity. Overcome your fears, and the best way to do that is, again, to wake up to Spirit. That alone will take away a lot of fear because you will know who you are. Many people who have read these papers have probably already woken up to Spirit, but we highly, highly recommend that you read the original Gnostic texts because if you haven't woken up to Spirit yet, the original text might very well do the job—we can't stress that enough! It's very important that each person does their part to help both humanity and our Higher Self—Sophia. These texts can be read for free online on this website: <http://www.gnosis.org/nag Hamm/nh lalpha.html>.

Once Spirit and soul have been withdrawn from the Kenoma, just before the Consummation, Orion will be our next destination. Even if we die a natural death tomorrow, we will still go to Orion, of course, and the same procedure

applies. It's our understanding that whether we die naturally tomorrow or will be withdrawn by the Consummation, we will wait in Orion until all Spirit is retrieved from the Kenoma, and the lower Heavens have imploded.

VIII. What's Next? Orion or the Pleroma?

After that, it seems like we will be given a choice. We can either stay in Orion (the Eighth and Ninth Heavens, which will be all that remains of the Universe) as Genuine Soul/Spirit and become Creator Gods in these realms, or we can choose to completely become Zoë Sophia/Jesus Christ again, and we let Zoë retrieve our Spirit because we are her. Together with her and Jesus Christ (Khan En.lil), we then return to the Pleroma and become Pistis Sophia/Christ, the Aeon. It is quite apparent that not everybody is ready to return to the Pleroma yet, even after entering Orion, which seems to be perfectly fine. The majority of humans might want to continue their journey for as long as necessary as Creator Gods in Orion, which is vast with lots of creative opportunities. Then, one "day," these human souls will feel they are done and will return to the Pleroma, as well.

Last, we want to clarify something. Our ego/personality, e.g. Lisa, John, Bob, etc. is just a summary of our experiences in the Kenoma—a compellation of the experiences of soul/mind/body and is not following us into the Pleroma. The soul is just a "loan," and when we don't need to experience the Kenoma or Orion anymore, the soul/mind, as we know it, will cease to exist. We ARE Sophia and will go back to Sophia in Spirit because that's where we came from. Thus, we will BE Sophia/Christ in the Pleroma and experience the Pleroma existence from her/his perspective. However, the Kenoma experiences will be stored as memories in Spirit. If you were Lisa in the Kenoma, not only all of Lisa's experiences will be stored in Sophia's memory, but also the memories of *all* Spirited humans who have ever existed, so it's not like your memories will be wiped out. The difference is that you will no longer be emotionally attached to all these lives you and others have lived—they will just stay as experiences.

Perhaps, a good metaphor would be to imagine Sophia as a sun. The sun sent out her sunbeams and attached them to x number of souls, who in turn were attached to human physical bodies. That's the part of Spirit we currently have within us. Then, when time is right, Sophia will retract those beams into herself and return in full to the Pleroma. Thus, we become her. In other words, we are not *individual* Spirits—at least not originally—we only have the illusion

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of separation. Before we even became human, we were her, and to her we will return. We are eventually going home.

How will the existence be as Sophia/Christ in the Pleroma? We will become an androgynous Aeon. Because Christ was emanated with the attributes and characteristics of all the other Aeons together, we will, as Sophia, be able to create, using *all* these characteristics. We will be able to create our own universes in a balanced way, without deficiency.

We want to make clear that because we will lose our ego (Lisa) it doesn't mean we become "someone else." We have *always* been Sophia.

This is the end of the Sixth Level of Learning. We wish everybody Good Luck with their own Awakening to Spirit and finding Gnosis. You will find our email address in the "About" section of this website if you have questions, and you can also leave comments below. We are doing our best to keep up with these comments and reply to them.

We will still post more articles on Gnosticism on our blog, so please subscribe. You can find us here: <https://wespenrevideos.com/category/gnosticism/>.

Support us on Patreon, PayPal, Cash.app, or on Venmo!

[1] When I use the word "Truth" with a capital *T*, it means the Highest Spiritual Truth. Truth with a small *t* denotes the relative truth we perceive as humans in the Kenoma.

[2] Kingless means that we are still in this world but no longer of it. We belong to the Kingless Realm, i.e. the Pleroma.

[3] For more on the Singularity, please read my book, "[Synthetic Super Intelligence and the Transmutation of Humankind—A Roadmap to the Singularity and Beyond](#)" [Second edition, 2016]

[4] See Richard Grannon's and Dr. Sam Vaknin's YouTube channels, for example. They both have posted long discussions about the danger of social media.

References and Resources:

The Gnostic Library (here you can find all Nag Hammadi Gospels online for free)

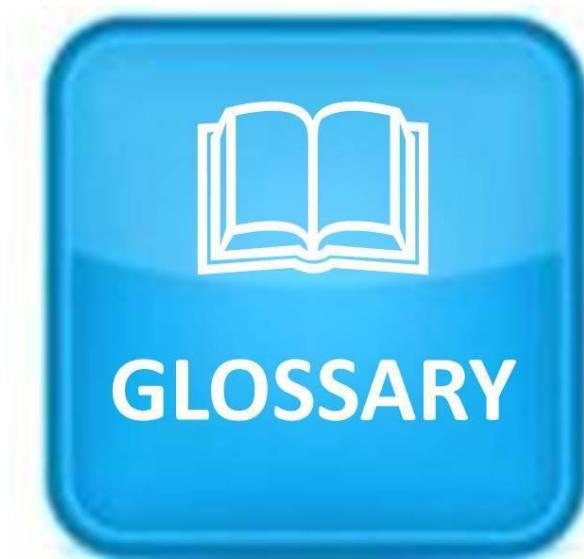
The Paraphrase of Shem

The Treatise on Resurrection

On the Origin of the World

Gospel of Philip

Glossary



This glossary will be added to as we post more papers to this level. We suggest you have this page open in a separate tab on your browser so you can go back and forth between the articles and the glossary. The items here are in alphabetic order.

Achamoth: Zoe Sophia incarnated in flesh.

Ascension: This is a loaded word because it's frequently used by the New Age movement, pertaining to the ascension to the 4th or the 5th Dimension within Yaldabaoth's Heavens. The term Ascension is used in the Gnostic texts, as well, but means something different. Instead of "ascending" within the Kenoma, Spirited humans are ascending to the 8th or 9th Heaven and eventually to the Pleroma. It's not about being "saved" because we need to do the work first, before we can reach those "higher" realms, as explained in previous articles.

Adam: The first human, originally Jesus Christ (see Jesus Christ). This also became the term for the first Spiritual Humans, residing in the First Atlantis (Tiamaat). The word was then hijacked by the Archons when they created *their* first human.

Aeons: The first emanations of the Monad (see Monad). These are not beings, aliens, or entities, as we know them, but individual characteristics of the Monad. They are 12 in numbers, existing in pairs, and they are androgynous (see androgynous). Each one of them has a masculine and

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feminine side to them (projecting and receiving, respectively). The are of Water and Light, where Water is the feminine side and Light is the masculine (see Water and see Light).

Androgyny: That of having both a masculine and feminine side. In the Gnostic texts, it has nothing to do with gender—every human has both a masculine and feminine side within us (see masculine and feminine). In the Spiritual Universe—the Pleroma (see Pleroma)—the Aeons (see Aeons) are also androgynous.

Apocalypse: Apocalypse means *revelation*, i.e. that which is hidden is going to be revealed. The Kenoma will be enlightened and darkness/ignorance will be exposed.

Archons: in [gnosticism](#), any of a number of world-governing powers that were created with the material world by a subordinate deity called the [Demiurge](#) (Creator). In the Wes Penre Papers, they are the equivalent of the Alien Invader Force (AIF), the Overlords, and the Khan Kings.

Archontic: Related to an archon. See *archons*.

Artificial Soul/Spirit: A mimic of the soul/spirit. This is not the true self, but most humans, being asleep to Spirit, operate almost exclusively from the artificial soul/spirit, which was created by the Overlords, whom the Gnostics call the Demiurge. Not until we wake up to Spirit can we be truly self-determined. The artificial soul/spirit is *reactive*, while Spirit is *active*. One could say that the artificial soul/spirit is the False Self that we humans think is our personality/identity when it's not.

Astaphaios: One of Yaldabaoth's Archons. His feminine consort is the archontic Sophia, also known as Isis, Inanna, Aphrodite, Venus, and Ishtar.

Athoth: Gnostic name for Thoth/Hermes. He is one of Yaldabaoth's Archons.

Atlantis: There have been two Atlantis. The First Atlantis was humanity's first home on a planet between the Seventh and Eighth Heaven. We then descended to the Third Heaven, where the Second Atlantis took place.

Authorities, the: Another name for Archons.

Baptism: There are three different baptisms: 1) *Baptism in water*. When a person has a vague, abstract idea that they are more than a body, and that

having a soul might or might be true, they go to the Fifth Heaven and gets baptized in water. They will then be reincarnated to Earth again to continue their process towards Gnosis. 2) *Baptism in fire*. When a person clearly understands that they have a soul and the body is just a shell, they go to the Eighth Heaven (lower Orion) and gets baptized in fire (soul), where after they can decide whether they want to stay there or go back to Earth to receive Gnosis. Most souls eventually go back. 3) *Baptism in Spirit*. When a person receives Gnosis (Spirit), they go to the Ninth Heaven (upper Orion) and gets baptized in Spirit. Then, they can decide whether to stay there or go back one more time and teach others so they can receive Gnosis, too. If they choose the latter, next time they die, they will, if they so wish, return as pure Spirit to the Pleroma and will shed their soul.

Those who don't yet believe they have a soul will go to the Archon's recycling center and be recycled by them.

Barbelo: Barbelo is the first Aeon (see Aeons), emanating from the Monad (see Monad). Barbelo is feminine in nature and her masculine consort or counterpart is Bythos (see Bythos). Barbelo could be considered the ultimate Divine Feminine.

Belias: One of Yaldabaoth's Archons, who rules the Underworld, aka the Abyss and Hell. He is also known as Bel, Baal, and Marduk.

Bythos: Bythos is both a name for the Monad (see Monad) and the thought that emanated from Him, which created the first Aeon (see Aeons), merging with Barbelo (see Barbelo) to create an androgynous symbiosis. Barbelo and Bythos (the first emanation of the Monad) became each other's consorts.

Canonical Gospels: the first four books of the New Testament. the Christian canon, texts approved—canonized—by general consensus in the church. The formation of the 27 books of the New Testament and their acceptance as the definitive body of scripture took place over a period of several centuries.

Christ: Ultimately Sophia's masculine part, who has the Knowledge of all the Aeons in the Pleroma. It was Christ who funneled Spirit (Knowledge/Light) through Jesus of Nazareth to give humanity Gnosis.

There are three main emanations of Christ:

1. Christ: The Aeon in the Pleroma, who has the Knowledge of all the different Aeons in the Pleroma.

2. Jesus Christ: An emanation of Christ, residing with Zoe Sophia in the Eighth and Ninth Heavens. In the WPP, he was known as Khan En.lil.
3. Jesus the Man (Jesus in a physical body, i.e. Jesus of Nazareth). The physical man called Jesus funneled Christ's Spirit through his soul and body to relay the Message to humanity in order to give us Gnosis.

Consummation of the Age(s): What is an Age (Eon/Aeon)? In the previous article, we talked about the star constellations and that the Zodiac changes position, relative to the Earth, every 2156 years—that is an Age, or part of a bigger cycle. Because there are twelve Zodiac signs, $2156 \times 12 = 25,872$ years, which is the full circle around the galactic center, being a full cycle. This is where the concept of 2012 as being the time when our solar system (the Zodiac) have completed a full cycle around the galactic center. Unfortunately, most people have based the full cycle on the Mayan calendar, which is not precise. These days, we are following the Gregorian calendar, which is slightly different. Therefore, the years are a little bit off, but we're getting close to completion. There are those who suggest that we are actually in "2012" right now. This means that we are at the starting process of the Consummation of the Age of the Greater Cycle. The Gnostic texts sometimes talk about the Consummation of the Ages, in plural. This refers to the end of the influence of whatever Zodiac sign is predominant at a certain time. This signifies a partial cycle. We will address this in more specific terms in an article that is separate from the Gnostic series because to be able to explain this in full, we need to address other sources together with the Gnostic texts, and this series is only an introduction to the Gnostic texts themselves. Important for the purpose of this article is to understand that we are right now in a time-period where we have completed a full circle around the galactic center, which is significant.

Deluge: See Floods/Deluges.

Demiurge: (*Demi-urge*. Demi means half and urge stands for desire, i.e. demi-light [Spirit] and urge/desire being a characteristic of Sophia as her "masculine" consort) 1. a subordinate god who fashions and arranges the physical world to make it conform to a rational and eternal ideal. Plato adapted the term, which in ancient Greece had originally been the ordinary word for "craftsman," or "artisan." He is equivalent to En.ki in the [Wes Penre Papers](#) 2. The Gnostic term for the collective Alien Invader Force in the Wes Penre Papers, including En.ki. 3. Another name for the entire material universe. In our articles, we will sometimes, just like the Gnostics did, also use the word Demiurge interchangeably for Yaldabaoth (also see Yaldabaoth and Matrix).

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Didymos: means twin

Eighth Heaven: This is the Realm in Sophia's Creation that was referred to as Orion in the Wes Penre Papers. The lower seven heavens are En.ki's/Yaldabaoth's 4% Universe. The Eighth Heaven is vast and the Heaven in which Zoe Sophia resides (see Zoe Sophia).

Eleleth: An Aeon, being an emanation of Babelo's masculine side.

En.ki: See Yaldabaoth and Demiurge.

Enûma Eliš: The Babylonian Creation Story. Can be read for free online.

Epinoia: The Monad's "afterthought." It's an intervention in an event that was already forethought. Epinoia sparks the Gnosis within us when we are focused, and so it did in the Adamic human.

Feminine: The part of Creation that is receptive and imaginative. The feminine is an inward motion—it's a receptive aspect.

First Atlantis: See Atlantis.

Floods/Deluges: From having studied the Gnostic material, we recently came to an insight that has led to a hypothesis: when the Bible and the Gnostic texts talk about the Flood, or rather many different Floods, it doesn't necessarily mean that our planet was flooded by *physical* water. Atlantis "sunk" in water, which is probably very symbolic. It potentially refers to the *Cosmic* water, not a literal Flood. In other words, we sank lower into matter, into a lower density/dimension. Atlantis was destroyed, but probably not by a physical Flood. This might be why scientists can't find any physical evidence of a Flood 13,000 years ago. There could also be a logical reason why Yaldabaoth has been "cast down" to lower and lower Heavens, and we have volunteered to follow him down because that's how it needs to be done, in order to complete our Mission to help withdrawing Spirit from the Kenoma.

Gnosis: esoteric knowledge of spiritual truth held by the ancient Gnostics to be essential to salvation (knowledge from the Heart).

Gnosticism: Gnostics are receivers of a Divine message from the Divine Sophia (The Queen of the Stars) and Her counterpart, The Christ.

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Gospel: means “good news.” The teaching or revelation of The Spirit of Christ.

Grace: In a spiritual sense, grace means benevolence, forgiveness, love, compassion, gift, and healing offered through benevolent mercy.

Grid, the: The “veil” that surrounds our current Earth construct to keep us locked inside this particular frequency. If we want to leave this Matrix, the way out is through one of the holes in this Grid.

Hermes: Another title for Thoth (see Thoth)

Hermetic Teachings: The false Gospels, given by the impostor, Thoth/Hermes, who is a soul aspect, the “son,” of En.ki/Yaldabaoth.

Injustice: This refers to Yaldabaoth’s Laws. His laws are physical laws that only apply to the Kenoma, and particularly to humans on Earth. It’s his control system. By following his laws, we are limited in our creation and our freewill. Many people might say that the *Ten Commandments* and other laws are benevolent and logical, but Spirit doesn’t need any restrictive laws—they are of the Construct; of course, not to mention human laws that the Justice System has created to keep humans in check and under control.

Again, people might justify the human Justice System by saying that there will be chaos unless laws are put in place and with them punishment. As of this writing, there are strong suggestions that we should defund the police and get rid of the police force. People in general disagree with this, fearing the consequences—the “law of the mob.” This is true—if we suddenly remove the law enforcement, there would be chaos because we have been subjected to Yaldabaoth’s and human laws for so long that we don’t know how to behave without them in our ignorant state. Thus, so long as we are living in ignorance, it’s a Catch 22—we are restricted by the laws but in a higher state of chaos, evil, and crime without them. Not until we wake up to Spirit do we understand that we do not need laws to keep ourselves from hurting others or from doing destructive things. Instead, it would give us a full range to create within.

Instructor: Christ descending into the Second Atlantis as a Serph (serpent/dragon) to tell Eve to eat from the Tree of Knowledge.

Jesus (of Nazareth): The soul and physical embodiment of the Christ, so the Christ Spirit could funnel his Message to humankind 2,000 years ago.

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Justice: This is a word with stigma to it because the justice system we have here on Earth has a negative connotation. Our Earthly “justice” system is actually an *injustice* system (Yaldabaoth’s “justice”). In the Gnostic texts, Sabaoth/Ninurta/Prince En.lil/Michael is Justice. It means no judgment or evil—only Grace.

Light: The “masculine” side of Spirit, being essentially emanated from the Monad (see Monad).

Hermetism/Hermetic Teachings: The teaching of Hermes, aka Thoth. They are the subordinate truths of the soul and the material universe (labeled the 4% Universe in the Wes Penre Papers), given to humankind from an Archontic perspective (see archons). These teachings are the Demiurgic distortion of the true spiritual teachings that came from The Christ.

Kenoma: The Material Universe, referred to as the KHA in the Wes Penre Papers.

Khan En.lil: Jesus Christ, the emanation in the 7th/8th Heavens of Christ in the Pleroma.

KHAN.US KHAN.IM: Orion word, meaning “King of Kings,” i.e. Jesus Christ, aka Khan En.lil.

King of Kings: See KHAN.US. KHAN.IM.

Light: Spirit.

Lucifer: *Light-bringer.* Mostly referring to the Demiurge/En.ki (see these words).

Masculine: The masculine is an outward motion; the part that execute what the feminine, introspective part of us is creating in our minds. Feminine is an inward motion. Masculine is a projective motion.

Matrix: The part of the material universe where we humans currently reside. It’s the part where the Demiurge has placed himself as God (see Demiurge).

MIKH-MAKH: Name for Sabaoth’s/Archangel Michael’s defense force, mentioned in the Wes Penre Papers.

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Monad: The Gnostics' term for the real God, Source, All That Is, Divine Feminine, the Father, the Mother, the Goddess, etc. It's Spirit that existed before the creation of any universe and encompasses all creation. "Mon" means alone or one.

Mother-Father: Another term for the first Aeon, Bythos/Barbelo (see Bythos and see Barbelo).

Nag Hammadi: Gnostic texts, written in the first centuries BC. They were discovered in Nag Hammadi in 1945 and has since then been translated into many languages, including English.

Namlu'u: The Primordial womankind, corresponding with the Primordial Humans in the Gnostic Texts. They descended from the Spiritual Universe a long time ago and are the Spirited humans, still residing on Earth. This is the name used in the Wes Penre Papers.

Neptune: Possibly Yaldabaoth's copy in the Upper Heavens of Khan En.lil's Uranus/Tiamaat in the Upper Heavens.

Nine Heavens: See our article, "Gnosis Part 7: Creation of the Archons and the Different Heavens."

Ninurta: See Sabaoth.

Norea: See Achamoth.

Ogdoad: See "Eighth Heaven."

Orion: Equivalent to the 8th and 9th Heavens in the Gnostic texts.

Overlords: The term used for the Archons (see Archons) in the Wes Penre Papers.

Oversoul: What many people call their Oversoul is often their connection with Spirit—their Highest Self (see Spirit and Soul).

Pistis Sophia: The highest aspect of the Aeon Sophia (see Aeons and Sophia). Pistis means faith and Sophia means wisdom, which are Pistis Sophia's two main characteristics from her feminine aspect.

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Pleroma: The Spiritual Universe, expressed as “Dark Energy” in the Wes Penre Papers. The Pleroma was created long before the Physical Universe/the KHA. It was emanated from the emanation of the Monad (see Monad).

Prince En.lil: See Sabaoth.

Pronoia: The feminine Forethought, i.e. Barbelo, the Divine Feminine, closest in “location” to the Monad.

Poverty: Gnostic term for the Kenoma because of its deficiency.

Reincarnation and Recycling of Souls: See the article, *Gnosis 10: Where Souls and Spirits go After Death*.

Rulers, the: Another name for Archons.

Sabaoth: One of Yaldabaoth’s archons, who later sided with Sophia, who gave him of her Spirit. He started despising his father, Yaldabaoth. In the Wes Penre Papers, he’s portrayed as Prince En.lil, Prince Ninurta, and Archangel Michael Second in Command.

Sakla: See Yaldabaoth.

Second Atlantis: See Atlantis.

Seraph (pl. Seraphim): Angel of the Highest Order, normally dwelling in the Seventh Heaven and under Sabaoth’s control.

Seth Bloodline: The Divine, uncorrupted bloodline that was meant to be kept pure from archontic pollution, so it would still be strong enough to hold the Spirit of Christ when he descended. The bloodline died out with the Flood and the Destruction of Tiamaat. A new Divine Bloodline was started after the Flood in our current Earth construct. This is the bloodline of Shem, which became the bloodline of Jesus of Nazareth.

Seven Heavens: See our article, “Gnosis Part 7: Creation of the Archons and the Different Heavens.”

Shem Bloodline: The bloodline of Jesus of Nazareth. His mother Mary was of the Shem bloodline that ran through David, his son Nathan, and further down to Mary. See also *Seth Bloodline*.

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Sophia: Sophia is a spiritual essence, originating in the Spiritual Realm, beyond both Orion and the 4% Universe. Parts of Her is descended into the Upper Realms/Heavens (Orion) and the Lower Realms (the 4% Universe). She is the creator of the Material Universe. In the Wes Penre Papers, she is described as the Queen of Orion, the Mother Goddess, and the Queen of the Stars.

Soul: The soul is not the highest aspect of a true human. It's like an "intermediary" between body and Spirit, which is our Highest Self. Through the soul, we can obtain Gnosis (see def. of Gnosis above). The soul is also an instrument for us to navigate in the material universe. Spirit is immortal but soul is not.

Spirit: The absolute highest aspect of humans.

Syzygy: 1. a conjunction or opposition, especially of the moon with the sun; "the planets were aligned in syzygy." 2. a pair of connected or corresponding things. In the Gnostic texts, syzygy essentially refers to androgyny, where there are masculine and feminine counterparts in the creation of life.

Tartaros (or Tartarus): The Underworld, i.e. the Realms beneath the Seven Heavens, also called Hell. This is where we humans reside since the Flood about 13,000 years ago.

Thelètos: An Aeon (see Aeons), being Pistis Sophia's (see Sophia) consort/counterpart.

Thoth: a soul aspect of En.ki. In the Gnostic texts, he's the son/soul aspect of Yaldabaoth (see Yaldabaoth).

Tiamaat (or Tiamat): A term for the Mother (Zoe Sophia) as she descended her Spirit into one of Jesus Christ's (Khan En.lil's) worlds between the 8th and 7th Heavens. This world (Tiamaat) became the first home of the Namlu'u, the first emanations of Sophia's/Christ's Spirit in human bodies. The Namlu'u are us, the Spirited Humans in our current Matrix.

Titans: From Greek mythology, pertaining to the Divine Forces from Orion and emanated Aeons from the Pleroma.

Trinity: Jesus Christ—the Christ emanation in the 7th/8th Heaven—(Khan En.lil) is the Father, Sabaoth is the Son, and Zoë Sophia is the Holy Spirit.

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Uranus: The original Uranus was probably the original Tiamaat in the Upper Realms—humanity's first home.

Water: Water is the feminine side of Spirit, originally emanating from the Monad (see Monad).

Wes Penre Papers (WPP): A series of papers, written by Wes Penre between 2010-2015. They can be read and downloaded at <https://wespenre.com/>

Word: here synonymous with Thought, which first originated within the Monad (see Monad).

YHVH/Yehovah: Originally a title for Sophia, but it was copied by the Archons. The biblical YHVH (YHWH) was a combination of different Archons, such as Yaldabaoth and Belias (En.ki and Marduk).

Yaldabaoth: The entity that Sophia accidentally created when she created the material universe, also referred to as the Kenoma in the Gnostic texts. In the Wes Penre Papers, Yaldabaoth is referred to as Lord En.ki. The Kenoma is equivalent to the KHAA in the Wes Penre Papers.

Zoë Sophia: Pistis Sophia is the highest aspect of Sophia, residing in the Pleroma (see Pleroma). Zoë Sophia is a descended aspect of Pistis Sophia, residing in the Eighth Heaven, also called the Ogdoad (see Ogdoad). The Ogdoad is referred to as Orion in the Wes Penre Papers, and Zoë Sophia is the Orion Queen—a manifestation of Sophia in a lower realm.

The End